# THE CENTRAL PRESBYTERIAN.

VOL. V. NO. 18.

RICHMOND, VA. MAY 5, 1860.

WHOLE NO. 227:

THE CENTRAL PRESBYTERIAN Is on Main Street, five doors below the Exchange Bank over the Store of H. Baldwin, third story.

Edited and published for an association of gentlemen in Virginia and North Carolina, by Massas. Moore, Hoge & Co

The Presbytery of Winchester met at Harper's Ferry on Wednesday, the 18th ult., at 7½, P. M., and was opened with a

ADVERTISI TERMS. A single insertion, a square or less, .-Three insertions, A square for a year. Advertisers by the year have the liberty of occally changing the form without extra charge.

## Roanoke Presbytery.

The Presbytery of Roanoke met at Blue

W. Johns, Clerks.

Mr. Alexander B. Carrington was licensed

Rev. P. Tinsley Penick was, after the rison.

Rev. Bennett W. Moseley was ordained ry, it was, to the full work of the gospel ministry and installed pastor of Blue Stone church, and shange in our bounds. Rev. Messrs. Martin, Wharey and Brown, were appointed a committee to instal Mr. occupied in considering certain overtures Moseley pastor of Wyliesburg church, on from several of the churches, asking the with me. Saturday, before the 4th Sabbath of May Presbytery to memorialize the General As-

ceived as a licentiate from Montgomery Presbytery, was also ordained, and Rev. pastor of Cub Creek church on the 2d Sabbath of June next. Rev. Messrs. Snyder, Resolved, 2. That the Synod of Baltimore

the Standing Committee on D. Missions.

On Theology-Rev. Dr. Wilson, Rev. S.

J. Price and Rev. H. A. Brown. On Church History, Church Government and the Sacraments-Rev. Mr. Cochran, bletown. Rev. Dr. Ramsey, and Rev. J. G. Shepper-North River, and one at Concord.

On Languages and Sciences-Rev. Mr. Synder, Rev. Mr. Martin, and Rev. Mr. River.

The following supplies were appointed:

Rev. Dr. Wilson and Rev. A. Snyder, one viz: Sabbath each in the destitutions of Lunen-

Rev. Messrs. Scott and Matthews-Henry and Halifax. Rev. Messrs. Martin and Moore, two Sab-

baths each at Providence church. bath each in destitutions of Lunenburg and of their missionaries has been paid. one each at Boydton.

destitutions of Campbell and Bedford. Rev. Mr. Price, one Sabbath at Provi-page and one in destitutions of Halifax.

Resolved, 4. That as far as practicable dence and one in destitutions of Halifax.

Rev. Messrs. Hamersly and Moseley, one Sabbath each at Providence and one each lar meetings of Presbytery. Rev. Messrs. Shepperson and Penick, one given be determined by the Presbytery.

Sabbath each in Patrick county and one each in destitutions of Bedford.

21 ministers. Has under its care 27 churches, one licentiate and one candidate. The number of communicants added on examination during the past year, 168. From

several churches no reports were received. Col. J. P. Marshall and Rev. Mr. Snyder at 7½, P. M. J. R. GRAHAM, S. Clerk. were appointed a committee on Ministerial

The congregations in attendance from day to day were large and attentive, and while the Presbytery cherish a grateful re-collection of the kind hospitality shown to

Closed with singing, prayer and the apos- gospel ministry. . tolic benediction. SAMUEL J. PRICE,

Good laws will not reform us, if reformation begins not at home. This is the cause creased the salary of their pastor, and he me, all ye that labor and are heavy laden, to the remarks of Paradian back

## FOR THE CENTRAL PRESBYTERIAN

## Presbytery of Winchester.

College, was taken under the care of Pres- It is especially commended to the attentive | Would to God that all

to the care of West Hanover Presbytery.

Acev. W. H. Foote, D. D., asked leave to resign a part of his pastoral charge; and it was resolved to cite the congregation of My Dear Sir: I was very glad t Stone church on Wednesday the 18th day present pastoral relation should not be dis-

On Education-Rev. Messrs. L. F. Wil-Ruling elders-D. Gibson and P. R. Har-

On Colportage-Rev. Messrs. W. V. Wilusual examination, received as a member from the Presbytery of Concord, and on his acceptance of a call from Peaks church, Alexander, R. K. Sheets, and E. Campbell.

Resolved, That we respectfully decline any

Much of the sessions of Presbytery was embly to restore us to our former Synodi-Rev. John A. Moore, who had been re- cal relations. It was unanimously,

Resolved, 1. That the Presbytery of Winchester memorialize the General Assembly Messrs. Scott, Martin and Hamersley, were in 1861 for a change of her Synodical reappointed a committee to instal Mr. Moore lations with the Synod of Baltimore, to the

Mr. S. J. Kirkpatrick, were re-appointed vacant churches, and destitute places, viz: Rev. Messrs. Foote, Raymond, Graham, The following committees of Examination White, Johnston, Woodworth and Campbell, one Sabbath each at discretion. Rev. L. F. Wilson, one Sabbath at Sir

Rev. W. B. Dutton, one Sabbath at Ka-

Rev. J. H. Jennings, one Sabbath at Rev. J. O. Proctor, one Sabbath at North

ing the missionary work within our bounds, Resolved, 1st. The Presbytery require

churches making application for aid to the Board of Missions, to state the amount of county and the destitutions of Pittsylvania salary which they will pay to their missiona-Resolved, 2. That said churches be called

upon, year by year, to state whether the Rev. Messrs. Brown and Wharey, one Sab- amounts promised by them for the support

Resolved, 3. That Presbytery will not Rev. Dr. Ramsey and Rev. Mr. Tidball, render its appropriations to the churches, until the amounts promised to the churches

> missionaries shall be appointed at the regu-Resolved, 5. That the amount of aid to be

Resolved, 6. That no missionary be commissioned within the limits of any pastoral The Presbytery of Roanoke now consists of charge, other than the pastor of that charge. The next stated meeting of Presbytery will be held at Romney, Wednesday, Oct.

3d, 1860 at 7½, P. M. The Presbytery will hold an adjourned meeting at Winchester, Tuesday, July 17th,

FOR THE CENTRAL PRESBYTERIAN.

## The Church in Fincastle Revived.

We desire to record, in token of the its members, they likewise hope and pray church's thankfulness to God, and as a me- clothes.' that the means of grace then enjoyed may morial of his faithfulness and truth, that be a lasting blessing to all who were present. Presbytery having completed their Christians have been revived and sinners (see Luke 18, and 19.) But, in order that business, (on Saturday evening, April 21st,) converted. Among those who have readjourned to meet at Bethlehem church on cently professed religion in our midst, it is the second Wednesday of August next, at matter of encouragement that five or six that if you go in at the North porch, and If the editors of those presses who had in rest. We even learn to avoid every ap-

fully discharged his duties, and his labors while scarcely any one can see you." have been greatly blessed in the upbuilding "Come, then, in your working dress, if as citizens of whom our country may be to lead a moral life in the face of the world, Woman.—A Hindoo female recently said to a Christian lady: "Really your Bible to a Christian lady: "Come in the morning and afternoon, as must feel ashamed of themselves on discomust have been written by a woman, it con- midst. Under his ministry our's has been well as at night. All three services are blot.'

# convenience and comfort to the dwellings of

his most substantial neighbors. For the above mercies and favors we desire to record our humble but heart-felt The Presbytery of Winchester met at thanks to the Giver of all good.

ONE OF THE SESSION. Fincastle, April 20th, 1860.

Johnston, (alternate;) and Ruling Elders, dressed to me in the first year of my minis-Geo. Maury, (Principal,) and Dr. Bushrod try—while pastor of the church of Winches-had come from influence at made them Taylor, (alternate.)

Valerius W. Wilson, son of Rev. L. F.

Wilson, and now a student of Washington

Collors of Collors

College, was taken under the care of Presbytery as a candidate for the ministry.

Mr. L. C. Vass, candidate, was dismissed to the care of Presbytery and shew cause that the point of his pastoral charge; and it was resolved to cite the congregation of Patterson Creek to appear at the next meeting of Presbytery and shew cause why their present pastoral relation should not be dissolved. This change is designed to open the way for the introduction of a missionary into that field.

The care of West Handyer Presbytery and shew cause why their present pastoral relation should not be dissolved. This change is designed to open the way for the introduction of a missionary into that field.

The care of West Handyer Presbytery and shew cause why their present pastoral relation should not be dissolved. The care of the pastoral relation should not be dissolved. The care of the pastoral relation should not be dissolved. The care of west than one of the point of the past of the destinguished to the attentive built to all cases, by which they can be settled. Where there is a large property, industrious, some families will need more and some less, more families will need more and some less, ment of the point of the previous disease, for the death of the destinguished to the arter them concernic of the past of the destinguished to the state when life ebbs sensibility declines. As death to earth the state when life ebbs sensibility declines as fertile the state of the through the destinguished to the destinguished to the destinguished to the past of the pain of the previous disease, for the destinguished to the attentive who had the state when life ebbs sensibility declines. As death the pain of the previous disease, for the destinguished to the attentive when life to all cases, by which they can be distinguished to the destinguished to the arter them concernic to the from the pain of the previous disease, for the destinguished to the attentive when life to all cases, by which they can be distinguished to all cases, by which they On these sessions, twenty eight members attended, 13 ministers and 15 ruling elders.

Rev. J. B. Rau J. D. D., was elected Moderator and Rev. J. A. Scott and Mr. T.

The following standing committees were elected for the ensuing year, viz:

On Domestic Missions—Rev. Messrs. Foote, White, Johnston, and Woodworth. And ruling elders—L. F. Glass, and J. D. Armfull, to arrive very speedily at the maximum strong. of their ministerial stature. The totus in illis for the courageous man to go down in the Mr. Alexander B. Carrington was licensed to preach the gospel as a probationer for Ruling alders. D. Gibson, and W. V. Wilson. Ruling alders. D. Gibson, and P. R. Har. preachers. Especially would I urge upon committed its ravages. It would be the you the cultivation of a temper, which shall people's fault now if the evil continues. The make you, every day in the week, regard trumpet had been sounded for help to come your discourses as the chief affair of life.

All great preachers have done so. This will the desperate, and the wicked. The Com-Rev. Messrs. Matthews, Shepperson and Tidball were appointed a committee to instal Mr. Penick pastor of Peaks church on the second Sabbath of June next.

On Church Extension—Rev. Messrs. White and Graham. Ruling elders—J. N. Bell.

In answer to the proposal submitted by the Synod to the consideration of Presbyte—

the second Sabbath of June next.

On Church Extension—Rev. Messrs. White and Graham. Ruling elders—J. N. Bell.

In answer to the proposal submitted by the Synod to the consideration of Presbyte—

weekly sermons, I hope you will have one of the expository sort. I have just finished costly, and from wich probably they could the Hebrews, in a series of sixty-two lec- never be discharged. The work appealed tures. No exercise has ever given me more to all to be its advocates and defenders. pleasure, and none has been more tolerated What was it that called for help?

mon a week, I am not so clear that you complete then came this biessed jubilee, ought to read it. "Hand inexpertus loquor." and God and man rejoiced. It was God's I practice reading, once in three times, from long habit; but if I was to do the The change at the resurrection of Christ pastor of Cub Creek church on the 2d Sab-bath of June next. Rev. Messrs. Snyder, Brown and Wharey, were appointed to instance the sum of the pulpit. Pardon me when I add, they will find advantage in treating all the present and the pulpit. Pardon me when I add, they will find advantage in the pulpit. Pardon me when I add, they will find advantage in treating all the present of Rough Creek church on the 3d Sabbath of June next. Rev. Messrs. Snyder, Brown and Wharey, were appointed to mine 3d Sabbath of June next. Rev. Messrs songlet to the pulpit. Pardon me when I add, dam went to his Father. There was a while parents ought to lay up something the present date will be preached every day, and with the second that you will find advantage in treating all the great points, as soon and as often as possible. By this, I mean to oppose a distance the same times to repetit the same times to the next General Assembly. Rev. Dr. Rev. Samuel J. Price and Wm. Wirthers of sictions of the whole matter, then, is,—that while parents ought to lay up something to the he pulpit. Pardon me when I add, dam went to his Father. There was a the symm time to soon and as often as possible. By this, I mean to oppose a distance that the same times to repetit the same times to prove the sealth and call by message, and the day of which the second while parents ought to lay up something the time children, they are not bound, fley the time institution born at the same time in institution born at the same time in stated the same time to right, to lay up somethin the property day, and with the second while parents ought to lay up something the time to state the many single the whole natively many sermons may be the proposed change, the property day, and with the second while the same time in institution born at the same time to right, to lay up something the institution of marriage. He was not distance the same time to right, to lay up something the institution of marria sermon on Education at the next stated meeting of Pesbytery.

many there are numbers awaiting an opportant meeting of Pesbytery.

all of the most hackneyed sort. It is a great saving of time, and tends to method and physical and intellectual life demands it. Rev. Dr. Ramsey, Capt. S. McCorkle and The following supplies were appointed to good preaching, to read a little theology long, and then written as fast as possible. sermons which flow out naturally from a material as a depth of present experience. preaches it to the people. Visiting every week, among truly pious parishioners, is very suggestive of preaching matter. Mc-Cheyne used to go to sick and dying per-

copied for you whenever it turns up.

My wife and children and brother return child lies very ill. We are in the Lord's hands, and to him do I commend it. At Princeton all are as usual.

I am your sincere friend and kinsman, J. W. ALEXANDER.

COME TO CHURCH .- The Rector of St.

dress keep you from the house of God." "Come there, as you must come to Christ,

just as you are."

are already turning their attention to the gallery, you will be in one of the best parts of the them to renew their efforts. Oh! let them with the characters of our neighbors, who

bers, since that time sixty souls have been to church. The Bible tells us 'not to for- Well might it be called the Pearl c days. sake the assembling of ourselves together;' Well had Coleridge said, 'It bring fifty-

## Sabbath Referm

Documents No. XII. of he N. York Sabbath committee is a pamplit of 32 pages, showing the results of effort to prevent the desecration of that day; and it speaks enfort them, over and above what he wants the speaks and the speaks of the comforts of life, to lay up for a children that day; and it speaks enfort them, over and above what he wants the speaks of the comforts of life, to lay up for a children that has been called the "King of Terrors." There are many things in connection with it which we know to be trying, and to these known trials, we attach agonies unknown.

How much? Is a parent bound to work harder than he is able, or to deny things in connection with it which we know to be trying, and to these known trials, we attach agonies unknown.

How much? Is a parent bound to work death, that the comforts of life, to lay up for a children than the comforts of life, to lay up for a chil

Them. But at

is nowhere more important; and I sometimes dark den of the wolf, and strive with the

by my hearers. I have studied the pas-sage exegetically, but have taken no notes which God had made peculiar to his people. When creation was finished, the Sabbath While I am glad that you write one ser- day was its crown. When God's work was thing over again, and were at your stage, was beautiful. Henceforth man celebrated I would never take a line of manuscript his own first day in joyous communion with into the pulpit. Pardon me when I add, his God, and the day of which the second ties of the mind were filled with their proper mous. My poor experience goes to this nutriment on that day. There should be point, that the best sermons are pondered one day on which man could learn the lesson of his immortality. How should they secure Above all my dear friend, seek to preach the feeling that man is immortal, and lift his aspirations towards Heaven? Could it full heart. Nothing so fills the minds with be learned in Chatham street among the ready-made and second-hand clothes seven Viewing the subject in a purely rhetorical days in the week? Could it be learned light, I believe half an hour of prayer is among the sales and exchanges of real better than a day of study. The very glow estate in Wall street, where the chief music sets the thoughts moving. Hence it is good is but the chink of the dollar, and the chimes to pray over a discourse to God before one of old Trinity serve but to remind the merchant of the hours of banking and business? Could it be Tearned in Broadway, among the silks and diamonds? How could they bring sweet and high and holy influences sons on Saturday evening to get his feelings upon them? They must have a day for this adjusted. I recommend to you to finish all and God gave, them that day, not simply preparations by Friday night. One day's for relaxation from labor, but for a high I am unable to find the genealogy of our read of the effect of such Sabbaths, follow inquisitive a set of people, concerning them- that the callousness is real, in the unflinchfamily, of which you spaak; but will have it a company on a Sabbath to Jones' Wood, selves about everything and about every to you their kindest regards. Our youngest day was spent in dissipation; that the men them, could not utter a word, nor dip his Paul's church, Chatham, [England,] had were most refreshed by the day of rest? rate matters, pass uncharitable censure, and printed the following card for distribution:

Was it not these, at peace with God and laugh me and mine to scorn publicly; and "To any man or woman who thinks his dress man, who awoke refreshed for the duties of whatever transpires in my family the whole

and the gospel of the Germanphilosopher one's coffin." -the doctrine of suicide-is the only gos- "It's bad enough, my good friend," rest as you are."

pel for man. When society had oforgotten "Do not deny yourself the pleasure of its immortality, that doctrine of suicide begoing to church, because you think your came practical; it was preachel, and men most sincerely on that account; however, plunged into destruction by thousands. plunged into destruction by thousands. as every evil in the world is attended by its "God looks at a man's heart, not at his Let the friends of reform therefore gird concomitant benefits, so it is in the present on their armor. They preached not the instance. True, these people manifest a "Jesus Christ spake just as kindly to the long, gloomy, dull, unpleasant, pharisaical spiteful character, and yet, maugre their

## Parents Laying Up for Their Children.

How much? Is a parent bound to work TRMS.

The cerical members were all present but one, viz: Rev. J. H. Jennings.

Any minister sending the names of twe or more new subscribers and remitting the subscriptions annually in advance, shall receive a copy for himself without charge.

For \$2.9 we will send ten copy so the papers of the subscriptions annually in advance, shall receive as a send that the subscriptions annually in advance, shall receive as a serious questions—cases of contributions.

Alternative April 20th, 1860.

From the Pressyterian Herald.

The clerical members were all present but one, viz: Rev. J. H. Jennings.

Rev. L. F. Wilson was chosen Moderator, and despised, 1 still for them, over and above what he wants in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the papers of the reality, and that with an additional copy to the person acting Johnston, (alternate) and Rulling Elders, and the speak of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in this direction. At a great public meeting at the Cooper Institute, Rev. Dr. Hoge, of the Brick Chaple, was an of the success of their efforts in thi

things that cable to all cases, by which they can be tive.

Stone church on Wednesday the 18th day of April, 1860, and was opened with a sermon by Rev. Mr. Hame sly, the Moderator. Presbytery continued its sessions from day to day until Saturday the 21st, when it adjourned to meet at Bethlehem church on the second Wednesday of August next at the sec leges. Their social position gives them every desirable advantage. They or the to succeed a great deal better. And why do they not? The reason is too apparent not to be known and read of all men. Their money brings along with it temptations to idleness, extravagance, dissipation, and other kindred extravagance, dissipation, and other vices, which but few of them can resist. how easy and delightful it is to die." "If by whom his soul may be saved? Have you

they will resist. And yet, after all, how many are inflicting this really irreparable injury upon their own offspring! The conday Arthur Murphy died he kept repeating the cross meet his vision. Do you do right to separate from him without an attempt to lead him with you?

4. Have you shown him in your life what clusion of the whole matter, then, is,—that from Pope,

One is, by distributing it where it is wanted fortably I am coming to my end.'

and see the spiritual stimulants of the trifle that occurred in his family; that he preachers. All accounts agreed that the could not be too cautious with regard to had not been drinking in the beauties of finger in water, nor walk across the street, nature—it was lager beer at they were drinking in from morning to light. It was the rope-dancing, and all belittleing influences of the mind, that attracted the "if they would only stick to the truth, why crowd. And were they most refreshed for I wouldn't say one word; but at one tin the next day's labor? Or was it not those they see, and at another they hear, the who observed the Christian Sabbath who wrong way; and then they greatly exaggeon her dress not good enough to come to church.

another week? But, if this lift was our all, we might eat and drink, ar erhaps the neighbors! Rev'd Sir! surely they are calsooner we die the better. The is man the culated to embitter one's life! indeed, it's cious than your body. Do not let your waste of all that is believed to be noble, not a rare case that they become a nail to

Our pastor, Rev. John S. Grasty, has faithchurch, and can see and hear very nicely,
mully discharged his duties, and his labors while scarcely any one can see you."

write for God, for truth, for what mobiles might readily put an ill construction upon our actions. Hence we endeavor not only must feel ashamed of themselves on discople, and reform their habits, that they may one day become our neighbors in heaven! The good man went home with a cheerful and grateful heart.

## Process of Dying.

These are serious questions—cases of conscience, I think, and not always easy to have feared. Touching this subject, the folnave teared. Touching this subject, the lowing from an article in the London Quar-lowing from an article in the Lo

charge his executors to load a boat down to the scuppers with his property, and put his sons aboard, and launch her upon the broad Atlantic without compass or rudder, as to leave his hundreds of thousands to be divided among them. They would be about as likely to founder, or be dashed upon the breakers in the one case as the other. Every man who accumulates, and lays up an estate large enough to make his children rich without industry or economy, knows that without industry or economy, knows that Spanish theologian. An agreeable surprise the gospel is proclaimed. There the Spirit he is throwing away his money; or rather, was the prevailing sentiment with them all. of God mny meet him, and renew him. what is infinitely worse, that he is exposing them to ruinous temptations, which all experience shows he has no reason to expect was losing itself in the gentlest current.— the cross meet his vision. Do you do right

with their own hands; and the other is, by "A second and common condition of the bequeathing it where it will do most good dying is to be lost to themselves, and all when they are gone. The first method is, around them, in utter unconsciousness .on many accounts, the surest and the best. Countenance and gestures might in many By becoming his own executor, the man of cases suggest that, however dead to the exfor the salvation of the Lord." wealth knows where his property goes, and ternal world, an interior sensibility still rehas the happiness of seeing and enjoying mained. But we have the evidence of those the good which it does. He leaves no chance whom disease has left at the eleventh hour, for quarrelling over his will, and defeating that while their supposed sufferings were his well-considered intentions in the distri- pitied by their friends, existence was a bution. Such perversions are not rare blank. Montaigne, when stunned by a fall where the greatest care has been taken to from his horse, tore open his doublet; but make assurance doubly sure. . It is one of he was entirely senseless, and only knew the happy signs of the times, that so many afterwards that he had done it from the inrich men are finding out, by their own ex- formation of the attendants. The delirium perience, how much more blessed it is to of fever is distressing to witness, but the give than to receive while they are here to victim awakes from it as from a heavy sleep, totally ignorant that he has passed day BAD NEIGHBORS A BENEFIT .- Peter S \_\_ and nights tossing wearily and talking wildly calling on the minister of the village where Perceptions which had occupied the entire he resided, complained to him that he could man could hardly be obliterated in the inrest is marvellen by productive of spring on the Sabbath.

and holy end. Some would deem a Sabbath hardly stand it any more among his neight to adopt the solution, there is yet a proof ing manner in which bad sores are rolled when sense is restored. Wherever there is insensibility, virtual death precedes death itself, and to die is to awake in another

# Power of Example.

world.

REV. JOHN ANGELL JAMES' CONVER-

consider himself a real Christian, if he has been of any service to his fellow-creatures, and has attained to any usefulness in the means and instrumentality to the sight of a companion, who slept in the same room with him, bending his knees in prayer, on retiring to rest. That scene, so unostentatious, and yet so unconcealed, roused my slumbering conscience, and sent an arrow to my heart; for though I had been religiously educated, I had restrained prayer, and cast off the fear of God; my conversion to God followed, and soon afterwards my entrance upon college studies for the work of the ministry. Nearly half a century has rolled away since then, with all its multitudious events; but that little chamber, that humble couch, that praying youth, are still present to my imagination, and will never be forgotten, even amidst the splendor of heaven, and through the ages of eternity.

to go to a certain place, where he would find at a "neighborhood meeting," he chanced an instructor. When he came to the place, to see a friend just arrived in the company, must have been written by a woman, it contains so many kind things about us. Our tains so many kind things about us. Our tains

ed with hunger, I praise God. If it rains, or snows, or hails; whether the weather be

O! that He were a Christian!

Poor human nature is too weak to endure this be dying," said the niece of Newton, such an ordeal. The sad experience of ages of Olney, "it is a pleasant thing to die;" He may need a word from you to turn his soul may be saved. He may need a word from you to turn his soul may be leaving to nd generations prove it.

A rich father might just about as well "which another friend of mine made use of whom we would not be corss, and the might just about as well "which another friend of mine made use of whom we would not be corss, and the corse, and the corse are correctly and the corse are correctly and the corse are correctly and the correctly and the correctly and the correctly are correctly and the correctly and the correctly are correctly as a correctly are correctly and the correctly are correctly and the correctly are correctly and the correctly are correctly are correctly and the correctly are correctly ar charge his executors to load a boat down on her death-bed a few years ago." The and came to the blessedness of the Christian

4. Have you shown him in your life what it is to be a Christian? How many sermons

Reader! what do you do to make your friend, brother, husband, a Christian? Do something-do everything that God coma man should both hope and quietly wait

Clerical Curiosities. Dr. John Blair Smith, President of Union College, was an eloquent extemporaneous breacher. His custom was to hold a small Bible in his hand, in which was fitted a bit of paper, which he would bring to his eye at each new turn of his discourse. One day in an animated burst of feeling, his thumb, which held down the paper to its place, let go its charge, and the fugitive notes" sailed away on the breeze into the broad aisle. The doctor very quietly tore off a small piece of newspaper which he had in his pocket, put it under his thumb aforesaid, and then went on as usual with his sermon, lifting his "notes" to his eye as before, to

help his mental motions, much to the amusement of some of the spectators. Dr. James Muir, of the Distri Columbia, wrote all his sermons, and recited them memoriter. But unless the manuscript was in his pocket he could not go on at all, though he never used it. One day, having left it at home, he was obliged to send for it before he could begin the recitation. He was buried, at his own request, in a grave thirteen feet under his pulpit.

SION.—In a public lecture, Mr. James once habit of holding the requisite amount of "If the present lecturer has a right to paper, and then scattering catch-words along the pages; after which he would proceed to fill up the intervals with the thoughts which he had already carefully studied in his own

Dr. David Porter was a great oddity. A Napoleon head, joined by a short neck pan of remarkable spindle legs, cased in small clothes and silk hose, was the striking figure of as uncommon a mind. When fairly under way in the pulpit, his short, terse sentences, jerked out with a nod of the head and a stamp of the foot, or a rap of the cane, which he sometimes did not lay aside, even in preaching, told like the hitting of the bullets. In the lecture-room he would not only traverse the platform, but at times descend to the floor, step over a bench to some open space, walk there awhile, step over another bench, and get back to the desk from the opposite side, and all the while carrying on his address without a break.

Dr. Porter was very absent-minded .-A HAPPY MAN -A minister was directed | Praying with his eyes open, as was his habit,

nate," said he. "I hope you will always be I endeavor to take measure of sin, that I as happy," said the divine. "I am never may know my obligations to Christ, and the unhappy," and the other. "I wish," said necessity of his death; for sin helps me to of all our misdeeds in Church and State, even the want of a holy education of children.—Baxter.

The is no Christian that believes not that a little. "That I will cheerfully do," said is first in the order of thinking, but all is should spread again over the earth."

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