



CATALOGUE.

of the Library of the Princeton Seminary

By Alexander

This Catalogue was prepared by S. D. A. to accompany the Alexander collection of J. J. McC.

NEW YORK, 1880.

THE  
WRITINGS OF  
THE REV. ARCHIBALD ALEXANDER, D.D.

**A Sermon Preached at the Opening of the General Assembly.**

PHILADELPHIA, 1808.

The first publication of Dr. Alexander, and on that account of peculiar interest.

**A Discourse Occasioned by the Burning of the Theatre in the City of Richmond, Va.**

PHILADELPHIA, 1812.

This discourse is entitled "Tears of Sympathy," and was delivered in the City of Philadelphia, Dec. 26, 1811, at the request of the Virginia students attached to the medical class in the University of Pennsylvania.

**An Inaugural Address.**

NEW YORK, 1812.

This address was delivered by Dr. Alexander on the occasion of his inauguration as the first Professor in the Theological Seminary at Princeton, N. J., Aug. 12, 1812. Besides this address, the volume contains a sermon by the Rev. Samuel Miller, D.D., and a charge to the Professor and Students by the Rev. Philip Milledoller, D.D.

**A Missionary Sermon Preached at the Opening of the General Assembly in Philadelphia.**

PHILADELPHIA, 1814.

**Nature of the Atonement.**

A series of short articles published in 1824, in *The Christian Advocate*, in opposition to the views of Professor Murdock.

**A Brief Outline of the Evidences of the Christian Religion.**

PRINCETON, 1825.

In 1823 Dr. Alexander was informed by one of the tutors that infidel sentiments were current among the students in the College, and was requested to prepare something to counteract these skeptical tendencies. This work was the result. It was soon republished in England and Scotland, and translated into several languages, and is the text-book in many colleges and schools. It has passed through many editions.

**The Canon of the Old and New Testaments Ascertained.**

PRINCETON, 1826.

This work was reprinted in London in 1828, and in 1833 with an Introductory Preface by the Rev. John Morrison, D.D. In this preface he says, "The name of Dr. Alexander is already well known to the British public, in consequence of his distinguished work entitled 'Brief Outline of the Evidences of the Christian Religion,' which has been published in two or three distinct forms in Scotland and England. It is impossible for any judge to read that acute and masterly performance without feeling that Dr. Alexander is one of those eminent men who are destined to extend and perpetuate the literary and theological fame of the New World. He is one of a race of divines who, within the last thirty or forty years, has done much towards elevating the philological character of the United States to an almost equal rank with that of the parent country."

In 1835 this work was incorporated into the *Biblical Family Library*, published in Edinburgh, with notes by the Rev. David Dickson, D.D., who characterizes it as "by far the most complete view of the whole subject that has hitherto been published."

**A Sermon Before the American Board of Commissioners for Foreign Missions.**

BOSTON, 1829.

**Suggestions in Vindication of Sabbath Schools.**

PHILADELPHIA, 1829.

**A Pocket Dictionary of the Bible.** AMERICAN S. S. UNION, 1829.

Before 1833, 25 editions of this work had been printed.

**A Sermon Before the American Board of Foreign Missions.**

Preached at Albany, N. Y., October 7th, 1829. Published in *The National Preacher*, New York, October, 1829.

**A Selection of Hymns.**

NEW YORK, 1831.

These Hymns are arranged by the first letter, in alphabetical order, and were prepared for use in the family and social meetings.

+ **Annals of the Jewish Nation during the Period of the Second Temple.** PRINCETON, 1832.

+ <sup>History</sup> **(Lives of the Patriarchs.** PHILADELPHIA, 1833.

+ **History of the Israelites.** PHILADELPHIA, 1834.

The above three books were afterward published in one volume, with additions, entitled "The History of the Israelitish Nation." It will be noticed in its place.

+ **The Pastoral Office: A Sermon Preached at Philadelphia Before the Alumni of the Princeton Theological Seminary.** PHILADELPHIA, 1834.

+ **A Sermon to Young Men, Preached in the Chapel of the College of New Jersey.** PRINCETON, 1836.

+ **Submission: A Sermon Occasioned by the Death of Mrs. Margaret Miller Breckenridge.** 1839.

In a memorial volume printed for private circulation.

+ **Thoughts on Religious Experience.** PHILADELPHIA, 1840.

These were first published in the *Watchman of the South*, a religious periodical of Richmond, Va., and were gathered into a volume in 1840. In 1853 the work appeared in a German translation. This book contains the results of the author's matured thinking upon the inward work of grace, and has been extensively useful. No one of his writings more fully reveals his own opinions and feelings upon the rise and progress of godliness in the soul.

+ **The People of God Led in Unknown Ways: A Sermon.** RICHMOND, VA., 1842.

Afterward published by The Presbyterian Board of Publication.

+ **An Address Delivered Before the Alumni Association of Washington College, Virginia.** LEXINGTON, VA., 1843.

This is the Institution at which Dr. Alexander was educated, known at the time as "Liberty Hall." From the crowd of per-

sons and the extreme heat, he was, during the address, seized with a faintness which was alarming, and which made it necessary for him to be carried into the open air. No expostulations, however, could induce him to desist. He therefore returned and completed the delivery of the address.

+ **Biographical Sketches of the Founders and of the Principal Alumni of the Log College.** PRINCETON, 1845.

On the 8th of August, 1838, at the request of the Presbytery of New Brunswick, Dr. Alexander preached a Centenary Discourse before that body. A copy being requested, the author enlarged the plan, and it was published in its present form. A new edition was issued by The Presbyterian Board of Publication.

+ **A History of Colonization on the Western Coast of Africa.** PHILADELPHIA, 1846.

The greater part of this work appeared first in a series of articles in the *Newark Daily Advertiser*. That portion of the work from page 433 to the end, was written by the Rev. William A. Dod and the Rev. Samuel D. Alexander, at the time students in the Theological Seminary.

+ **Thoughts on the Education of Pious and Indigent Candidates for the Ministry.** PHILADELPHIA, 1846.

**Prophecies of Nineveh and Babylon.** BOSTON, 1848.

Published in a volume entitled "Beauties of Sacred Literature."

+ **Practical Sermons, to be Read in Families and Social Meetings.** THE PRESBYTERIAN BOARD OF PUBLICATION, 1850.

These sermons were published at the request of James Lenox, Esq., of New York, who paid for the stereotype plates in order that the book might have a wider circulation.

+ **Outlines of Moral Science.** NEW YORK, 1852.

This book was published after the author's death by his son, the Rev. James W. Alexander, D.D., and contains a preface by him. The lectures delivered by Dr. Alexander on "Mental and Moral Science" during forty years in which he was theological pro-

fessor, were the basis of this little volume. On his dying bed he gave the work to his son with directions for its publication. The autograph manuscript is deposited in the library of the Theological Seminary at Princeton.

+ **A History of the Israelitish Nation from their Origin to the Destruction of Jerusalem by the Romans.** PHILADELPHIA, 1853.

This book includes, Lives of the Patriarchs, History of the Israelites, and Annals of the Jews, published some years before. Added to these is that portion of the book on the Babylonish Captivity, prepared at the request of Dr. Alexander, by the Rev. Abraham Gosman, D.D., of Lawrenceville, N. J.

+ **The Way of Salvation Familiarly Explained in a Conversation Between a Father and his Children.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

This little book and those noticed below, were published at various times without date.

+ **The Duty of Catechetical Instruction.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

+ **A Treatise on Justification by Faith.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

Also by THE AMERICAN TRACT SOCIETY.

+ **Christ's Gracious Invitation to the Weary and Heavy Laden.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

Also by THE AMERICAN TRACT SOCIETY.

+ **Ruth the Moabitess.** THE PRESBYTERIAN BOARD OF PUBLICATION.

+ **Love to an Unseen Saviour.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

Also by THE AMERICAN TRACT SOCIETY.

+ **Letters to the Aged.** THE PRESBYTERIAN BOARD OF PUBLICATION.

+ **A Dialogue Between a Presbyterian and a Friend (Quaker).**

THE PRESBYTERIAN BOARD OF PUBLICATION



**The Amiable Youth Falling Short of Heaven.**

THE PRESBYTERIAN BOARD OF PUBLICATION.  
Also by THE AMERICAN TRACT SOCIETY.

**The Importance of Salvation.**

THE PRESBYTERIAN BOARD OF PUBLICATION.  
Also by THE AMERICAN TRACT SOCIETY.

**Future Punishment Endless.**

THE PRESBYTERIAN BOARD OF PUBLICATION.  
Also by THE AMERICAN TRACT SOCIETY.

† **Sinners Welcome to Christ.**

THE PRESBYTERIAN BOARD OF PUBLICATION.  
Also by THE AMERICAN TRACT SOCIETY.

**The Life of Richard Baxter. An Abridgment.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

**The Life of Andrew Melville. An Abridgment.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

† **The Life of John Knox. An Abridgment.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

† **The Day of Judgment.** THE PRESBYTERIAN BOARD OF PUBLICATION.  
Also by THE AMERICAN TRACT SOCIETY.† **The Misery of the Lost.** THE PRESBYTERIAN BOARD OF PUBLICATION.  
Also by THE AMERICAN TRACT SOCIETY.† **Practical Truths.** THE AMERICAN TRACT SOCIETY.

This is a collection of articles written for the *American Messenger*, and gathered in this volume after the author's death. Some of these were his last contributions to the press.

† **Counsels of the Aged to the Young.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

† **Universalism False and Unscriptural.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

† **A Brief Compend of Bible Truth.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

This compend was prepared to form part of a book for the blind, compiled by the Rev. James W. Alexander, D.D., and published by the Presbyterian Board of Publication.

† ARTICLES FROM *The Biblical Repertory.*

- 1829 **The Bible a Key to the Phenomena of the Natural World.**  
Smith's Discourses on the Priesthood of Christ.  
Cause and Effect.
- 1830 **Early History of Pelagianism.**  
Dr. Daniel Wilson's Evidences of Christianity.  
Dr. Green's Lectures on the Shorter Catechism.  
The Doctrine of the Church on Original Sin.
- 1831 **Dr. Woods on Inspiration.**  
Dr. Matthews' Letters.  
On Inability of Sinners.  
Christian Baptism.
- 1832 **Organization of the Presbyterian Church.**  
Character of the Genuine Theologian.  
Articles of the Synod of Dort.  
The Formation of Opinions and Pursuit of Truth.
- 1833 **German Works on Interpretation.**  
Bishop McIlvaine's Lectures.  
The Racovian Catechism.  
Jay's Works.  
Life of Rev. George Burder.  
Becon the Reformer.  
Melanchthon on Sin.

- 1834 **Catechism of the Council of Trent.**  
**English Dissenters.**  
**Evidences of a New Heart.**  
**The Church Establishment of England.**
- 1835 **Established Church of Scotland.**  
**The Present State and Prospects of the Presbyterian Church.**  
**The Scottish Seceders.**  
**Wayland's Moral Science.**  
**Woods on Depravity.**
- 1836 **Abercrombie's Man of Faith.**  
**Symington on the Atonement.**  
**Practical View of Regeneration.**  
**Letters on the Difficulties of Religion.**  
**Luther at Worms.**  
**Library of Christian Knowledge.**
- 1837 **Samuel Blair.**  
**Godwin on Atheism.**
- 1838 **Incidents of Travel in Egypt.**  
**General Assembly of 1638.**  
**Indian Affairs.**  
**Presbyterian Missions.**
- 1839 **Life of Joseph Brant.**  
**Memoirs of Mrs. Hawkes.**  
**Auchterarder Case.**  
**Moral Machinery Simplified.**
- 1840 **History of the American Colony in Liberia.**  
**Justification by Faith.**

- 1841 **Pastoral Fidelity and Diligence.**  
**The Works of Dr. Chalmers** (with DR. JAMES W. ALEXAN-  
DER).  
**Origin of the Aborigines in America.**
- 1842 **Independent Nestorians.**  
**Review of Gurley's Mission.**  
**Emmons' Works** (with DR. JAMES W. ALEXANDER).
- 1843 **Instruction of the Negro Slaves.**  
**Universalism Renounced.**
- 1844 **Mr. Kennedy's Report.**  
**Presbyterian Church in Ireland.**  
**Deistical Controversy in the West.**  
**Debate on Baptism.**
- 1845 **The Scotch India Mission.**  
**Life of Milner.**  
**Principle of Design.**
- 1846 **Struther's History of The Relief Church.**  
**Housman's Life.**  
**Works of Andrew Fuller.**
- 1847 **Horae Apocalypticae.**  
**Charles Simeon.**  
**Davidson's Presbyterian Church in Kentucky.**  
**Brown's Second Advent.**
- 1848 **Chalmers' Mental and Moral Philosophy.**
- 1849 **The Free Church Pulpit.**  
**The Calcutta Review.**

1850 Robert Blair.

President Wheelock.

Introduction to Henry's Commentary.

Introduction to Jay's Works.

Introduction to J. B. Waterbury's Advice to a Young  
Christian.

THE  
WRITINGS OF  
THE REV. JAMES WADDEL ALEXANDER, D.D

**The Flower-Book.** AMERICAN SUNDAY-SCHOOL UNION, 1832

**Life of Nicholas Ferrar.** PHILADELPHIA, 1833.

This was a remarkable man who lived in the reigns of James and Charles I. Dr. Alexander prepared this life and offered it to the American Sunday-School Union, but not being accepted, it was soon after published by a Philadelphia bookseller.

+ **Jane Scott.** AMERICAN SUNDAY-SCHOOL UNION, 1833.

**The Only Son.** AMERICAN SUNDAY-SCHOOL UNION, 1833.

**Hebrew Customs.** AMERICAN SUNDAY-SCHOOL UNION, 1834.

+ **Charles Clifford.** AMERICAN SUNDAY-SCHOOL UNION, 1834.

**Letters to a Younger Brother.** AMERICAN SUNDAY-SCHOOL UNION, 1834.

These letters were first published in *The Sunday-School Journal*.

**Address Before the Synod of New York.** 1835.

+ **A Gift to the Afflicted.** PRINCETON, 1835.

**The Infant Library.** AMERICAN SUNDAY-SCHOOL UNION, 1835.

This consists of twenty-four small books for the youngest children. In the one entitled "The Sabbath-Breaker," *James* and *Edward* represent the author and the Rev. E. N. Kirk in an incident of their boyhood. "The Glass of Whisky," in this series, was translated into Swedish, which the author says "gave me great joy and encouragement."

**Travels About Home.** AMERICAN SUNDAY-SCHOOL UNION, 1836.

**Life of Jacob and His Son Joseph.**  
AMERICAN SUNDAY-SCHOOL UNION, 1836.

+ **Harvest.** AMERICAN SUNDAY-SCHOOL UNION, 1838.

**Uncle Austin.** AMERICAN SUNDAY-SCHOOL UNION, 1838.

**The Scripture Guide.** AMERICAN SUNDAY-SCHOOL UNION, 1838.

† **The American Mechanic and Workingman.**

2 vols. PHILADELPHIA, 1838, 1839

In 1830, Dr. Alexander began a series of letters in the Newark *Daily Advertiser*, under the signature of *Charles Quill*. The first series of forty-six papers was collected in a volume entitled "The American Mechanic," and published by Perkins, of Philadelphia, in 1838. The second series of forty-five papers did not appear in the newspapers, but was published by Perkins, in 1839, entitled "The Workingman." The author says that this volume is the same in plan with the first, but pitched two or three degrees higher as to style and allusion, etc. In 1847 Martine published a new edition of this work, entitled "The American Mechanic and Workingman."

**Lame John.**

AMERICAN SUNDAY-SCHOOL UNION, 1840.

He began this book under the title of "Lame Jack," but the resemblance to Miss Edgeworth's "Lame Jervas," and Captain Marryat's "Poor Jack," led him to change the name.

† **Letters to a Very Young Lady.** AMERICAN SUNDAY-SCHOOL UNION, 1843.

On the appearance of this volume the author wrote sportively to Dr. Hall: "A work of thrilling interest has appeared entitled 'Letters to a Very Young Lady;' it is not certain whether by Chalmers or Macaulay. It is likely to move both hemispheres."

† **Memoir of the Rev. James Waddel, D.D.**

This memoir was first printed in 1844, in *The Watchman of the South*, a religious newspaper, published at Richmond, Virginia, and reprinted for private circulation in 1880.

**Good, Better, Best.**

AMERICAN SUNDAY-SCHOOL UNION, 1844.

This book was republished in London, with an Introduction by the Rev. Dr. Candlish, in 1856.

**The Life of Absalom.**

AMERICAN SUNDAY-SCHOOL UNION, 1844.

**Thoughts on Sacramental Occasions :**

Extracted from the Diary of the Rev. Philip Doddridge, D.D., with an Introduction by the Rev. James W. Alexander, D.D.

PHILADELPHIA, 1846.



- + **Frank Harper.** AMERICAN SUNDAY-SCHOOL UNION, 1847.  
The author says he wrote this book out of pity to town boys.
- + **Thoughts on Family Worship.**  
THE PRESBYTERIAN BOARD OF PUBLICATION, 1847.
- + **Manual for Sailors and Soldiers.**  
THE PRESBYTERIAN BOARD OF PUBLICATION, 1847.
- Inaugural Discourse.** NEW YORK, 1850.  
This discourse was delivered at the inauguration of Dr. Alexander as professor in the Theological Seminary at Princeton, N. J. In the same pamphlet is the sermon preached on the occasion by the Rev. William S. Plumer, D.D., and the charge to the professor by the Rev. William W. Phillips, D.D.
- Carl the Young Emigrant.** AMERICAN SUNDAY SCHOOL UNION, 1851
- + **Life of the Rev. Archibald Alexander, D.D.** NEW YORK, 1852
- The Character of Christ.** NEW YORK, 1852  
This is one of a series of lectures on the Evidences of Christianity delivered at the University of Virginia.
- All is Yours: A Sermon.**  
Published in *The American National Preacher*, November, 1852.
- Consolation—in Discourses on Select Topics addressed to the Suffering People of God.** NEW YORK, 1853.
- Distrust of the Word: A Sermon.** PHILADELPHIA, 1853.  
This sermon was published in a volume of sermons entitled "The Living Pulpit." They were compiled by the Rev. Elijah Wilson, a blind man, whose history is one full of interest and pathos.
- Plain Words to a Young Communicant.** NEW YORK, 1854.
- The Merchant's Clerk Cheered and Counseled.** NEW YORK, 1857.

**The American Sunday-School and its Adjuncts.**

PHILADELPHIA, 1857.

**Discourses on Common Topics of Christian Faith and Practice.**

NEW YORK, 1858.

**The Revival and its Lessons.**

NEW YORK, 1858.

This series of tracts was published during the Revival in 1858, and afterwards gathered into a volume. The tract entitled "Oh, for More Feeling," is by the Rev. S. D. Alexander, D. D.

**Bring Up Samuel: A Sermon.**

NEW YORK, 1859.

**Sacramental Discourses.**

NEW YORK, 1860.

Collected and published after the author's death, by the Rev. S. D. Alexander, D.D.

**A Sermon on the Death of Mary Engle.**

NEW YORK, 1860.

Mrs. Engle was a daughter of the Rev. George Potts, D.D., and this Sermon was contained in a memorial volume printed for private circulation.

**Short Stories for the Little Ones at Home.**

AMERICAN SUNDAY-SCHOOL UNION, 1860.

**Forty Years' Familiar Letters.** 2 vols.

NEW YORK, 1860.

**The Breaking Crucible, and other Translations of German Hymns.**

NEW YORK, 1861.

**Thoughts on Preaching.**

NEW YORK, 1862.

These "Thoughts" were gathered by the Rev. S. D. Alexander, D.D., from Dr. Alexander's private journals, from *The Presbyterian* and from *The Princeton Review*. One article, on page 217, is by Dr. Atwater, and was inserted by mistake.

**Faith: A Series of Sermons.**

NEW YORK, 1862.

Compiled by the Rev. S. D. Alexander, D.D.

**Patience.**

AMERICAN SUNDAY-SCHOOL UNION.

**Amelia Finley.**

AMERICAN SUNDAY-SCHOOL UNION.

**Father's Stories.**

AMERICAN SUNDAY-SCHOOL UNION.

**Address to Christian Teachers.**

AMERICAN SUNDAY-SCHOOL UNION.

**The Sunday-School Anniversary.**

AMERICAN SUNDAY-SCHOOL UNION.

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ARTICLES FROM *The Biblical Repertory.*

- 1830 **Pascal's Provincial Letters.**  
**DeWette's Review of Luther's Letters.**  
**Last Two Paragraphs of Oberlin's Memoirs.**
- 1831 **Modern Judaism.**  
**Works of John Howe.**  
**Hengstenberg on the First Promise of Redemption.**
- 1832 **Gallaudet's Book on the Soul.**  
**The Use and Abuse of Systematic Theology.**  
**Academical Course of Candidates for the Ministry.**  
**Life and Times of John Livingston.**
- 1833 **The Religious Condition of Holland.**  
**Life of William Farel.**  
**Parables of the New Testament.**
- 1834 **Monosyllabic Languages of Asia.**  
**Life of William Farel.**  
**Tholuck on the Sermon on the Mount.**  
**Dr. Sprague on the Internal Polity of Churches.**  
**Memoir of Rev. Rezeau Brown.**  
**Jansenius.**
- 1835 **Necessity of Popular Education.**  
**Jesus Christ the Example of the Minister.**  
**Civilization of India.**  
**Natural History of the Bible.**
- 1836 **Life of Michael Servetus.**  
**Sunday-School Books.**  
**Religion and Religious Literature of Europe.**  
**Modern Miracles and Wonders.**

- 1837 **Henry's Life of Calvin.**  
**Hungary and Transylvania.**  
**Life of Savonarola.**  
**True and False Religion.**
- 1838 **Expository Preaching.**  
**American Embassy to Asiatic Courts.**  
**Peal's Graphics.**  
**Gardiner's Music of Nature.**  
**Life of Wilberforce.**
- 1839 **Transcendentalism (with Prof. Dod).**  
**Spring's Fragments.**  
**Continuation of Henry's Calvin.**  
**Anglo-Saxon Literature.**
- 1840 **The Sacrament of the Lord's Supper.**  
**French Presbyterianism.**  
**Predestinarian Controversy.**  
**Rauch's Psychology.**  
**Macaulay's Reviews.**  
**Alexander Henderson.**
- 1841 **The Works of Zwingli.**  
**Pantheism.**
- 1842 **History of the Reformation.**  
**Emmon's Works (with Dr. Archibald Alexander).**  
**Chalmers on Education and Ecclesiastical Economy.**
- 1843 **The Evils of an Unsanctified Literature.**  
**The Presbyterian Board of Publication.**  
**Foreign Missions.**  
**Classical Studies.**  
**Kant.**  
**Education for the Ministry.**

- 1844 Hengstenberg on the Psalms.  
Neander's History of the Planting of the Church.  
Scottish Mission to the Jews.  
John Foster.
- 1845 Baird's Religion in America.  
Life of Arnold.  
Kidder's Brazil.
- 1845 Connection between Philosophy and Revelation.  
Calvin's Institutes.  
Religious Instruction of the Negroes.  
Poverty and Crime in Cities.
- 1846 Attraction of the Cross.  
Metaphysical Theology of the Schoolmen.  
Hopkins' Evidences of Christianity.
- 1847 Dewey's Controversial Discourses.  
Discoveries in the Region of Nineveh.  
Howison's History of Virginia.
- 1848 Teaching a Science: The Teacher an Artist.  
Turretin.  
Life of Hegel.
- 1849 The History of Catechising.  
Beecher and Wilson on Baptism.  
The Arnoulds.  
Autobiography of Dr. Green
- 1850 Presbyterianism in Virginia.  
German Church History.  
Sears' Life of Luther.  
Close Communion.  
German Hymnology.

1852 **Goold's Edition of Owen.**

**The Character of Christ.**

NEW YORK, 1852.

This is one of a series of lectures on the Evidences of Christianity, delivered at the University of Virginia. These lectures were by different persons, and were published in a volume by Robert Carter.

1854 **Curiosities of University Life.**

**Preaching and Preachers.**

1855 **Remarks on the Studies and Discipline of the Preacher.**

**Mrs. Sherwood and Henry Martyn.**

1856 **Quesnel and the Jansenists.**

**Foote's Sketches of Virginia.**

**Memoir of John M. Mason, D.D.**

**Waldegrave on Millenarianism.**

**Baird's Religion in America.**

1857 **Writings of Doddridge.**

1858 **Ancient Manuscript Sermons.**

**Sprague's Annals of the Presbyterian Pulpit.**

1859 **Immediate Perception.**

THE  
WRITINGS OF  
THE REV. JOSEPH ADDISON ALEXANDER, D.D.

**A Geography of the Bible.** AMERICAN SUNDAY-SCHOOL UNION, 1830.

This is the joint work of Dr. James W. Alexander and Dr. Joseph Addison Alexander.

+ **The Earlier Prophecies of Isaiah.** NEW YORK, 1846.

+ **The Later Prophecies of Isaiah.** NEW YORK, 1847.

Dr. Alexander began writing this commentary about 1836. For the next ten years he went over and over the subject with his classes in the Seminary, and rewrote the whole many times before he was prepared to print. The first volume appeared in 1846, and the second in 1847.

M. De Lengerke, a distinguished professor at Königsburg, author of a commentary on Daniel and the Psalms, in an article in *La Reformation*, gives his estimate of this work: "C'est ici le lieu de mentionner aussi une explication des trente-neuf premiers chapitres d'Esaië par Alexander, professeur de théologie à Princeton, aux Etatis-Unis. Ce fruit de l'érudition Américaine nous a paru remarquable, entre autres par la connaissance complète de la littérature allemande sur Esaïe, dont l'auteur fait preuve, soit dans le commentaire même, soit dans l'introduction où il cite et apprécie tous ses prédécesseurs."

An edition of this work was published in Glasgow, with an able introduction by the Rev. John Eadie, LL.D., Professor of Biblical Literature in the United Presbyterian Church. In this introduction he places Dr. Alexander above all commentators on Isaiah who had preceded him, not even excepting Vitringa and Calvin.

*The Evangelical Magazine of England* thus eulogizes the author: "Truly such a theologian as Professor Alexander is a credit to this country and a blessing to the age. His introduction alone to his commentary on Isaiah, is a contribution of surpassing value. It evinces a vast range of acquaintance with the early and modern schools of interpretation."

In 1857 Dr. Alexander published an abridged edition of this work in two volumes 12mo.



**The Psalms Explained.** 3 vols.

NEW YORK, 1850.

In 1849 Dr. Alexander began to write his work on the Psalms.

In a letter to his publisher, he says: "My plan is to convey to the English reader, in the shortest space, the true sense, as determined by the best and latest exegesis. This I do, when it is possible, by mere translation; if not, by paraphrase; if more is wanted, by brief comment."

**Primitive Church Officers.**

NEW YORK, 1851.

**The Acts of the Apostles Explained.** 2 vols.

NEW YORK, 1857.

This work was projected in 1852. The first plan of the author was to write a critical commentary on the plan of his Isaiah. He began printing in 1856, and had already stereotyped 100 pages, when his plan was changed, occasioned by a proposition from Dr. Hodge that they should jointly write popular commentaries on the whole of the New Testament—Dr. Alexander to prepare the Gospels and Acts. This is the first work on this plan.

**The Gospel According to Mark Explained.**

NEW YORK, 1858.

This volume appeared in October, 1858. Dr. James W. Alexander, writing to the author, says: "I pronounce this by far your best work. It is eminently readable. It contains episodical passages very agreeable to a purist in language. Especially have you hit off the rendering into happy equivalents in sound English. The diction is better than in any of your opera. Two qualities are quite unusual: 1. You place the reader (and this more than any expositor known to me) near the stand-point of a Greek scholar; and, 2. You give vividness to the narrative and remove the integument or rusty coating of custom and daily use."

**Sermons.** 2 vols.

NEW YORK, 1860.

These forty-three sermons were collected and published by the Rev. S. D. Alexander, D.D., after the death of the author. They were soon reprinted in Edinburgh, with a preface by the Rev. Charles Brown, D.D.

+ **The Gospel According to Matthew Explained.** NEW YORK, 1861.

This is an unfinished work. The first sixteen chapters are complete, but the approaching death of the author permitted him to give only an analysis of the remaining portion. Just a week before his death he wrote in his journal, "Finished the analysis of Matthew xvii.-xxviii."

**Notes on New Testament Literature.** NEW YORK, 1861.

This volume contains two fragments from the unpublished papers of Dr. Alexander, compiled by the Rev. S. D. Alexander, D.D. The first is, "Lectures on New Testament Literature;" the second, "Notes on Ecclesiastical History." These are brief sketches of his lectures, which no one but himself could fill up.

ARTICLES FROM *The Biblical Repertory*.

1827 **Refutation of Hypothesis of the Papists.** Turretin  
(a translation).

**Exhortation to the Greeks by Justin the Martyr**  
(a translation).

1829 **Flatt's Dissertation on the Deity of Christ** (a translation).

**Anti-Trinitarian Theories** (a translation).

**The Druses.**

**Life of Erasmus.**

1830 **Life of August Hermann Francke.**

**Madden's Travels.**

1832 **Arabic and Persian Lexicography**

**Historical Statements of the Koran**

**Gibbs' Manual Lexicon.**

**De Sacy's Arabic Grammar.**

**Hebrew Grammar.**

- 1833 **Murdock's Mosheim.**  
**Theories of Education.**  
**Bush on the Millennium.**  
**Cyrillus Lucaris.**
- 1834 **German New Light.**  
**Rowland Hill.**  
**Guerike's Manual of Church History.**  
**Roger Williams.**  
**Antiquity of the Art of Writing.**
- 1835 **Commentary on the Book of Psalms.**  
**Stewart's Sketches of Great Britain.**  
**Barnes on the Gospels.**  
**Stuart's Greek Grammar.**  
**New Theory of Episcopacy.**
- 1836 **The Late Professor Rosenmuller.**  
**Hengstenberg's Christologie.**  
**The English Bible.**  
**Colton's Reasons for Preferring Episcopacy.**  
**Life of Augustine.**
- 1837 **Gleanings from the German Periodicals.**  
**Robinson's Gesenius.**  
**Isaiah vii. 8.**
- 1838 **Melanchthon's Letters.**  
**Henry's Christian Antiquities (with Dr. Miller).**  
**Nordheimer's Hebrew Grammar.**  
**Hengstenberg on the Pentateuch.**
- 1839 **Critical Study of the English Bible.**

- 1840 Kenrick's *Tneologia Dogmatica*.
- 1841 **A Plea for Bishops.**  
**New Works on Isaiah.**  
**Nordheimer's Hebrew Syntax.**  
**Bishop Doane and the Oxford Tracts (with Dr. Hodge).**  
**Robinson's Biblical Researches.**
- 1842 **Smyth's Lectures on Apostolical Succession.**  
**Works on Genesis.**  
**Whately's Kingdom of Christ.**
- 1843 **Barnes on the Apostolic Church.**  
**Smyth on Presbytery and Prelacy.**
- 1844 **General Assembly of the Church of Scotland**  
(with Dr. Hodge).  
**Junkin on the Prophecies.**  
**Bush on Ezekiel's Vision.**  
**Moderatism.**  
**The High Low Church.**
- 1845 **Sacerdotal Absolution (with Dr. Hodge),**  
**New Editions of Pascal's Remains.**
- 1846 **Colt's Puritanism.**  
**Kitto's Cyclopedia of Biblical Literature.**
- 1847 **The Eldership.**  
**Historical Theology.**  
**University Education.**  
**Modern Jewish History.**  
**The Apostolical Succession.**

- 1848 **Bonar on Leviticus.**  
Dr. Spring on the **Power of the Pulpit** (with Dr. Hodge).  
**The Gospel History.**
- 1849 **The Official Powers of the Primitive Presbyters.**  
Davidson's **Introduction to the New Testament.**  
**The Apostleship a Temporary Office.**
- 1850 **Grinfield's Apology for the Pentateuch.**
- 1851 **The True Test of an Apostolical Ministry.**  
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**Free Church of Scotland.**  
**The Relation of the Old to the New Dispensation.**  
**Schaff's Church History.**
- 1852 **Hengstenberg on the Book of Revelation.**  
**Robert and James Haldane.**
- 1853 **Prophecy and History.**
- 1854 **Method of Church History.**  
**The Historical Scriptures.**
- 1855 **The Plan and Purpose of Patriarchal History.**  
**The World in the Middle Ages.**  
**The Coptic Language.**
- 1856 **Harmonies of the Gospels.**  
**Eli Smith's Arabic Bible.**
- 1857 **Giesler's Text-Book of Church History.**
- 1859 **Praying and Preaching.**  
**Sawyer's New Testament.**  
**Trench on Revision.**  
**The Presbyterian Church in Ireland.**

- 1860 **Primeval Period of Sacred History.**  
**Micah's Prophecy of Christ.**

ARTICLES FROM *The American Quarterly Review*, PHILADELPHIA.

- 1830 **Mohammedan History.**  
**Sadi's Gulistan.**  
**Anthon's Editions of Horace.**

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- 1827 **The Fastidious Man.**  
**Oriental Literature.**  
**The Fall of Ispahan.**  
**The Complacent Man.**  
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- 1828 **A Vision of Greece** (poetry).  
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**Anecdotes of the Barmecides.** From the Arabic.  
**Hurt Feelings.**  
**Father and Son: A Love Story.**

BESIDES THE ABOVE, DR. ALEXANDER WROTE ARTICLES FOR

- The Patriot*, a weekly paper published at Princeton.  
*The Emporium*, a weekly paper published at Trenton.  
*The Presbyterian*, a religious weekly paper of Philadelphia.  
*The Souvenir*, a weekly literary paper published for a short time in Philadelphia.  
*The National Gazette*, a daily paper of Philadelphia.  
*The Sunday-School Journal*, a monthly paper published by the American Sunday-School Union, Philadelphia.

THE  
WRITINGS OF  
THE REV. SAMUEL DAVIES ALEXANDER, D.D.

THE REV. SAMUEL D. ALEXANDER, D.D.

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**Life Sketches from Scottish History.**

THE PRESBYTERIAN BOARD OF PUBLICATION.

**Sermons by the Tennents and their Contemporaries.**

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**Editions of The Pilgrim's Progress.** *The Princeton Review*, 1859.

**History of the Irish Presbyterian Church, condensed from the Standard Work of Reid and Killen.** NEW YORK, 1860.

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**Princeton College during the 18th Century.** NEW YORK, 1872.

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FROM *Scribners' Magazine*, MARCH, 1877.

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A memoir of a distinguished officer in the Revolutionary Army, published in *The American Historical Record*.



THE  
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WILLIAM COWPER ALEXANDER, LL.D

WILLIAM C. ALEXANDER, LL.D.

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+ **The Princeton Magazine.** EDITED BY W. C. ALEXANDER  
It contains articles by Dr. Archibald Alexander, Dr. James W. Alexander, Dr. J. Addison Alexander and the editor.

FROM *The Princeton Review.*

- 1852 **Austria in 1848-'49.**

**Survey of the Great Salt Lake of Utah.**

- **Congratulatory Address to the Alumni and Friends of the College.** PRINCETON, N. J., 1868.

Delivered at the inauguration of the Rev. Dr. McCosh as President of the College of New Jersey.

- **The Princeton Pulpit.** NEW YORK, 1852.

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**A Night Never to be Forgotten.** *Putnam's Magazine*, 1855.

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**The Golden Treasury.** *Hours at Home*, Dec., 1867.

A review of Francis Palgrave's collection of English Songs.

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*Southern Presbyterian Review*, January, 1868.

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*Southern Presbyterian Review*, January, 1868.

**Perry's Elements of Political Economy.**  
*Southern Presbyterian Review*, January, 1868.

**John Lord's Roman World.**  
*Southern Presbyterian Review*, July, 1860.

**The Childhood of Dr. Joseph Addison Alexander.**  
*Hours at Home*, December, 1869.

Merely advanced pages from the forthcoming memoir.

**The Sea: By One on Shore** (verse).  
*Hours at Home*, March, 1869.

- † **The Life of Dr. Joseph Addison Alexander.** 2 vols.  
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- **Gardners Harmony of the Four Gospels.**  
*Southern Presbyterian Review*, July, 1872.
- Reason and Redemption.**      *American Quarterly Review*, 1872.
- **Gough's New Testament Quotations.**  
*Southern Presbyterian Review*, 1873.
- An Invitation (verse).**  
*The Southern Magazine*, June, 1873.
- What I Saw of the Shah.**      *The Southern Magazine*, July, 1874.
- † **The Vedder Lectures for 1874 and 1875.**  
*Southern Presbyterian Review*, 1876.
- **The Metaphysical Postulate of Mr. Herbert Spencer's First Principles.**  
*Southern Presbyterian Review*, July, 1876.
- **The Modern Doctrine of the Unknowable.**  
*Southern Presbyterian Review*, Oct., 1876.
- **Recent Publications.**      *Southern Presbyterian Review*, Jan., 1877.  
An editorial *résumé* of the publications of the preceding quarter.
- **Recent Publications.**      *Southern Presbyterian Review*, April, 1877.
- **Recent Publications.**      *Southern Presbyterian Review*, July, 1877.
- **Recent Publications.**      *Southern Presbyterian Review*, Oct., 1877.
- Social Science Under a Christian Aspect.**  
*Southern Presbyterian Review*, Jan., 1878
- **Some Elements of Religion; Lent Lectures.**  
By CANON LIDDON.      *Southern Presbyterian Review*, 1879.
- **Recent Publications.**      *Southern Presbyterian Review*, Jan., 1879.

- + **Recent Publications.**           *Southern Presbyterian Review*, April, 1879.
- + **Recent Publications.**           *Southern Presbyterian Review*, July, 1879.
- + **The Reflex Influence of Religion on the World.**  
  *Southern Presbyterian Review*, July, 1879.
- + **The Alternatives of Unbelief.**  
  *Southern Presbyterian Review*, Oct., 1879.
- + **Recent Publications.**           *Southern Presbyterian Review*, Oct., 1879.
- + **Recent Publications.**           *Southern Presbyterian Review*, Jan., 1880.
- + **Classic Revision of the Greek New Testament.**  
  *Southern Presbyterian Review*, April, 1880.
- + **Recent Publications.**           *Southern Presbyterian Review*, April, 1880.

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FROM *The Nassau Literary Magazine.*

1874 **John Stuart Mill's Autobiography.**

1875 **Goethe and Rousseau.**

FROM *The Princeton Review.*

+ 1879 **German Thought and Schopenhauer's Pessimism.**

+ 1880 **Thomas Aquinas and the Encyclical Letter.**

This article called forth two vigorous articles in reply from the Rev. Father Bayma, of the Society of Jesus, which were published in *The Catholic World*, in the numbers for June and July, 1880.

THE  
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SUSAN MARY ALEXANDER.

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873 **How to Study the Old Testament.**

In a Series of Questions. First Series : Genesis to First Samuel.

NEW YORK, 1871.

**Bible Questions on Kings and Chronicles.**

From the Disruption to the Captivity.

NEW YORK, 1872.

**Bible Questions.**

From the Captivity to the End of the Old Testament.

NEW YORK, 1873.

**Bible Questions on the Life of Our Lord.**

NEW YORK, 1874.

This was the first of a Series of New Testament Lessons, which has been continued, a new Series having been issued in the years 1875, 1876, 1877, 1878 and 1879.

1878 **Bible Questions on The Acts of the Apostles.**

NEW YORK, 1880.