

Presbyterian Church  
in the U.S.A.

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Alphabetical and  
Descriptive Catalogues

F-38  
P9208a  
1854



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Presbyterian Church in the  
U.S.A. Board of Publication  
and Sabbath School Work

ALPHABETICAL

AND

DESCRIPTIVE CATALOGUES

OF

THE PUBLICATIONS

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.



JOSEPH P. ENGLES, *Publishing Agent.*

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The works enumerated in the following Catalogue are of every variety, from the most profound treatises in theology, to the simplest child's hymn-book and catechism. Many of them are of the highest value even to ministers, and until issued by the Board had never been republished in this country, and could of course only be had by importation, and at such prices as placed them beyond the reach of ministers of limited means.

Many of the books are also designed to enlighten and establish Presbyterians, more especially in the peculiarities of their own doctrines and polity. Where are to be found works better suited to this purpose, than Fisher's Catechism, Lime Street Lectures, Dickinson on the Five Points, The Great Supper, Matthews on the Divine Purpose, Miller on Presbyterianism, Miller on Public Prayer, Shaw's Exposition of the Confession of Faith, Green's Lectures on the Shorter Catechism, Hodge's History of the Presbyterian Church, &c.?

The Catalogue of the Board also contains a rich assortment of practical books. The Life of McCheyne has been thought, by some, to rank with those of Martyn and Brainerd, and it surely would be difficult to find a biography in which there is more of a sweet and spirit-cheering piety. Alexander's Religious Experience has been read with pleasure and profit by all denominations, while, by his Practical Sermons, he being dead still continues to preach in many a social meeting, and to teach by many a fireside. The Communicant's Companion, and Communicant's Manual, are unsurpassed in their adaptation to aid

## PRELIMINARY NOTICE.

the people of God in their preparation for the sacramental table. Alexander's Family Worship is probably the best book in this important department of family religion extant; and as for Alleine's Alarm, Baxter's Call and Saint's Rest, Bunyan's Pilgrim's Progress and Holy War, Boston's Fourfold State, Doddridge's Rise and Progress—what need is there to speak of their adaptation to alarm the careless, to call the unconverted to repentance, to explain the origin and progress of true religion in the soul, to instruct the pilgrim warrior in his journeyings and his conflicts, and to point him to his everlasting rest?

Nor have the children, the hope of the Church, been forgotten. Not less than one hundred and thirty books, adapted to their wants, have been issued; and the Board have specially endeavoured to guard against such works as would tend to create a taste for novel and other fictitious reading; and also to afford such instruction, as that the children should not only be trained up Christians, but Presbyterians.

This Board can do a work for the Presbyterian Church which can be done by no other institution. Societies of a general character are, from their very nature, prohibited from publishing anything which wears even a denominational complexion. In this day when error in every guise is so rife, and untiring efforts to proselyte from their faith, especially the young of our Zion, are made, there is an imperative necessity that our people should better understand the doctrines, history, government, and ordinances of the Church, within whose pale their lot is cast.

# ALPHABETICAL CATALOGUE

OF THE

## BOOKS PUBLISHED

BY THE

PRESBYTERIAN BOARD OF PUBLICATION.

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Orders to be addressed to Joseph P. Engles, No. 265 Chestnut St., Philadelphia.

NOTE.—For the sake of convenience, the books of the Board have been arranged under three heads, as suitable for *Ministers*, *Congregations* and *Sabbath-schools*. It is difficult to draw the exact line of distinction in every case, some in one class being equally suitable for another. Purchasers can make their own selection, adding or omitting as they please.

The letter **M** prefixed to a book denotes that it is most suitable for a Minister's Library; **C** for a Congregational Library, and **S** for a Sabbath-school Library.

See Appendix p. 25.

### A.

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<b>C</b> 288 Address to Mothers.....	10
<b>C</b> 333 Address to Fathers.....	10
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<b>S</b> 268 Africaner .....	10
<b>M</b> 300 Alexander on the Canon.....	70
<b>C</b> 146 Alexander's Evidences.....	55
<b>C</b> 342 Alexander on Patience.....	10
<b>C</b> 267 Alexander's Sermons.....	\$1 25
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<b>S</b> 206 Anecdotes on the New Testament.....	30 and 35
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<b>C</b> 12 Anxious Inquirer, (Henry's).....	35 and 40
<b>C</b> 285 Anxious Inquirer, (James's).....	20 and 25
<b>M</b> 312 Assembly's Digest.....	65

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<b>C</b> 224 Baxter's Call.....	20 and 25
<b>C</b> 256 Baxter's Converse with God.....	20 and 25
<b>C</b> 222 Baxter's Saints' Rest.....	50
<b>S</b> 275 Bechuana Girl.....	10
<b>S</b> 260 Bedfordshire Tinker.....	15 and 20
<b>C</b> 283 Bethany, (by McCheyne,).....	15 and 20
<b>S</b> 287 Bible Dictionary.....	50 and 55
<b>S</b> 338 Bible Rhymes.....	25 and 30
<b>C</b> 197 Bible Truth.....	40
<b>C</b> 6 Boardman on Original Sin.....	20 and 25
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<b>S</b> 339 Book of the Lord.....	10
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<b>S</b> 175 Brothers and Sister.....	5, 10 and 15
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
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