

OCT 1911  
THEOLOGICAL SEMINARY

# THE PRINCETON THEOLOGICAL REVIEW

VOLUME IX

OCTOBER, 1911

NUMBER 4

## ON FAITH IN ITS PSYCHOLOGICAL ASPECTS.

The English word "Faith" came into the language under the influence of the French, and is but a modification of the Latin "Fides", which is itself cognate with the Greek *πίστις*. Its root-meaning seems to be that of "binding". Whatever we discover to be "binding" on us, is the object of "faith".<sup>1</sup> The corresponding Germanic term, represented by the English word "Believe" (and the German, "Glauben") goes back to a root meaning "to be agreeable" (represented by our English "lief"), and seems to present the object of belief as something which we "esteem"—which we have "estimated" or "weighed" and "approved". The notion of "constraint" is perhaps less prominent in "belief" than in "faith", its place being taken in "belief" by that of "approval". We "believe" in what we find worthy of our confidence; we "have faith" in what compels our confidence. But it would be easy to press this too far, and it is likely that the two terms "faith", "belief" really express much the same idea.<sup>2</sup> In the natural use of language, therefore, which is normally controlled by what we call etymology, that is, by the intrinsic connotation of the terms, when we say "faith", "belief", our minds are pre-

<sup>1</sup> The Hebrew *אמונה, האמין* go back to the idea of "holding": we believe in what "holds". In both the sacred languages, therefore, the fundamental meaning of faith is "surety". Cf. Latin "*credo*".

<sup>2</sup> Cf. M. Heyne's German Dictionary *sub voc.* "Glaube": "*Glaube* is confiding acceptance of a truth. At the basis of the word is the root *lub*, which, with the general meaning of agreeing with and of approving, appears also in *erlauben* and *loben*."

## A LIST OF THE WRITINGS

OF

SAMUEL MILLER, D.D., LL.D., 1769-1850

SECOND PROFESSOR IN PRINCETON THEOLOGICAL  
SEMINARY 1813-1850\*

- Christianity the Grand Source and the Surest Basis of Political Liberty. A sermon before the Tammany Society, New York, July Fourth, 1793. New York, 38 pp., 8°.
- Discourse before the Grand Lodge of the State of New York, New York, June 24, 1795. New York, 1795, 32 pp., 8°.
- Sermon, at the Request of, and before, the Mechanic, Tammany, and Democratic Societies, and the Military Officers, on July Fourth, 1795, New York. New York, [n. d.] 33 pp., 8°.
- Discourse before the New York Society for Promoting the Manumission of Slaves, and Protecting such of them as have been or may be liberated, Apr. 12, 1797. New York, 1797, 33 pp., 8°.
- Sermon, on May 9, 1798, a Day of General Humiliation, Fasting, and Prayer, [New York]. New York, 1798, 46 pp., 8°.
- Sermon, in New York, Feb. 5, 1799, a Day of Thanksgiving, Humiliation, and Prayer, on account of the removal of a malignant and mortal disease. New York, 1799, 36 pp., 8°.
- Sermon occasioned by the Death of General George Washington, late President of the United States. [New York], Dec. 29, 1799. New York, 1800, 39 pp., 8°.
- Sermon before the New York Missionary Society, at their annual meeting, Apr. 6, 1802. New York, 1802, 71 pp., 8°.
- Annual Report of the Directors [of New York Missionary Society], Apr. 6. 1802. Bound with above sermon. New York, 1802, 10 pp., 8°.
- Two letters concerning Thomas Jefferson, to Rev. Mr. Gem-

\* Prepared by his granddaughter, Margaret Miller—Ed.

mil, [personal], New York, Dec. 7, [and Dec. x], 1800. Printed, without permission, in *The American Mercury*, Jan. 6, 1803. Hartford.

———— The same. Reprinted in various papers. 1803.

———— Extract from one of same, of Dec. 7, 1800, reprinted in *The Columbian Centinel*, [Jan.], 1803. Boston.

———— The same. Reprinted in *New York Evening Post*, Feb. 25, 1803.

———— The same. Reprinted in various other papers. 1803.

Open Letter (in explanation of above personal letters) to Mr. Babcock, New York, Feb. 5, 1803. *The American Mercury*, Feb., 1803. Hartford.

———— The same. Reprinted in *New York Evening Post*, Feb. 25, 1803.

———— [The same. In various other papers, 1803.]

A BRIEF RETROSPECT OF THE EIGHTEENTH CENTURY. Part the First, in 2 vols. New York, 1803, 1076 pp., 12° and 8°.

———— The same. With Index of names. In 3 vols. New York and London, 1805, 1262 pp., 8°.

Two Discourses: The Guilt, Folly, and Sources of Suicide, New York, Feb., 1805. New York, 1805, 72 pp., 8°.

Address of the Presbytery of New York, as to the education of candidates for the ministry [in conjunction with Mr. Griffin], Oct., 1805. A circular, 8°.

LETTERS CONCERNING THE CONSTITUTION AND ORDER OF THE CHRISTIAN MINISTRY, AS DEDUCED FROM SCRIPTURE AND PRIMATIVE USAGE: Addressed to the members of the United Presbyterian churches of the city of New York. New York, 1807, 355 pp., 16°.

A CONTINUATION OF LETTERS CONCERNING THE CONSTITUTION AND ORDER OF THE CHRISTIAN MINISTRY: Addressed to the Members of the Presbyterian churches in the City of New York. New York, 1809, 434 pp., 16°.

LETTERS CONCERNING THE CONSTITUTION AND ORDER OF THE CHRISTIAN MINISTRY [Being the two above publications on the Christian Ministry, combined and revised]. Prefaced by a Preliminary Letter, 2nd edition. Philadelphia, 1830, 538 pp., 12°.

THE PRIMITIVE AND APOSTOLICAL ORDER OF THE CHURCH OF

- CHRIST VINDICATED. [Substantially an abridgement of above LETTERS CONCERNING THE CONSTITUTION AND, ETC. Philadelphia, 1840, 388 pp., 12°.
- The same. Philadelphia, [n. d.] 388 pp., 12°.
- Review of a sermon by Ed. D. Griffin, A.M. *The Panoplist*, Feb., 1808, pp. 408-410. Boston.
- Sermon before the New York Society for the Relief of Poor Widows with Small Children, [New York], Mar. 13, 1808. New York, 1808, 31 pp., 8°.
- The same, entitled *The Appropriate Duty and Ornament of the Female Sex*. In "The Princeton Pulpit," pp. 9-28. New York, 1852, 8°.
- On Novel Reading. *The Panoplist*, Oct., 1808, pp. 204-209. Boston.
- Review of a sermon by Timothy Dwight, D.D. *The Panoplist*, March, 1809, pp. 457-461. Boston.
- Report for the Presbytery of New York, respecting the Theological schools, Jan. 23, 1810. In "Life of Samuel Miller," vol. I, pp. 281-283. Philadelphia, 1869.
- Report on the subject of establishing a Theological school. [Samuel Miller chairman.] May 30, 1810. *Minutes of the General Assembly of the Presbyterian Church, 1789-1820*, pp. 453-455. Philadelphia, [1847].
- The same. In "The Acts, [etc.] of the General Assembly of the Presbyterian Church," by S. J. Baird, pp. 406-408. Philadelphia, 1856.
- A Letter to the Churches, concerning a Theological school. [In conjunction with Rev. James Richards.] May 30, 1810. *Minutes of the General Assembly of the Presbyterian Church, 1789-1820*, pp. 457-459. Philadelphia, [1847].
- The same. In "The Acts, [etc.] of the General Assembly of the Presbyterian Church," pp. 408-410. Philadelphia, 1856.
- Address and Charge at the ordination of Rev. Gardiner Spring, in New York, Aug. 8, 1810. [n. d.] 38 pp., 8°.
- Annual Report of the New York Bible Society. [Signed by Alexander McLeod also.] Bound with "Constitution, [etc.]" New York, 1810, 22 pp., 12°.
- Discourse commemorating the discovery of New York by

Henry Hudson: before the New York Historical Society, Sept. 4, 1809, being the completion of the second century since that event. "Collections of New York Historical Society," vol. I, pp. 17-45. New York, 1811.

The Divine Appointment, the Duties, and the Qualifications of Ruling Elders. A sermon in New York, May 28, 1809. New York, 1811, 47 pp., 8°.

AN ESSAY ON THE WARRANT, NATURE AND DUTIES OF THE OFFICE OF THE RULING ELDER IN THE PRESBYTERIAN CHURCH [with above sermon as its basis]. New York and Boston, 1831, 322 pp., 12°.

———— The same. 2nd edition. New York and Boston, 1832, 322 pp., 12°.

———— The same. With Introductory Essay by the Rev. William Lindsay, Glasgow. Glasgow, Edinburgh, London, and Dublin, 1835, 290 pp., 12°.

———— The same. 3rd edition. Philadelphia, 1840, 324 pp., 24°.

———— The same. A new edition. Edinburgh, Glasgow, and London, 1842, 290 pp., 12°.

Sermon, At the Request of \* \* \* Young Gentlemen of New York, Assembled to express condolence with the Inhabitants of Richmond, on the \* \* Mournful Dispensation \* \* in that City. Jan. 19, 1812. New York, 1812, 50 pp., 8°.

Report (Resolutions) on Temperance, June 1, 1812. [Samuel Miller chairman.] *Minutes of the General Assembly of the Presbyterian Church, 1789-1820*, pp. 511, 512. Philadelphia, [1847].

Report of Committee of General Assembly appointed to draught a plan for disciplining baptised children, July 1, 1812. New York, 1812, 56 pp., 8°. (See *Minutes of the General Assembly of the Presbyterian Church, 1789-1820*, p. 509. Philadelphia, 1847.) [See "Life of Samuel Miller," vol. I, p. 316. Philadelphia, 1869.]

The Duty of the Church to Take Measures for Providing an Able and Faithful Ministry. A sermon at the inauguration of Rev. Archibald Alexander, D.D., as Professor of Didactic and Polemic Theology, in the Theological Seminary of the Presbyterian Church, Princeton, Aug. 12, 1812. [n. d.] 50 pp., 8°.

MEMOIRS OF THE REV. JOHN RODGERS, D.D. New York, 1813, 432 pp., 8°.

———— The same: abridged. Philadelphia, 1840, 240 pp., 16°.

Sermon, occasioned by the death of Rev. John Rodgers, D.D., New York, May 12, 1811. Included in above MEMOIRS OF THE REV. JOHN RODGERS, D.D., pp. 351-423. New York, 1813.

THE MEDICAL WORKS OF EDWARD MILLER, M.D. Collected; and accompanied with a Biographical Sketch of the Author. New York, 1814, cxi + 392 pp., cr. 8°.

Revision of the Form of Government and Discipline and the Directory for Worship of the Presbyterian Church in the U. S. [In conjunction with Drs. Alexander and Romeyn]. As amended by the General Assembly and twice by the Presbyteries. A circular, 1816-1821. See "Life of Samuel Miller," vol. II, p. 24. Philadelphia, 1869.

Report concerning the "Pastoral Letter of the Synod of Philadelphia," May 24, 1817. [Presumably Samuel Miller's, as chairman. See "Life of Samuel Miller," vol. II, p. 27.] *Minutes of the General Assembly of the Presbyterian Church, 1789-1820*, p. 653. Philadelphia, [1847].

Report, to Synod of New York and New Jersey, on the African School. A circular, 1817.

Sketch of the Rise, Progress, and Present State of the Theological Seminary of the Presbyterian Church in the United States: To which is Subjoined a Copy of the Constitution of the Seminary. Elizabethtown, 1817, 19 pp. 12°.

A Brief Account of the Rise, Progress, and Present State of the Theological Seminary of the Presbyterian Church in the United States, at Princeton; Including the Constitution of the said Seminary, a Catalogue of those who have been Members, and a List of the Present Officers and Students. Philadelphia, 1822, 87 pp., 12°.

A Brief History of the Theological Seminary of the Presbyterian Church in the United States, at Princeton, New Jersey. *The Presbyterian*, Aug. 19, 1837. Philadelphia and New York.

———— The same. Republished in *American Quarterly Register*, vol. X, 1837, pp. 31-38. Boston and Andover.

- The same, "Together with its Constitution, By-laws, etc." Princeton, 1838, 45 pp., 8°.
- The Rise and Progress of the Theological Seminary at Princeton. A paper, read before the New Jersey Historical Society, at Newark, May 27, 1847. "Deposited in the archives of the Society for future publication." See "Proceedings of the New Jersey Historical Society," vol. II, p. 73. Newark, 1847.
- Extract from a sermon at the funeral of Rev. James F. Armstrong, in Jan., 1816. In "Memoirs of the Rev. Robert Finley, D.D.," by Isaac V. Brown, pp. 200-203. New Brunswick, 1819.
- Open Letter to Rev. Dr. James Richards. [Signed also by Dr. Archibald Alexander, but apparently Samuel Miller's.] A circular. Princeton, Feb. 12, 1819. 3 pp., folio.
- The Difficulties and Temptations which Attend the Preaching of the Gospel in Great Cities. A sermon at the ordination of Rev. William Nevins, in Baltimore, Oct. 19, 1820. Baltimore, 1820, 43 pp., 8°.
- Constitution of the Education Society of the Presbytery of New Brunswick. [In conjunction with Dr. Alexander.] Adopted at Pennington, Oct. 6, 1819. Trenton, 1821, 5 pp., 16°.
- The Doctrine and Order of the Waldenses. Signed, *Historicus*. Five articles in *The Virginia Evangelical and Literary Magazine*, pp. 259-264, 297-301, 370-374, 514-520, of 1820, and pp. 57-63 of 1821. Richmond.
- Speech [portion of] on Free Masonry, before the General Assembly, May, 1821. In "Life of Samuel Miller," vol. II, p. 56. Philadelphia, 1869.
- A Letter to the Editor of *The Unitarian Miscellany*, "in reply to an attack, [etc.]." Baltimore, 1821, 34 pp., 8°.
- LETTERS ON UNITARIANISM. Trenton, 1821, 312 pp., 8°.
- Sermon at the ordination of the Rev. Messrs. William Goodell, William Richards, and Artemas Bishop, Evangelists and Missionaries to the Heathen, New Haven, Sept. 12, 1822. Boston, 1822, 38 pp., 8°.
- Extracts from the same. In *The Christian Advocate*, Jan. 1823, pp. 30-33. Philadelphia.
- The Literary Fountains Healed. A sermon at the College of New Jersey, Mar. 9, 1823. Trenton, 1823, 42 pp., 8°.

- Sermon at the opening of the new Presbyterian Church, Arch St., Philadelphia, June 7, 1823. Philadelphia, 1823, 32 pp., 8°.
- A Latin Address, being a charge to the Rev. Dr. James Carnahan at his inauguration as President of the College of New Jersey, August, 1823. MS.
- Sermon, before the Synod of New Jersey, for the benefit of the African School under the care of the Synod, Oct. 22, 1823. Trenton, 1823, 28 pp., 8°.
- Thoughts on Lay Preaching. *The Christian Advocate*, vol. I, 1823, pp. 12-19. Philadelphia.
- THE ETERNAL SONSHIP OF CHRIST, LETTERS ON: addressed to the Rev. Professor Stuart of Andover. Philadelphia, 1823, 295 pp., 12°.
- The Utility and Importance of Creeds and Confessions. Introductory Lecture at the opening of the summer session of the Theological Seminary, Princeton, July 2, 1824. Princeton, 1824, 84 pp., 8°.
- The same, slightly revised and enlarged, with Appendix. Bound with "The Spruce Street Lectures," pp. 299-398. Philadelphia, 1833, 8°.
- The same. Ibid. Philadelphia, 1840.
- THE SAME (i. e. as revised). Philadelphia, 1839, 119 pp., 24°.
- The same. Philadelphia.
- Open Letter in reply to *Catholicus*, on Bible Societies, Princeton, Dec. 24, 1824. *The Christian Journal and Literary Register*, vol. IX, 1825, pp. 47-49. New York.
- The same, a portion of. In *The Western Luminary*, vol. I., No. XLVII, 1825, pp. 739, 740. Lexington, Ky.
- Open Letter on the observance of Christmas. Signed *Biblicus*. *Commercial Advertiser*, Dec. 29, 1825. New York.
- Discourse before the Literary and Philosophical Society of New Jersey. In Nassau Hall Chapel, Princeton, Sept. 27, 1825. Princeton, 1825, 39 pp., 8°.
- The same. In *American Journal*, Nov. 5, 1825, [Princeton, evidently.]
- Why are there at Present so few Ministers of the Gospel Really Eminent in their Profession? Outline of Intro-



ductory Lecture at opening of the session of Princeton Theological Seminary, Nov., 1825. In *American Magazine*, Jan. 1, 1826, pp. 11-21. Princeton.

———— The same. In successive nos. of *The Western Luminary*, vol. II, 1826. Lexington, Ky.

On Sea Kale. A Letter, Princeton, Oct. 13, 1817. In "Memoirs of the Philadelphia Society for Promoting Agriculture," vol. V, pp. 27-31. Philadelphia, 1826.

A Letter to a Gentleman of Baltimore, in reference to the Case of the Rev. Mr. Duncan, Jan. 25, 1826. Princeton, 1826, 91 pp., 12°.

Christian Weapons Not Carnal, but Spiritual. A sermon at the installation of Rev. John Breckinridge, Baltimore, Oct. 13, 1826. Princeton, 1826, 55 pp., 8°.

Being On The Lord's Side. Two sermons, Dec. 1826. *National Preacher*, vol. I, pp. 98-112. New York, 1826, 8°.

Social Amusements. Two or more articles. *New Jersey Patriot*, about 1826. Princeton.

The Importance of the Gospel Ministry. Introductory Lecture at the opening of the winter session of Princeton Theological Seminary, Nov. 9, 1827. Princeton, 1827, 56 pp., 8°.

LETTERS ON CLERICAL MANNERS AND HABITS: ADDRESSED TO A STUDENT IN THE THEOLOGICAL SEMINARY AT PRINCETON, N. J. New York, 1827, 470 pp., 12°.

———— The same, 2nd edition, New York, 1827, 12°.

———— The same. 3rd edition. Revised. Princeton, 1835, 395 pp., 16°.

Letter, to Mr. John Codman, on ministerial exchanges, [personal], New York, Nov. 19, 1810. Published in *The Spirit of the Pilgrims*, vol. I, 1828, pp. 141-145. Boston.

———— The same. In "Memoir of John Codman," by William Allen, pp. 100-107. Boston, 1853.

Recommendatory Letter of "Jonathan Dickinson's Letters" [Signed also by Drs. Alexander and Carnahan]. On the cover of *American Magazine*, No. 33, about 1828, Princeton.

Open Letter on Sabbath Schools, Sept. 10, 1828. *The New Jersey Sabbath School Journal*, March, 1829.

———— Extract from the same. In "Life of Samuel Miller," vol. II, pp. 138, 139. Philadelphia, 1869.

Circular and Subscription Paper to secure funds for the erection of a Chapel and an apartment for the Library at the Theological Seminary at Princeton, May, 1829 [See "Life of Samuel Miller," vol. II, p. 254. Philadelphia, 1869]. Princeton, Sept. 21, 1829, 1 p., folio.

The Importance of Mature Preparatory Study for the Ministry: an Introductory Lecture delivered at the opening of the summer session of the Theological Seminary at Princeton, N. J., July 3, 1829. Princeton, 1829, 42 pp., 8°.

————— The same, condensed: The Importance of a Thorough and Adequate Course of Preparatory Study for the Holy Ministry, May 24, 1832. In "Annual of the Board of Education", vol. I, pp. 55-95. Philadelphia, 1832.

Holding Fast the Faithful Word. A sermon at the installation of Rev. William B. Sprague, D.D., Albany, Aug. 26, 1829. Albany, 1829, 49 pp., 8°.

Recommendatory Letter in "Memoir of John H. Livingston, D.D.," by Alexander Gunn, pp. 511-525. New York, 1829.

Articles in *The Biblical Repertory and Princeton Theological Review*, 1830-1842:

Review of "An Essay on the Invalidity of Presbyterian Ordination," by John Esten Cooke, M.D. *The Biblical Repertory and Theological Review*, New Series, vol. II, 1830, pp. 38-77. Philadelphia and Pittsburg.

Remarks on a Certain Extreme in Pursuing the Temperance Cause. Signed, A Friend to Temperance Societies. *Ibid.*, vol. II, 1830, pp. 242-250. Philadelphia.

Review of "A Letter from a Blacksmith to the Ministers and Elders of the Church of Scotland, [etc.]" *Ibid.*, vol. II, 1830, pp. 389-407.

Suggestions in Vindication of the Temperance Society. *Ibid.*, vol. III, 1831, pp. 44-60.

Works of John Howe. *Ibid.*, vol. III, 1831, pp. 177-196.

Review of "The People's Right Defended." *Ibid.*, vol. III, 1831, pp. 249-263.

Memoir of the Rev. Joseph Stibbs Christmas. *Ibid.*, vol. IV, 1832, pp. 256-269.

Review of "An Apology for Conforming to the Protestant

- Episcopal Church, [etc.],” by Thomas S. Brittan. *Ibid.*, vol. V, 1833, pp. 333-358.
- Remarks on the Epistles of Ignatius. *Ibid.*, vol. VI, 1834, pp. 9-27.
- The Present State and Prospects of the Presbyterian Church. *Ibid.*, vol. VII, 1835, pp. 56-72. [Attributed to both Samuel Miller and Archibald Alexander by their respective biographers: see “Life of Samuel Miller,” vol. II, p. 271. Philadelphia, 1869, and “Life of Archibald Alexander,” p. 407. New York, 1854.]
- New Ecclesiastical Law. *Ibid.*, vol. VII, 1835, pp. 89-97.
- Review of “Episcopacy Tested by Scripture,” by Rt. Rev. H. U. Onderdonk. *Ibid.*, vol. VII, 1835, pp. 239-272.
- The same. Embodied in “Episcopacy Examined and Reëxamined,” pp. 200-227. New York, 1835.
- Review of “Annual of the Board of Education: A New Year’s Offering for 1835,” *Ibid.*, vol. VII, 1835, pp. 272-284.
- The Most Suitable Name for the Christian Sabbath. *Ibid.*, vol. VIII, 1836, pp. 64-73.
- Review of “Christian Union,” [etc.], by A. Van Dyck. *Ibid.*, vol. VIII, 1836, pp. 11-39.
- The same. In “Princeton Essays, [etc.],” Second Series, VIII, pp. 236-258. New York and London, 1847.
- Review of “Toleration: A discourse delivered \* \* on Thanksgiving Day”, by Evan M. Johnson. *Ibid.*, vol. VIII, 1836, pp. 185-201.
- Review of “The Practical Church Member [etc.],” by John Mitchell. *Ibid.*, vol. VIII, 1836, pp. 243-268.
- Review of “Thoughts on Evangelizing the World,” by Thomas H. Skinner, and of Catholic Communion [etc.],” by John T. Pressly. *Ibid.*, vol. VIII, 1836, pp. 500-515.
- Review of “Decline of Religion and its Causes [etc.],” by Evan M. Johnson. *The Biblical Repertory and Princeton Review*, vol. IX, 1837, pp. 588-596. Philadelphia.
- The Importance of Peculiar Attention, on the Part of Ministers of the Gospel, to the Children of their Charge. *Ibid.*, vol. X, 1838, pp. 23-33.
- Review of “A Compendium of Christian Antiquities [etc.], by Rev. C. S. Henry.” [In conjunction with Dr. Joseph Addison Alexander.] *Ibid.*, vol. X, 1838, pp. 153-179.

- Review of "Bible Class Manual [etc.]," by John McDowell, D.D. *Ibid.*, vol. XI, 1839, pp. 31-37.
- Review of "Sermons by the late Edward D. Griffin, D.D., [etc.]" *Ibid.*, vol. XI, 1839, pp. 404-415.
- Review of "The Intermediate State," a sermon by Rev. Reuben Sherwood, and of "No Intermediate Place," a sermon by Rev. William Cruikshanks. *Ibid.*, vol. XI, 1839, pp. 453-478.
- Book-notice of "Memoranda of Foreign Travel," by Robert J. Breckinridge. *Ibid.*, vol. XII, 1840, p. 464.
- Review of "The Life and Times of Red-Jacket [etc.]," by William L. Stone. *Ibid.*, vol. XIV, 1842, pp. 183-199.
- The Rejection of Revealed Truth Referable to Moral Depravity. A sermon, in New York, between April and June, 1830. Discourse VI in "Discourses in Murray Street Church," pp. 195-239. New York, 1830, 8°.
- Resolutions on Mr. Barnes, May 30, 1831. [Much altered, against the author's judgment]. *Minutes of the General Assembly of the Presbyterian Church*, 1821-1835, p. 329. Philadelphia, [n. d.].
- The same. In "The Acts, [etc.], of the General Assembly of the Presbyterian Church," by S. J. Baird, pp. 655, 656. Philadelphia, 1856.
- The Duty, the Benefits, and the Proper Method of Religious Fasting. Sermons XCVIII and XCIX, in *The American National Preacher*, vol. V, 1831, pp. 146-160. New York, 8°.
- The Importance of Gospel Truth. Sermon, No. I, *The Presbyterian Preacher*, vol. I, 1832, pp. 1-16. Pittsburg, 8°.
- The Importance of a Thorough and Adequate Course of Preparatory Study for the Holy Ministry. In "Annual of the Board of Education," vol. I, pp. 55-95. Philadelphia, 1832.
- Letter to Rev. William B. Sprague, D.D., March 8, 1832. In "Lectures on Revivals of Religion," by Rev. William B. Sprague, D.D., Appendix, pp. 22-44. Albany, 1832.
- The same. *Ibid.*, Appendix, pp. 306-328. Glasgow, 1832.
- The same. *Ibid.*, 2nd edition, Appendix, pp. 380-401. Glasgow, 1833.

- Ecclesiastical Polity. Lecture, Philadelphia, Feb. 12, 1832. In "Spruce Street Lectures," Lecture VII, pp. 171-212. Philadelphia, 1833, 8°.
- The Dead Speaking. A sermon, on the death of Rev. Joseph W. Barr, Princeton, N. J., Nov. 18, 1832. In "Memoir of Rev. Joseph W. Barr," by E. P. Swift, pp. 163-193. Pittsburgh, 1833.
- Letters to Presbyterians on the Present Crisis in the Presbyterian Church in the United States. Being sixteen open letters. *The Presbyterian*, Philadelphia, 1833:
- Introductory Remarks. Early Rupture in the Presbyterian Church, Jan. 16.
- Voluntary Associations, Jan. 30.
- Voluntary Associations and Ecclesiastical Boards, Feb. 6.
- The same, continued, Feb. 13.
- The same, concluded, Feb. 20.
- Adherence to our Doctrinal Standards, Feb. 27.
- The same, continued, Mar. 6.
- The same, continued, Mar. 13.
- Revivals of Religion, Mar. 20.
- The same, concluded, Mar. 27.
- Adherence to Presbyterial Order, Apr. 3.
- The same, concluded, Apr. 10.
- Selecting and Licensing Candidates, Apr. 17.
- Religious Education of the Children of the Church, Apr. 24.
- Doing Good as a Church, May 1.
- Sectarianism: Conclusion, May 8.
- THE SAME. Philadelphia, 1833, 314 pp., 12°.
- Recommendation, Princeton, May 20, 1833, in "Memoirs of Rev. Thomas Halyburton." [In conjunction with Dr. Chas. Hodge], p. 1. Princeton, 1833.
- Letter in "Annual Report of the Society for Promoting Manual Labor in Literary Institutions," p. 27. New York, 1833.
- An Introductory Essay to "Essay on the Spirit and Influence of the Reformation," by G. Villers, "Christian Library," vol. I, pp. 248-251. Philadelphia, 1833.
- Open Letter in reply to "A Catholic Layman." *The Protestant Vindicator*, Sept. 12, 1834.

- Introductory Essay, Princeton, Mar. 28, 1834, to "A History of Popery, by a Watchman," pp. 3-18. New York, 1834.
- Plea for an Enlarged Ministry. Sermon No. XXVIII, *The Presbyterian Preacher*, 1834, 16 pp., Pittsburg, 8°.
- Open Letter in refutation of "Pious Frauds," Princeton, Apr. 2, 1835. *The Southern Churchman*, Apr. 17, 1835. Richmond.
- Open Letter in same controversy, Princeton, May 9, 1835. *Ibid.*, June 5, 1835.
- Open Letter: reply to Rev. Geo. Weller, D.D., Princeton, Aug. 13, 1835. *American Presbyterian*, Sept. 3, 1835. Nashville.
- The Good Man. A sermon in memory of the Rev. George S. Woodhull, Princeton, Jan. 18, 1835. Princeton, 1835, 28 pp., 8°.
- Christ the Model of Gospel Ministers. A sermon before the alumni of Princeton Theological Seminary, Pittsburgh, June 1, 1835. Princeton, 1835, 32 pp., 8°.
- The same. In *The Presbyterian Preacher*, Sept., 1835. Pittsburgh.
- Report on a Memorial praying for the redress of certain grievances, June 6, 1835. [Presumably Samuel Miller's, as chairman.] *Minutes of the General Assembly of the Presbyterian Church*, 1821-1835, pp. 484-487. Philadelphia, [n. d.].
- The same. In "The Acts, etc., of the General Assembly of the Presbyterian Church," by S. J. Baird, pp. 681-684. Philadelphia, 1856.
- The Earth Filled with the Glory of the Lord. A sermon before the American Board of Commissioners for Foreign Missions, Baltimore, Sept. 9, 1835. Boston, 1835, 34 pp., 8°.
- The same. In *The American National Preacher*, Sept., 1835. New York.
- The same. In *The Missionary Enterprise*, 1846, pp. 143-163. Boston.
- The Importance of Domestic Happiness. Sermon No. CXC-VIII, *The American National Preacher*, 1835, pp. 241-248. New York. 8°.
- The Means of Domestic Happiness. Sermon No. CXCIX, *ibid.*, pp. 249-256.

- Introductory Address to "Lectures to Young People," by W. B. Sprague, 3rd American edition, pp. IX—XXIV. New York, 1835.
- Report on slavery, to the General Assembly (projected), 1835. Printed in "Life of Samuel Miller," vol. II, pp. 292-295 Philadelphia, 1869.
- INFANT BAPTISM SCRIPTURAL AND REASONABLE, AND BAPTISM BY SPRINKLING OR AFFUSION THE MOST SUITABLE AND EDIFYING MODE: In Four Discourses. With additional notes. Philadelphia, 1835, 148 pp., 16°.
- The same. As Tract VIII, in "Tracts on the Doctrines, Order, and Polity of the Presbyterian Church in the United States," vol. I, 122 pp. Philadelphia, 12°.
- The same. Bound with PRESBYTERIANISM, pp. 77-198. Philadelphia, 1836, 12°.
- The same. With same. Another edition, 1840.
- PRESBYTERIANISM THE TRULY PRIMITIVE AND APOSTOLICAL CONSTITUTION OF THE CHURCH OF CHRIST. Tract I, of "Tracts on the Doctrines, Order, and Polity of the Presbyterian Church in the United States," vol. I, 98 pp. Philadelphia, 1835, 12°.
- The same. Philadelphia, 1837.
- The same. Philadelphia, 1840.
- The same, Philadelphia, 1842.
- The same. Reprinted in *American Presbyterian*, in 1835. Nashville, Tenn.
- The same. Bound with INFANT BAPTISM, pp. 3-98. Philadelphia, 1840, 198 pp., 12°.
- The same, with same. Another edition. Philadelphia, 12°.
- The same. Embodied in "Manual of Presbytery," edited by the Rev. John G. Lorimer, pp. 16-165. Edinburgh and London, 1842.
- The same. *Ibid.* 1847.
- The same. In Italian: IL PRESBYTERIANISMO OSSIA LA VERA COSTITUZIONE PRIMITIVA APOSTOLICA DELLA CHIESA DI CRISTO. Genova, 1855, 170 pp., 24°.
- The same. *Ibid.*, 2nd edition. Enlarged. Pp. 17-144. Edinburgh and London, 1848.
- Letter to Dr. Lyman Beecher [personal]. About 1828. Published by Dr. L. Beecher or his friends, about 1835.

- The same. In Dr. L. Beecher's "Autobiography," vol. II, pp. 133-135. New York, 1865.
- The same. In "Life of Samuel Miller," vol. II, pp. 140, 141. Philadelphia, 1869.
- Open Letter: Reply to Dr. Luther Halsey (on his "Exceptions to the Confession"), Princeton, Mar. 16, 1836. *The Presbyterian*, Mar. 24, 1836. Philadelphia.
- The same. In *American Presbyterian*, Apr. 14, 1836. Nashville.
- Address to the General Assembly, on the transfer of the Western Foreign Missionary Society, May 26, 1836. *The Presbyterian* ("Reported for"), July 9, 1836. Philadelphia and New York.
- Protest concerning the Western Foreign Missionary Society, June 9, 1836. *Minutes of the General Assembly of the Presbyterian Church*, 1836, p. 280. Philadelphia, 1836.
- The same. In "The Acts, [etc.] of the General Assembly of the Presbyterian Church," by S. J. Baird, pp. 352, 353. Philadelphia, 1856.
- Resolution condemning Mr. Barnes for his "Notes on Romans," June 7, 1836. *Minutes of the General Assembly of the Presbyterian Church*, 1836, p. 270. Philadelphia, 1836.
- The same. In "The Acts, [etc.] of the General Assembly of the Presbyterian Church," pp. 690, 691, by S. J. Baird. Philadelphia, 1856.
- The same. In "Life of Samuel Miller," vol. II, p. 287. Philadelphia, 1869.
- Address to the General Assembly in the Case of Mr. Barnes, June, 1836. *The Presbyterian* ("Reported for"), Aug. 6, 1836. Philadelphia and New York.
- Christ Our Righteousness. Sermons CCXXX and CCXXXI, in *The American National Preacher*, vol. XI, No. 7, 1836, pp. 99-114. New York, 8°.
- Letter to Rev. Joseph Sanford, Dec. 19, 1823. In "Memoir of Rev. Joseph Sanford," by Robert Baird, pp. 121, 122. Philadelphia, 1836.
- Letter on Temperance, to Rev. Justin Edwards, D.D., [personal], Jan. 1, 1836. Appeared in *The New York Observer* in 1836.
- The same. Reprinted in "Life of Samuel Miller," pp. 301-303. Philadelphia, 1869.



- The Sacred Office Magnified. A sermon at the installation of Rev. John C. Backus, Baltimore, Sept. 15, 1836. Baltimore, 1836, 46 pp., 8°.
- Letter containing remarks on Dr. Nevins' character. In "Select Remains of William Nevins, D.D.," by W. S. Plumer, pp. 71-77. New York, 1836.
- Letter to Rev. John McElhenney [personal], Apr. 15, 1837. In "Life of Samuel Miller," vol. II, pp. 228-236. Philadelphia, 1869.
- Circular Letter to the Churches of Christ, June 8, 1837. Condensed. *Minutes of the General Assembly of the Presbyterian Church*, 1837, pp. 502-508. Philadelphia, 1837. [See "Life of Samuel Miller," vol. II, p. 331. Philadelphia, 1869.]
- The same. In "The Acts, [etc.] of the General Assembly of the Presbyterian Church," by S. J. Baird, pp. 747-754. Philadelphia, 1856.
- Open Letter to the Rev. William S. Plumer. *The Watchman of the South*, Aug. 31, 1837. Richmond.
- The same. In *The Presbyterian*, Sept. 16, 1837. Philadelphia and New York.
- Open Letter concerning Ignatius, in reply to Rev. Septimus Tuston, Princeton, Aug. 28, 1837, *Southern Religious Telegraph*, Sept. 29, 1837. Richmond, Va.
- The same. Largely reprinted in *Southern Churchman*, Dec. 1, 1837. Richmond, Va.
- The same. Largely reprinted in *The Churchman*, Dec. 23, 1837. New York.
- Open Letter on Voluntary Societies, signed *Pacificus*. *The New York Observer*, Dec. 3, 1837.
- Christian Assurance. Sermon. In *The Baltimore Literary and Religious Magazine*, vol. III, 1837, pp. 433-441.
- LIFE OF JONATHAN EDWARDS. In "The Library of American Biography," Jared Sparks, vol. VIII, pp. 1-256. Boston and London, 1837, 12°.
- The same. New York, 1848, 16°.
- The Dangers of Education in Roman Catholic Seminaries. Sermon, by request, before the Synod of Philadelphia, in Baltimore, Oct. 31, 1837; and afterwards in New York, Nov. 26, 1837. Published by Synod. Baltimore, 1838, 15 pp., 8°.

- The same. In "Series on Popery," No. VI, pp. 227-250. Philadelphia, 1843.
- Address before the American Bible Society at the annual meeting, New York, May 10, 1838, pp. 81, 82. In "Annual Report of the American Bible Society," New York, 1838.
- Zion Called upon to Awake. A sermon before the Board of Foreign Missions of the Presbyterian Church in the United States of America, Philadelphia, May 22, 1838. New York, 1838, 20 pp., 8°.
- Micæ Ecclesiasticae*, signed *Biblicus*. Three open letters. *The Presbyterian*, Feb. 9, 16, 23, 1839. Philadelphia and New York.
- Letters of a Grandfather. Bound with "A Memorial of Mrs. Margaret Breckinridge," pp. 2-104. Philadelphia, 1839.
- Prefatory Letter to "An Outline of a Work of Grace [etc.]," by Joseph H. Jones, pp. VII-XII. Philadelphia and Boston, 1839.
- Open Letter on Confirmation, Princeton, Jan. 29, 1840. In reply to editorial criticism. *The Southern Churchman*, Feb. 14, 1840. Richmond, Va.
- Open Letter "To T——— L———, Esquire," signed *Apostolicus*. *The Presbyterian*, Feb. 29, 1840. Philadelphia and New York.
- Report on Slavery, submitted to the General Assembly [1840]. See "Life of Samuel Miller," vol. II, pp. 292-295. Philadelphia, 1869.
- MEMOIR OF THE REV. CHARLES NISBET, D.D., LATE PRESIDENT OF DICKINSON COLLEGE, CARLISLE. New York, 1840, 357 pp., 12°.
- THE CHRISTIAN EDUCATION OF THE CHILDREN AND YOUTH IN THE PRESBYTERIAN CHURCH. A report to the General Assembly, 1840, ordered published. Philadelphia, 1840, 66 pp., 24°.
- The same. Tract No. 48, Presbyterian Board of Publication. Philadelphia, 12°.
- History of the Early Rise of Prelacy. Tract No. 45, Presbyterian Board of Publication. Philadelphia, 1840, 46 pp., 12°.
- Recommendation in "Letters on the Sacrament of the Lord's

Supper," by Samuel Bayard, 2nd edition, Revised, p. 2. Philadelphia, 1840.

Letter discussing assertions of Bishop Ives [personal], Princeton, Sept. 8, 1841. Published without the author's permission in *The Lincolnton Republican*, before Nov. 10, 1841. Lincolnton, N. C.

———— The same. In *The Banner of the Cross*, Dec. 11, 1841. Philadelphia.

Calvin Claimed by Episcopalians, Princeton, Dec. 13, 1841. [2nd], Calvin and Episcopacy. [3d], A Charge Repelled, Princeton, Dec. 23, 1841. Three open letters, in controversy with *The Banner of the Cross*, signed Samuel Miller, *The Presbyterian*, Dec. 18 and 25, 1841, and Jan. 1, 1842. Philadelphia and New York.

Introductory Essay to "Articles of the Synod of Dort," translated by Rev. Thomas Scott, D.D., pp. 5-78. Philadelphia, 1841.

Recommendatory Letter in "The Force of Truth," by Thomas Scott, D.D., pp. 9-20. Philadelphia, 1841.

Open Letter concerning above letter in Scott's "Force of Truth," in reply to "Layman," Princeton, Dec. 29, 1841. *The Episcopal Recorder*, Jan. 8, 1842. Philadelphia.

———— The same. Reprinted in *The Presbyterian*, Jan. 15, 1842. Philadelphia and New York.

Calvin, II. An open letter in controversy with Bishop Ives, Princeton, Dec. 6, 1841. *The Watchman of the South*, Jan. 29, 1842. Richmond, Va.

———— The same. In *The Presbyterian*, Feb. 12, 1842. Philadelphia and New York.

Calvin Vindicated. An open letter in controversy with Bishop Ives, Princeton, Nov. 20, 1841. *The Presbyterian*, Feb. 5, 1842. Philadelphia and New York.

Licentiate. An open letter, signed *Clericus*. *The Presbyterian*, May 21, 1842. Philadelphia and New York.

Rights of Ruling Elders. An open letter, signed *Canonicus*. *The Presbyterian*, May 21, 1842. Philadelphia and New York.

Rights of Ruling Elders. A series of five open letters, signed Calvin. *The Presbyterian*, Nov. 26, Dec. 3, 10, 17, 24, 1842. Philadelphia and New York.

- Open Letter on confirmation, Princeton, Nov. 24, 1842. *The Watchman of the South*, Dec. 8, 1842. Richmond, Va.
- Introductory Essay to "A Manual on the Christian Sabbath," by John Holmes Agnew, pp. I-XLIX. Philadelphia, 1842.
- Open Letter in reply to "Justice," Princeton, Sept. 19, 1843. *The South Kentuckian*, Oct. 27, 1843. Henderson, Ky.
- LETTERS FROM A FATHER TO HIS SONS IN COLLEGE. Philadelphia, 1843, 344 pp., 12°.
- The same. Philadelphia, 1852, 240 pp., 12°.
- Letter, Princeton, Aug. 6, 1831, in Circular of Maxwell McDowell, concerning the laying on of hands by ruling elders. Apr. 26, 1844.
- Letter recommending "The Antiquities of the Christian Church," by Lyman Coleman. *The Presbyterian*, June 22, 1844. Philadelphia.
- THE WARRANT, NATURE, AND DUTIES OF THE OFFICE OF RULING ELDER IN THE PRESBYTERIAN CHURCH. Being a sermon, in Philadelphia, May 22, 1843. With Appendix. Philadelphia, 1844, 170 pp., 24°.
- Letter recommending "The Apostolical and Primitive Church," by Lyman Coleman, 2d edition. In flyleaf advertisement in same. Princeton, Sept. 20, 1844. Boston, 1844.
- Introductory Letter, Princeton, Sept. 19, 1844, to "The Memoirs and Remains of the Rev. Robert Murray McCheyne," by Rev. Andrew A. Bonar, pp. VII—XVIII. Philadelphia, 1844.
- Recommendatory Letter, Princeton, Nov. 25, 1844, in "The History of the Popes," by Archibald Bower, vol. I, pp. 4, 5. Philadelphia, 1844, '45.
- Letter, to the Rev. D. V. McLean, concerning the formation of a New Jersey Historical Society, Princeton, Feb. 18, 1845, [personal]. In "Proceedings of the New Jersey Historical Society," vol. I, pp. 5-7. Newark, 1845.
- Remarks on the Mode of Conducting the Monthly Concert in Prayer. A series of four articles. *The Foreign Missionary Chronicle*, 1845, vol. XII, pp. 265-270, vol. XIII, pp. 34-37, 65-69, 129-133. New York and Philadelphia.
- LETTERS ON THE OBSERVANCE OF THE MONTHLY CONCERT IN PRAYER. Being the above four articles "in a revised and somewhat different form." Philadelphia, 1845, 104 pp., 24°.

History and the Historical Society. An address before the New Jersey Historical Society, Princeton, Sept. 4, 1845. In "Proceedings of the New Jersey Historical Society," vol. I, pp. 81-96. Newark, 1845.

Recommendation in "Internal Evidence of the Holy Bible [etc.]," by J. J. Janeway, D.D., pp. 3, 4. Philadelphia, 1845.

Address, on the dedication of a monument to the memory of the Rev. James Caldwell, who on Nov. 24, 1781, fell by the hand of an assassin, Elizabethtown, Nov. 24, 1845. Elizabethtown, 1846, 24 pp., 8°.

Recommendatory Letter, Princeton, Feb. 24, 1845, in "History of the Ancient Christians Inhabiting the Valleys of the Alps," pp. 1-7. Philadelphia, 1847.

Remarks on Clericus. An open letter, signed S. M. *The Presbyterian*, Feb. 19, 1848. New York and Philadelphia.

Letter to Joseph H. Jones, Sept. 25, 1848; prepared for the press by Joseph H. Jones. In "The Life of Ashbel Green, V.D.M.," pp. 523-540. New York, 1849.

Letter to H. A. Boardman, D.D. [personal], Feb. 28, 1849. A portion in "The Life of Archibald Alexander," pp. 582-584, New York, 1854; and a portion in "The Life of Samuel Miller," vol. II, pp. 512, 513, Philadelphia, 1869.

Testimony on Temperance, Princeton, Apr. 2, 1849. In "Life of Samuel Miller," vol. II, p. 303. Philadelphia, 1869.

Letter to the Members of the Cincinnati Society of Religious Inquiry, Princeton, Jan. 24, 1849. In "Constitution of the Cincinnati Society of Religious Inquiry," pp. 7-12. Cincinnati, 1849.

Report of Committee appointed to frame a directory for the administration of baptism to adults, and admission of persons to the Church on public profession of faith. 1849, 4 pp., folio. [See *Minutes of the General Assembly of the Presbyterian Church*, 1849, p. 266. Overture 39: laid on table. Philadelphia, 1849.]

THOUGHTS ON PUBLIC PRAYER. Philadelphia, 1849, 306 pp., 12°.

Church Attachment and Sectarianism. Tract No. 167, Presbyterian Board of Publication. Philadelphia, [n. d.], 8 pp., 12°.

The Worship of the Presbyterian Church. Tract No. 197 of vol. X, Presbyterian Board of Publication. Philadelphia, [n. d.], 34 pp., 12°.

Theatrical Exhibitions. Tract No. 130 of vol. V, American Tract Society. Philadelphia, [n. d.], 12 pp., 16°.

Atoning Blood. Tract No. 361 of vol. X, American Tract Society. Philadelphia, [n. d.], 12 pp., 16°.

"An Introduction to 'A History of Popery by Harvey'" is enumerated in a list of Samuel Miller's works in his "Life," vol. II, p. 507, (Philadelphia, 1869); but the book has not been traced.

Dr. Miller's frequent articles in periodicals (including *The Princeton Repertory*) cannot all be identified. Also, it is impossible to specify all editions and reprints of his books; the Presbyterian Board of Publication having republished a number of them repeatedly; in some cases, even to this day.

Many of his letters are printed in his "Life."

A manuscript Introductory Letter to "A Memoir of Rev. Robert Gibson, by Robert Baird and John Breckinridge," [1835], signed "Samuel Miller," apparently never published, is in the possession of the Gibson family.

At the University of Pennsylvania, his *alma mater*, there are several volumes of his manuscript "Notes," upon lectures attended there as a student, in 1788-89.

His collection of letters received is in the Library of Princeton University.

Dr. Miller wrote the epitaphs for the tombs of: Rev. Robert Finley, D.D., Rev. Samuel Stanhope Smith, S.T.D., LL.D., Chief Justice Andrew Kirkpatrick, The Hon. James Sheafe, and Rev. George S. Woodhull. This last was probably not used.

There is a practically complete collection of this writer's works, including manuscripts and a few letters, in the Library of Princeton Theological Seminary.