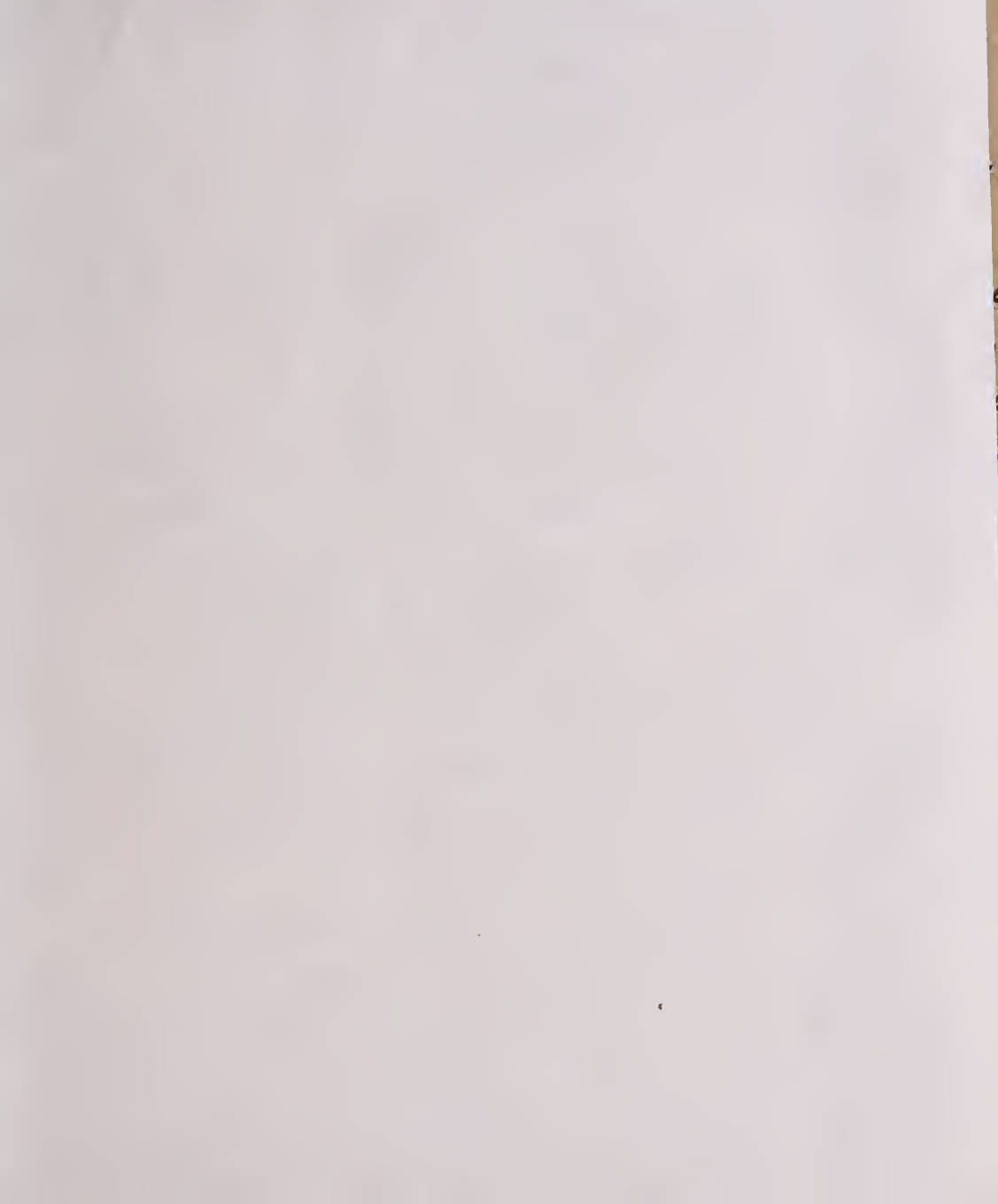



Presbyterian

Mosaic





Digitized by the Internet Archive
in 2016 with funding from
Princeton Theological Seminary Library

<https://archive.org/details/notesonchurchhis664unse>

little to me. Pres. Davis Sound. doct rich matter &
Amimation of man, Choice.

J. Ross. Com. Place book for defects in works
not copy out, save when books seen; make
use. Practice

9. Keep a blank book for Passages of S. S. which
bid fair for discourse in times of need - nail
them or you will lose them. Pass D. B. was in Const.
Lark at night went to use I seem thoughts
and sketches of remark. Sermons, not loose
or stral them for your own use - but they will
be when other thoughts as Conversations.

10. Labor to impress your own heart
with import. and pray without ceasing for
Divine aid - Attend first of all to
Culture of your own heart, all seeing
eye, judge. Great in writing and in pray
Dimitilian whole pay - to prove greatness
must be good man; also Lamp and study
Dimitilian his mind to greatness.

W. B. Plaus. Sect. up on Oul. Hains Critic
Campbell's Philos. Rhet. grand work. Cic
S. Oration. Lantilian constitution Dr. Hason

The 2^d Discard Blair & Lane. in place, 2078.
Longinus on Sublime, Hor. Ars Poetica.

Choice of Texts.

Crab. of select portions & reply. Old as Ezra. at Friday
afternoon. short. Councils

1. Choose it before you write your sermon. Some
grave advices have 2^dly always write sermons
first, Princip. Campbell - far from nice, Ezra rec.
from Law after Mr L.S. & except it. Except can't come
in when text were motto. Not that we are bound
to adhere always to text, some excessives, every single
other extreme meanly to discuss some subj. nor so exp. but to
Pills, there's present more than w of God, not pro s.d.
Memory.

2. Choice always precede of Humble prayer - if privilege of see to
walk with God, and him in duty on such a day - if Beathan
ish to God, inwardly ably blessing, how of report for his prof.
Again s. to mind to 2^dly. that. Much time to be saved, as
is lost in scribbling texts, have then single mind to seek the Master's
most pious wise & success. preaches have been noted for this

3. Make choice of text for each disc. as early as possible
have no fellowship with the indulgence of writing till Friday
or Sat. in. faith. to Master Blue work. Dr Wilson will
choose him for next Sabb. Mon. Ev. breakfast
per. Monday - seldom write sermons but we think
on it all week. Extemp. speaking is bad. but there is ex. in

Choose late run agon. race with time.

4. Some choose texts to excite surprise, or wonder what can be done on them - some seem to make this aim, one man long seen. amens! another O'wheel! another watch them away all rest. Dr. Hays, tells of one I showed Sirs. costs. But. Dr. E. Richard. Some choose

texts no meaning as drawn out - one (Cham. 1:1) ad. Little Ench. - Num. 4:) Disks spoons & bowls 40 yrs ago. Pres. of coll. f. South King Solus Charity.

Ad. Where art thou? I have done with. To say to thee, 'I have put off my coat' - 'Will thou go with this man?' reads this man I. X. 2. Wisd. of going with him. Gen. 4:15 get out of this place, den. on up. to repentance, just to say glory. This with respect for nor decency, more to thank, shee

off. Given Sin of choosing texts painted & Ammon. Post. Mathew Byles, saying? Dr. Dances to pr. for him, he was prevented - 'But not your trust in Dances', his cut bore him away. 'I contend with them and know certain of them'. A Young Min. 'and people made calf in those days saying as for this we know we not what has become of it.'

Red and Balke - 'Devil great walk them out' 'Red shaken ground; high Blasphemous! Let you get conce. with doing of things & you calling. And any a-flying to Dances, or recent events. Dr. Witherspoon at Varsity - Prof. young man knock out in Sallery preached about it this night around, printed sermons. Cross Mounds sequestered and holiest men that ever breathed - usen.

ions looks in the Cong, some committs, those test
Leak a profane person among you & printed people voted
to exp. Judicially - he read the names - & they reconsidered
the vote, great revulsion - I am always amazed.
Some cany private trouble, affords to be into bulph, &
unuse & harmful.

5. Doubt choose peculiar Sublime, wh. promise
Counsel, young minister - unuse. Word very
difficult texts generally, young preachers; Example
of Bp. Wesley has been unhappy, proud ostentation
Loff Criticism. "Tating blood". "Septate's daughter ends". "Sylls Devil".
Doubtful of texts leading to highest points of Calvinism
Some men can get away from the firm points, tho' not con-
with inf. teachers; I know of one who never prob. in
parish west Mecklen. But keep nothing back when you
preach as a Candidate, show your sentiments - but don't
forever hang on the point. Frisk 2 or 3 Doren Sermons
in great leading doctrines of S.S. thus Solid aid in
our study of Bible.

6 Accommodation of texts - said work can
I know into the ark and all of honest call to Christ, tho'
to avoid Com. place methods, something of young
I men women lay hold on an an. Call of name
(thy), and take away our name - Abuse of word of
God, tho' he chose in - yet we are prod. sow and
I can always avoid. God's Samaritan &c. Man. has. note
trains soul and his angels. two hence two Corin.

at all sorts of literature pass. does mean. Consult part
of variety, some have very narrow tracks, when you
have heard one Ser. - all; this avoid in Card.

7 Begin Lecturing at the outset, once every Lord
Day - Our Lord did so, so the apostles, give great
evidence of manly. I would detest a man from
writing more than one Sermon a week,
the rest preach without writing the word extempore as
that word is used often.

8 Earnestly Recommend - lectures on some whole
book. not just Ep. Romans, so deep and difficult, Ephe.
or Gal go thro it - Study the book in all its scope letting
Christ & c. Advant. 1. Hence it a loss for your text. 2. your
hearers may be prepared to listen. 3. It compels you to speak
on all manner of subjects, and avoids all appearance
of personalit, wh. intepos with grace impartial hearing

9. I would make choice of texts in some kind of system
- not tell my hearers so, interspersed with Sermons
on other topics - w^{ch} quicken you our views Thilip Hay
father of matthew, rec^d his memoirs, he laid down
wide plan - if a St. grace - moving, oft on oppo.
view, illustrate in some way that of moving. He
said we do not preach without Char. of apostles & script.
not being devils days - learn fr. your opponents.
See Lathrop of St. Springfield Mass. few so much I will
consult his printed vols. for richer variety than any other

10 Avoid being too minute on a text D. Witt.
- respect full obdura. on affliction Consecrating
Can't join some in saying never pr. more than
one sermon on same text. If you refer to Mulro
born again & 2nd yr must be born again & res-
-onableness 'know not' & Sem. & Agent.

How text is chosen - what stp. accepts
1. Sanctification Divine dictates Abiding in mode
of hearing; if thus. of lips p. Lord, and all our
D. efficiency is of God; and pious Div. ed. pious
such influence, as they do - then more inescapable
than Omnipotent who pray not on going to God's throne
as New Milton & wait for H. S. p. before writing
Pa. Post.

2. Next aim to ascertain genuine meaning in con-
-viction, mind of spirits - Fr. Rev^d Scotch Or. Right. Wealth.
a nation &c on fast day 'Fr. Constⁿ'; 'R. Constⁿ' & four
letters of two. Another book attacking Lot's house 'May
know them'; So of Samman & Jan & Good Sam. as of
Sosp. lessons. Each. Com down 'highly p. wh. Science
must come down & in day of off. calling'. Massil.
Went into Dunrobinhouse? Ice cold. & languor
in Duties! Ralph Dinkin 'A little bit of few men
A poor use man &c doctrine delirious of a. p. 2
... and ...

and irregularity of man to do. Did then him down
to show him "Did worries men when coming to
Now this not doctrine of the texts - Take
Nig. Bible and trace whole connection
real meaning & sp^t of passage - A c^omodation
is a Bad plan; at least explain the meaning.

3. Some plan of bringing out the meaning, not
most display ingenious or credit in oratory. Let
some best teach peop. as to their wants. Some
object to formal decisions I am a warm
friend to distinctly announced decisions. It
is to instruct, to finish Subject of sub. Dedication
Regular Div. free of bias & of formal. Make
more logical; again attention of aud. gained
and rewarded better; and remembered -
Dr Wilson never made any decisions, he
always instructed & interested me, yet I could
not see how he had treated Subject. It has been
said Cicero had no formally announced plan.
A real plan, concealed will not do
for most causes.

Most Com. fault of man. is to cast all
blame on I am moved, a Maximism,
Some about 3 heads some 4 or 5. first thought.

In labor to say your own

1. Instructional plan - except. of full terms and words, the
of God is a Sun and a shield to my good
plan. Again add to your faith Patience.

2. Topical, leading Subject - Justif. of Newman just in 8th

3. Observational or Propositional Job "all days will I
(1 app. time 2 4 change somewhat begin) 1 there is a purpose for
sent me are, 2 app. time for th. 3 suff. change then

4. The prof. to wait for th. Gen 18:11 Can my father hath
given me. - 1 suff. of x. for seeing him 2. were dead for
3 necessary "shall I not drink it" 4 Voluntary be was
to sac. regard to father's will & long

4. Reflectionally Acts 1:2 All in one accord 1 Good
for an. Can together. 2 one accord is good
3 may expect th. Sp 5 to be with us.

1. Many offerings in bond. 2 Do a poor sinners 3 denied to 2
4. Study - confirmation of truth - This Paraphrase

1. Study 1. who calls? 2 To whom, we say have

3 What say come to me? 4 What promise? Rest
each. Characteristics of new heart. 1 New 2 Soft
and 3 one heart 4 One help. to joined in
of practice

Exercised tough super-angelic behavior
of Christ - Throdote AD 190 came to Rome
and taught in humanit - Bp. Krossy
first Pont of Iarnosata - second - cond. sent
by Com. Antioch 270 + Antioch his aid.
Died for want of trust of rival or sub. from
his nob. snake head.

Secrets - not always connected with
sometimes being sins. First Sem. in the
cap. description - then taken up to Rome - then
again - worked to convert. human nature, to
mean a - 25 - 1/2 - regarding Gog. S. L. prop. of
the gathering in 2nd & 3rd. Angels things
having been learnt and seen to be in
them - but since was a very small part
of the light of all countries & all men, all
the world was made - H. Gog. was a man
of the world - Soc. 2^d was the present state
of S. 3^d form. The 3^d form was the present state
and in fact, perhaps, the only one that was
the present state - called the present state
and the 3^d form has been the present state
D. 12 the 3^d form is present state

On Dec 1 - Day Long, Conception - Day, chiefly of
S. S. - subscription written accordingly in the spot.
Night 4th a chapter of Dec 1, Trisolly Days was
made as they was possible as Dec 1 - that
reasons closing.

The Dec 1 was like us, to be made so many
1 Day Book from Bible alone 2. Day Diff. at
Monday. Evening - The Church Ministers -
I understand & human relations.

Highly Personal of 10. 1/2 - and then be influenced
and his in is any way as well and will go to
be the same. Form was spiritualists, new
movements, say there is sleep till resurrection.
For much more call them Unitarians, as the
in the past.

the past would sacrifice just as we were
on prayer sacrifices - repeated as a man
needed to pardon. The need of Sp. Influence
ing, Soc. Persecutions. But then Dec 1 says
they prefer to our persecutions.

London - Rev. Robinson a Soc. in his Doctor
words, thinks Soc. & Plac. water had
much to do with it.

See also the journal of the ...
I also had ...
born for ...
house by ...
Linnæus ...
when ...

So ...
Books ...
Title of ...

Of course ...
Do & ...
last ...
Chair of ...

1800

...

...

...

...

John ...

1715 Cr. — Scandinavia Magna

Did not go up to the battle as the ... of ...
Did the same ... parts of ...

... which above things either above or below
The ... of human mind. ...

... the ... of ...
... the ... of ...

... died
in ... 1650 - first ...
... later. ...

...
... in ...

...
1611 age 18 ...
... 1630 ...
...
... 1638

Pop England said R. Church had never persecuted
but if the secular arm used Eccles. power - did
sell indulgences to sin. but much displeas'd with
his Eccles. censures. 1) Clodmy Rome was the depot
of the Church & it forms - Cardinals were sons
uncles brothers of European Sovereigns - intrigues
& polit. manœuvres; but not so now Spain, Portugal
& Austria. Popes temporal power is
vastly weakened.

Lansenists - Mosheim seems
to be hostile to all who come from orthodoxy; the
Lansenists speaking of works do use pers. expressions
brotherly love but apt to turn light

Saw. was Bp of Spres? Day became a student
of Augustine - sought to be from declaring it
to the world, his great work 'Augustine's' published at
his death - out of courage - Pope Innocent's
his opinions - next Pope's letters could maintain
Bride Doct. of grace they contended for progress
in verac. and d. d. in same, Hlp. Religion

Do to have read any line of Aug. 10 times over - died
1538 Born 1548. Thinks Lansenism rather died
own ill France - the same in

Port Royal & Trip in hunting was lost -
found a Chapel some books & a red ink
open some - hence he 'wrote' Massillon with
this - 22. sup of the King - annuity also -
counsel might be a gift to either also.

I send you more than - Dr. Motherboon
and I recommended them highly. Massillon
I owed his power & elegance to Pascal from. Let's
Cruel De Saig & Amant, whom Boileau 2^d
was a most learned mortal once heathed

I sent an English - found that the present he
still gained power over the land & among the
Indians - & let no foreigners have intercourse
into the country & law in their own presence -
in 1701 one day took - found the real world &
power - till reported to Rome but in 1770 order was
suppressed, this is in Abbe Raynal Hist. & Etat Indes
3 vol. 2^d vol. 2^d vol.

1. matric. Charles's Hist. of Sanguin. It is a travel

Drists - Mrs. Fanel & Calvin Lind in Geneva together
in Rthj. institution Mrs. speaks of some calling Deists
Drists - says laughed at all religion but conformed
to those they lived with - feared - or w^d please - agreed
in rejecting Revealed religion - and adopting Natural
Divided into Conortal & Immortal Drists, but
set little value on this matter.

Hobbes was not the first nor greatest - as
you will learn from Leland was L^d Herbert of
Chesham, he first set up Nat. Rthj. - Four articles
1. One God. 2 He to be worshipped. 3 His will pleased him
4. Must respect of Sin & God in w^d may forgive it.

Speaks with respect of Rev^d Rthj. Still says
unmended - Several De Rthj. Institutions

Agst. Rich^d Brocton - Ans Locke & D^r Whitby
Rec. of Ch^u Rthj. but abhorred & greatest Holy Nation
of Scotland - insuff. of Nat. Rthj. he not only
depended Rev^d. but war into Africa. Am. Edition

Now Hobbes - Chief work De Cive. after
enlarged Leviathan

Archbp. Jansson. L^d Clarendon, Above all
Bp. Combaland - but all failed, attacking the
out works rather than closer points.

Great Events. in 17th.

... of Bible - ... Vulgate alone -
... 1585. prepared by ...
... to read. tongue. for gent use ...
... on Eng. Bible 1324 born 1384 died - he, 1351,
trans. for Latin Vulg. & did it ... - this was
renew printed, till 2 centuries afterward 1731.

... 1526 by ...
... - ... of London
then bought it up - and ... brought out there
another greatly improved, N.S. alone was printed
... 1585 first Eng. Bible admitted to
the ... Other were ...
... 1560 Eng. ... at ...
after this ... to bring out Eng. trans. ...
... God ... Samson, ...

Bishops Bibles - Parker & ... 1568 ...
in Churches - ... in families
having ... cuts & notes.

... obtained in Churches, and of ...
... together about ... no women
to ... when ...
... 16 ...

to Crown applied to by Unitas - carried Conf.
at Hampton Court next year. Dr Reynolds
went for applic. to King for Eng. trans.
King & General Daines was horrified at his
Calvinistic. In 1604 King ordered 84 learned
men - divided King into 6 classes to
to meet in 2 an. places & translate various
parts. did not go to work till 1607 perhaps
diff. of getting funds - poor pay \$1. a day.
King sent a set of rules - to care all trans.
Espe. Bps. Bish. Proper names be retained -
Church for Cong. Bps. and Pastors parson
in Acts. Three years spent in the work -
7 had died and 4) alone wrought
Dr Wilson Bishop Daines arrived whole after
note for face. age in Fuller Ch. Borthwick - good
In Episc. Ch. Com. dates trans. of B. Daines.
Isaac Daines the first in the world.
When made Ch. of Engl was all Calvinistic

Westminster Assembly.

Of this Modern Day nothing the faintest with
minerals - Under Charles I England in sad state;
great strife betw King & Land and Parliament -
'Parl. called Assenb. as a Council for the relief
the King's spirit, shew by their own example; but proposal
24th Dec. 1640, was appointed to be chosen & summoned
in P. and not to complete anything else, not to
be held again in any manner - 24th Dec 1640
Jan 1640 but 13th and 14th Dec 1640
1640 - London ministers asked P. to request the King
a dispensation for 2 years. 30 Sept 1640 120 Divines
1st day of Dec 1640 in Westminster

Dr. J. D. Chas. the orator as a man of letters. 1640/15
his opening sermon - Union of P. & C. 1640. minister
of Ch. of England. A number of the chosen were high
prelatical ministers & a majority making moderate
- Usher was one - he had to work from Scotland
and for a year of Parl. to complete the numbers the church
super-added divines; observed 4/5 of sterling P. men.
I will give 5000 after, and P. app. Charles Becke.
Every one knew the Reform Scotch & 1/2 from France had
been episcopally ordained - and many Bishops in

their feelings - Dr. L. J. Fox, Sp. Reynolds, an irregular
attendance moderate & pro-pria.

We have men to aid the Chairman - well to do so
now - all catch into their hats on. These meetings were first
no one into a broken order from both houses could
obtain entrance. Three parties. 1. First, tirano. The
great majority - the rest a dispirited. 2. A small
party called reaction, J. L. L. or Baxter, time of later, 2.
Barnett had no power - also imperium in imperio - first
or vice life force in Selders. What fact. 3. Independents

Laid out the indep. power with the motherhood not officers.
Godwin & Simpson, Burrows & Bridge, Hyde - former held

finally dissolved 1849, 22nd of Feb. held 1163 Sessions
(Conf. of Faith refused to commit them of Geneva with 4
Scottish Dunes - began with 39 articles & a basis located
is at. when Scotch said begin 29 Nov. about eight years
months at work; adopted a large & a part, the
all were anti-Aminian still some niches more
liberal. Great questions discuss of some on the
points. Small catechism than the larger, Swiss 1844
was 30 ps before much ind-strict lines.

They declared which has appointed a certain order
of Ch. Govt. and that Presbyterian, Scythian & Luddite. introduced

They were not the fiercest & learned men - ever came together
And to all his W. & C. & C.

Newton created Presbyterian and in favour of the Assembly.
The first vote into his life, and a laureate of old Geneva
with a lot of science - this they understood strongly - and
he became a vigorous independent. A laureate of Geneva
was laureate - King's proclamation - St. Clare's
exp. laureate - laureate - laureate - laureate
to assist men of godliness learning & ability - put along
with laureate of laureate. Doctor laureate - for intelligent industry
& scholarship laureate were laureate.

laureate - laureate & laureate. laureate Scotland
& laureate - laureate of both countries - aimed
at laureate of laureate, over laureate, laureate & laureate.
Sworn to by all the members.

Rouse laureate of laureate Member of P. and the Assembly.
Though himself a laureate - Assembly approved it.
was sent to laureate & laureate there used to this day.

First attempt to laureate laureate under
laureate - by laureate laureate of laureate laureate
laureate laureate laureate of laureate & laureate
It is said the vote on laureate was only one vote in
favour of laureate as laureate - laureate said

It was lawfully printed - Light-foot no more
than Caspar - and others unwilling to exclude Duffin,
which he read as it read was voted 25 to 24.

Light-foot's 1st vol. of his works Stage his Biograph.

Ask of Wash. Assembly of Presbyterians Board best of our
deal give much not to society connected with it.
Mr Reed lines of the members good look.

Series of Decrees by King of France for the
new grant for Reg's grant, giving it his own in being
of France, in a line it is an adherent of France.

Very full in its provisions & favorable to Protestants
than more privileges than ever had before - both in dis-
-trusted him of c. 1610 Protestants of a class.

Successor Louis 13 his Son in his own right - then the
whole Court turned ag't them - 1300 made use of
their privileges, esp. the pledged Cities, not less. 2/2
Card. Richelieu for Roman Prot. but opposed the touch
After which Louis 14th - 1685 revoked this Edict. Of
was pleased with it - tho many Protestants found much
fault.

Following Another Piece calling on Scots to return to
to some of them, or to leave the Kingdom, such this
warlike small troop. Killed tortured imprisoned
property taken & children. Quaker's Synodical
50 or 60,000 butchers - 80,000 or a million left the
Country 50,000 to Eng. Some thro' to Holland. Some
to United States - Annual Thousands. Boston 1687 may prove
New York 1000. New York City. + Westchester New Rochelle
i. to State Island say fair. Union Residence. Many
went to Virginia same time. Some to S. Carolina no church
from Virginia on their plan.

In France they had. See Amicus Camus Armand Capellans
first was Protestant, got Atoms - then Arminianism

I 9th of prophets in 1688 5 or 6000 hundred Scots gave
out by their inf. Prophets both sides & alleges run so by raw
fets hunting by slaying & free greatly agitated - tra on them
gave a full blood of what in the camp of - publicly &
when alone 1706 a few went to Eng. and some contagious
dise. Some reached to Worcester - but advised to let alone
and then died out.

Connecticut Bay. Magazine states what took place in
Hutchinson's Bay - found ahead

Dr. Lewis, Prof. ... had a settled character
with Queen Elizabeth - who was not willing to have the go
the length wished by the friends; on her death he was
36 years old as her successor - he had sworn to Sol. Lejeune &
Gov. indicated many things in Ch. of Eng. Protestants hoped
much for him, but lived only about 10 years. He was
convinced favor with the of Rome as in an opening speech.
Now the Quakers took it - during reign of was 25 persons were
sent to death for their opinions - Sept 4 1555 ...
Whitman's by Bp Mal of Cornwall - Apollinarian.

One of greatest merits of the reign, since Constant kept Sabbath.
issued book of Sports, drawn up by Bp Master & signed by each
of Bps. Laying need not keep Sabbath after morning service
ordered to be read in the pulpits & was read Bp. ...
Others read it & ...

1625 James died, pedantic, no courage, small minded Bp.
Bunch character of him is undeniable, near 2 reigns.

Ch. 1. Quakers hoped again - but many of grain ...
cast off, took penalties off from episcopate - & bore on ...
Isaiah's father of Archbishop, public book punished cruelly, ...
thanks God so just a sense. I and altered prayer book
in his own way. - Scripture ... more ...
branded in face ... fined 10,000. imprisoned for life.

Also from ~~some~~ ~~of~~ ~~the~~ ~~same~~ ~~name~~ - ~~Willes~~ ~~of~~ ~~13~~ ~~July~~
had ~~some~~ ~~other~~ ~~action~~, in regard to ~~some~~ ~~loans~~ &c; also in
1655 itself, ~~Law~~ ~~gave~~ ~~some~~ ~~advice~~ - ~~Some~~ ~~Parliament~~ ~~met~~
in 1640 - till 1653, refused to adjourn. 1645 - Went to Scotch
Army, sent back imprisoned & in May 1648 ~~he~~ ~~headed~~ ~~on~~ ~~30~~ ~~th~~
Arthur ~~King~~ ~~of~~ ~~the~~ ~~High~~ ~~Churchmen~~ - ~~say~~ ~~Presbyterians~~ ~~put~~ ~~to~~ ~~death~~ - but not
so rather opposed it - heard ~~de~~ ~~monline~~ ~~says~~ ~~no~~ ~~relig~~ ~~idea~~ ~~as~~
such - he wrote to answer ~~some~~ ~~of~~ ~~the~~ ~~Independents~~. Bp ~~Rank~~
- read his history of his own times - says ~~that~~ ~~one~~ ~~drove~~ ~~on~~
Cromwell's ~~history~~, & ~~is~~ ~~not~~ ~~doubtful~~ ~~change~~ - ~~is~~ ~~not~~ ~~opposed~~
opposed it. ~~Richard~~ ~~says~~ ~~Popists~~ ~~did~~ ~~it~~ - also
Cromwell put down ~~some~~ ~~of~~ ~~the~~ ~~King~~, ~~Lord~~, ~~Dee~~, ~~Minot~~
opposed by petitions & 2 letters 12th day.

~~Dr~~ ~~Rank~~ ~~says~~ ~~Scotch~~ ~~King~~ ~~opposed~~ ~~it~~. ~~Author~~ ~~of~~
Forest & ~~some~~ ~~of~~ ~~the~~ ~~others~~ ~~of~~ ~~the~~ ~~same~~ ~~name~~ ~~say~~ ~~Popists~~
on ~~some~~ ~~of~~ ~~the~~ ~~ships~~, while ~~Dr~~ ~~Rank~~ ~~says~~ ~~it~~ ~~did~~ ~~it~~.

Bp. ~~Rank~~ ~~in~~ ~~letter~~ ~~to~~ ~~Waller~~, ~~desires~~ ~~to~~ ~~be~~ ~~in~~ ~~the~~ ~~army~~, & ~~Dr~~
of ~~South~~ ~~bourne~~. ~~Pygme~~ ~~is~~ ~~a~~ ~~trooper~~, ~~confessor~~ ~~of~~ ~~Queen~~,
planted his sword when the blow fell.

~~Rend~~ ~~ed~~ ~~certain~~ ~~by~~ ~~bill~~ ~~of~~ ~~attainder~~ ~~12~~ ~~th~~ ~~of~~ ~~Jan~~ ~~2~~ ~~nd~~,

~~Rank~~ ~~part~~, ~~treated~~ ~~Episcopal~~ ~~clergy~~ ~~very~~ ~~harshly~~, ~~tho~~
~~they~~ ~~are~~ ~~represented~~ ~~and~~ ~~persecuted~~ ~~in~~ ~~many~~ ~~of~~ ~~them~~

24
The Commonwealth came in 1649, to
lay aside all things royal. All one's eyes made to
pledge selves to support Commonwealth with King & Lords.
Episcopal ministers forbidden to read Litany, Sacrament
were considered as common. 1653 Cromwell
dissolved Par. Instrument of Govt by articles which
in deems 2^d after who held fundamentals

Cromwell app. 'trials' with power to exam. Clergy
& Scholastic & for our ignorance & dead or insufficient
bone had on such, but few besides - drunkness
blasphemy, heresy - in Wales said they do
Fuller author of the History - Baxter

Cromwell died 1658 in Sept having reigned about 4 years
59 years old

May 1660 Charles 2nd returned to the throne, he had made
great promises to the Unitans. ~~See~~ Cromwell's apostolic
thing Over did receive

1661. King ordered the convocation to attend Lambeth
among other a prayer for day so. King he heard. More a prayer
read - 1662 Act of Uniformity enforcing use of the prayer
on any minister called to promise before St Bartholomew
day, he. then most of their salaries were paid, of which
they had been deprived. Another difficulty the book was

1st part, nor read - how they promised? or assent to
any thing in it - hence about 2000 were gilded seven
Calam, Chaucek, Flavel, Howe, Allen, Crakson
Boston, Bates, Great
Clarkson & Co. I think about 20000 were in
Some were martyrs men to death & 60,000 families
Some of these preached their favoured sermons some
himself. P. P. Bunker, and Locke

Some of Puritans in dock, & in Ch. Court - these last
were now called non-conformists. Some who
remained insisted a change in office for Bishops & Confir-
mation in train.

William was a Calam. & Bishop, and shows to bring
out together but not effect it. However Wm brought about
the same act. Test Act my office must take
Commissioners, nor could ministers refuse them however
had - about 20000 died repeated same in few
cases I^o Chancellor.

The Mile Act in time of James nonconformist
clergy public to refuse with any borough, or not
teach, nor be clerks - nor any thing same labours
Johnston restored this right

Again when Wm came 6 or 7 Bps refused to swear

in favor to ~~the~~ Archbp. Lister was kept in the place
of one of these non-jurors - all went to Scotland & then
kept up their succession till 1788, then the last Stuart died at
Rome, & in the night the King & Queen came in.

After our Revolution - by an Act, all our Oaths, ord. in Eng.
was made to mean allegiance to King & Gov. ~~and in many~~
these non-juring Bps did ord. for Dr Leake.

Observation of Malasses:

Prophet in 1847 had letters from - Malasses had a
little boat of Piddonia divisions to Dulje to 2. King
then transferred to Duke of Sany in exchange. Fr. King had passed
them, but on the way away - in 1899 they were sent to
Duke calling all to be. Malasses. Heald, respectfully
petitioned for toleration, and to him of this party, and of
his kind of view - for 4 yrs quick, but 1601. All were
ord. to come to sea of coast and say to them go to Mas
if not depart territory in 2 months. About 500 families fled
down to sea, some to Piddonia, some crossed Alp
1655. Another sick of some King to confer or depart
in 3 days - a pain of death - middle of day, all families
of Piddonia, sick, aged, females, infants all in party
and go forth, losing everything - lands & goods. Then an army
to land to pursue them into inland countries, having
Victor's banner, mounted men - Dearly for Dan, Mas-
-land and led by

Chargers of Piddonia denied any connexion with these
things, then d. or - Mil. officer, who asked back again

Cromwell - I read & for ev. good & bad - noble & vile
happines, hampling on Consh.

Part talents, hatred of bopey, ease of Ministers of Ch
of Exp. Statism of vast Energy - words and a blow.

Heaving of Tusco. W.D. day of fair & peace, sent to
Sam. Moorland Minister to the W.D. to cheer them - Dettayed
to Savoy & King of France, bold & energetic - Jones Hist. of W.D.
Note to Swiss Cantons K. of Sweden. W.D. collections - for
them head in 10,000 dolls and in all was 300,000 dolls;
Lettre in Latin by Mrs. Milton - This checked the W.D. in
30 years after this peace was renewed - but Cromwell was gone
as 2. was King, miserable Poltaco & R. Catholic's

Lews.

1650 Sent Council of Jews in Hungary - wanted by King
& King, held C. to decide if Messiah had or was to come;
about 200 Chief Rabbis & others - put out all who educt
from Jewish Law. Some prof. to believe Messiah had
come, but most decided not, saying some of the
of the signs - Next how & when? as a great congregation
after 6 days, Rabbi Abraham proposed sh^d be in
the claims of Christians - dericks miracles - Phanses said
sh^d be some peace. I. & some Mirs, Romances, were

It is, but this upset the matter. This story 1707 first
appeared in the Phoenix - 12 vol of Mod. Univ. Hist.
Lancaster or Poal. Dr Owen on inquis worship
Dr Dalton Whitaker on inquis, manuscript the Israel
series, Engl. does treat as fable. Passage not men-
tioned. In 1800 a 2d of Engl. and applied to Com.
to send them back again. Cromwell said it is a
copy of Dr Owen's book, but Owen said
do not give up of his prophecies - none to this hour
has been naturalized in Engl. tho' convinced at
first property - Eastern Jews came to know of Cr.
was of Jewish origin, or was the very Messiah

40 years ago proposed to naturalize them - passed parl.
signed by King - but people cried out as if it so much
it was repealed - 50,000 names in Engl.

13 century most remarkable for learned Jews, 17 next
50. Trav. Ben Israel with a coast - Pallmaran Orob
Herald of France as learned. Portugal, he. sceptical
Jews offered dolls for 10th remains Orob, a Jew; he
refused a promise of 1000 to purchase the heirs, was
in error. He was in profession; expelled from
Amsterdam for his profession, died 1677 aged 41
New York, his profession, Orob, a Jew,

1691

Book interesting work of 17th cen. Books scarce more
to Brit. & Am. Bishops. But Dost was continuation
of Calv. work - questions C^o Arminian views he rec. in the
Belgic - Carins of Maastricht - Baldrick in latter
part of Calvin's life, and converts of Holland were
before less talented than Armin. but 1580 followed
owed to Saint whole Ed. once learned in circles
attracted notice Universities Utrecht, Marburg, &
Leub. Author. of Amsterdam and to Geneva under Boss
Delivered private lectures to students, opposed in 1588
1588 Ministers of Amsterdam. Moved to Geneva a year or two
began, 1591 went over to the opinions himself opposed

For. Declines the Letter of the Lord & is recommended
recommenced Arminian. to his profession in the
Belgic Ch. opposed in the church; attached
attachment to Augustus doctrine and Belgic faith, he
thus to teach & maintained these doctrines in them -
found after a while to be persecuted Boss. but
primary, to teaching doctrine at sleep in his return
D^o he had over regarding the latter views.
Died 1609. aged 49 in which was composed

After his death his followers Remonstrated, he was
his name; also Vorstius was app. Prof. in his place
something worse than Armin. leaning to Socinianism;
Armin. then had for him but early success. Cas I. read
a book of his on Pado & such, and wrote them over to allow
him - protested so strongly the Rem. were so cruelly hinder-
ed fr. putting him there - Episcopians was chosen one
of their Prims in 1613 Cas I. addressed a letter saying
a Nat. Synod; 1618 states that ord. Nat. Synod to
convene in Dort of South Holland - Prov. Synods
shd choose 4 delegates & 4 Deacons & 4 Past. Elders; Ist
lot was of names to invite fr. other Churches to
meet with them Engl. France & the Danes, & a
Dutchy - King for his French Delegates
Day of prayer & fasting app. of States Gen. 19 Apr. 1618
Pastor 39 and 18 ord. Elds & prof. fr. Ministers of Holland
& Prof. Sandoff to all Denmark & Polish
land - and others - some fr. Scotland - 18
other Bp's churches. Ch. of Inf. sound in - in them
in doct. High h^{on} day was urged by States Gen
to send them - all false - he requested shd be
he wished to meddle. Acta Synodice Dortacensis

Apr¹³ Nov 1618 - each took bath 10th use no hem in writing
but word of God - some time before Arminians
came 22 sessions Episcopians & 120 the
Arminians given by diff. delegations & so accused
The Arminians condemned the Arminians, some
as Roman were Superlapsarian, a third too
Doxtrians, Dr Scott praiseth their doctrine of Doctine
Till 29 May 1619 - 190 sittings Esop. of states Gen.
Ministers of C. of Holland were more than 1500
and 45 Rem. & some of Cathod. in Holl. aimed
there is far before Arminians, Soc. & Arminians. This was
last meeting of Genl Synod of Holland

Presbyterian Ch. in U. S.

One of such "black" Cong. here - Episcopal
was - ~~was~~ - Dated 1804
Marianne Smith in Gen. & Col - Roman
in Dec 1824. Pinter saw for once, so Rom
and. 2. 1824. Dated & dated. Decided
was in. ~~was~~ in Dec 1824 &
persons - Pinter saw 1, or 25 persons
for 1824.

Rich. Wash. Cong. - Subscriptor
was engaged later 1824 - Dispute
Phila + Somerset Co. Md. Pinter - No presen-
ation of Scotch Wright. 2 No place to go to,
Pinter not even encouraging to them, and
stated presen. to ~~the~~ + Rom. in Md.
w/ ~~the~~ - Consist with ~~the~~
Pinter reason was the Church, failed to keep
believe in ~~the~~. Hence Dept. P. Ch. in Pa. Md.
What an history. says the best. ~~the~~ all their
- tained the Rom; ~~but~~ got away their ~~privilege~~ - ~~but~~
Cromwell from Rom. to ~~the~~ ^{change} ~~the~~
in Eng, ~~but~~ independent if any thing - beside 1800
and then ~~was~~ ~~the~~ P. Ch. in this Country
1824

Char^r reborned - 1660 & in '62 Charter was given
again. 1696 also shipping assets, in Philia.
The African Corp in 1700 for a firm which
in Maryland. Francis Ma Cheeny - & Nath
and Taylor of Oakland - 1704 made a voyage
back that others from Barbados to Virginia
Prosec. of Episcop. was seen in the he lived
on the border. Ep. Ministers argued at law; had
not to trial, but he was the Governor. Then to Boston
on his way, Stephen N. B. Just Probet surprised
them, imprisoned, tried & acquitted, steward exchanged
till paid costs of Prosecution 200 dollars

First settled Min. Judicial Andrews in Philia
Cor of 2000 Chesnut St. joined with Baptists; after four
years licken, wafn. withdrawn - About 1704
served Ch. in Market St. Andrews aware that
them, partiality for Cong. he & his people raised
Ch. of Newark. His town & he died, as well of
an Parli date - the Congregational - fell in
in first part of 18th cent.

With 695 by the Philia 1703 or 4 records in
1716 all dissolved in 4000. Philia in Castle
Newark. England - in all about 30

Minister 1710. The demand. Case of education
of the people. Minister 1710. Case of education
examined by Hardy. trial first in 1710
of the kind - 4 years all ministers, established
a system for ministers on River banking,
called as College - died 1745

By means of books & dishes strong Persuade.
The Congress, to take the name but
had no tabernacle for the P. System - caused
difficulties - began the cause. to be struck
down of personal party - and were too ready
to abate claim for learning - however the
Towns & Fairly were not so in it.

Up to 1729 had no certain statement. Hence
the whole Western. Congress & Cal. which might
get the act of adoption - Mr Dickinson
appeared who was prejudiced against Canada.

White - to Canada - one of the best examples
are in the field - much of the same

and separated in 1741 Signor of Duke of York
and Brog. into leaders of some light demand
Bona Dickinson + Pinson. The Duke thought
to get them set up in Nassau Hall to promote
future ministers, at E. Town, he was dead.
The Duke was taken to Newcastle under care of some
Bona. after two years removed to some other
greatly owed to Duke. With 8 children in
1749 Duke signed some advances and
9 years spent in the year 1758 all united against
Duke Duke was. The Duke went on in the Empire
some strongly favored - others opposed.

D. Duke, Dickman intell. and Duke. Distinguished
took away. Duke was cast out of Council of Constable
Coun. Ministers opposed Duke Duke Duke Duke

P. Ch. in Virginia. Duke Duke Duke Duke Duke
People Ch. Duke. almost no religion, ministers were
sent by Duke Duke Duke Duke Duke Duke Duke Duke
inhabitants - Duke Duke Duke Duke Duke Duke Duke Duke
his Duke. Duke Duke Duke Duke Duke Duke Duke Duke
was Duke. Duke Duke Duke Duke Duke Duke Duke Duke
Duke Duke Duke Duke Duke Duke Duke Duke Duke Duke

sketch of Boston for fold State, not enough to
leave the title - was intended, sent into his church
Cure of Tobacco and other goods to Eng. and other
purpose of - his eye upon was earnest for
other, therefore on - to the same, to have these
books read - then given by a building in Boston
to be more prayer in public - was paid
several 20 guineas - Whitfield's Sermons, Letter
on Toleration. To the same into Rockbridge, also the
one for the same - Dr. Daines sent for him before asking
him to preach against him. Death of father he had,
they had been. Dr. Daines to England and Dr. Daines sent
down to meet them. Dr. Rogers of N. Y. visited and
was inspired after the first once

Re-union - both were strong, but they had to
be in of faith, but the same - Dr. W. departed
then - 1752, when departed about 1750. Some to
get the same - Dr. Daines had a marriage
In the same, all were whole - Dr. Daines was with
Daines and free living in Cleveland and New York. Class
of the same. Dr. Daines, 1755.
Dr. Daines was a great English 1768 list of school
class of both classes -

1788 Report book in of ... the ...
... into ... , over these ...
... Confess. adopted with slight changes
last sect. 20 ch. lib of Consensus 3rd sect of
23 ch. 12 ch. of 31 ch. all reg. ...
... members, J. ... was incl. to Congregation
... , ... of ... 600 ...
... have done in the details of Ch ...

has always been a strong ... Church, just
year of ... in the ... in May 1789
... new ...

1. ... advantage from it ...
the ... better keep
separate. 2. Disadvantage of Connection
of ... 3. Heterogeneous materials ...
connected with ...

1722 New Minister de Davis

Came to the ^{West} water.

in Division on the

Said of Court - ^{ginsendof}, he strove to bring them
 one to Luke St. Church, then joined with them the rich
 being ^{ginsendof}. became a preacher for them. Now
 1 then regard so great means and God of the

1730 Fish came to America under
 Dr. ^{ginsendof} perhaps to Europe, a few before, some in
 came with the first of ^{ginsendof}. Well, but in
 in some with the mode of discipline. Made

with progress in 1738 some came away, with
 eyes ^{ginsendof} came away to Bethlehem in Pa.

had to be. first which - as 1740 in states ^{ginsendof}
 came Bethlehem. 1741 Ch. ^{ginsendof} came over to

Ch. and passed 2 years visiting all places where were
 Jews or Indians, returning to ^{ginsendof}

1742 Fish returned in ^{ginsendof}

Three branches Luther - Presbyter - Episcop
 wh. is the ^{ginsendof} - held at Spira. Gov of Div appointed
 most in this country as of last ^{ginsendof} - in ^{ginsendof}

In Doctin serious Christians - great prom-
 inence to Christ ^{ginsendof} in Division.

Make use of the ^{ginsendof}, in ordain, including

Missionaries - Am. in Marriage. It is one of
in Reg. w try it again and again - now in I have
much slacked. Remarkable for proceeding in an
orderly way, rising from

at a distance of 8.5
texts, Baptism of a child several 1/2 the
times the lay hands on child's head. L^d Duppen
Min. dressed in white - all went till back round
his face then all sat or stood.

Kind of social life, once once pompous
and more in County (places) him closely
each other - Duffin - in one large house
single women in another, 2.5 ft. in front
woman in dress. Many had cold over water
not now so much Duffin after.

McClain has a note in the Constitution my heart
about changing, good impurity - they used to sing
hymns of an American, clear - shorter say
they are a scandalous people.

Practical meeting each other, but not against
Women for Men, Men for Men.

Denison's views, 7th Minister of Church, Am.
- women, seem to be being ground in numbers
and adherence to peculiarities.

Last observation of Sabbathday.

Great indications of them in the Missionary
Spt. 23 Churches about 3000 members; no
body in World so signified for efforts - not
more than 12 or 14000 in the world - yet have
had from 10 to 200 in the first.

Origin in part of continued Spirit of

Swedenborgians.

Dr. Swedenborg Lord of Swed. Clergyman -
born Stockholm 1688, educated in best possible
manner - in 1714 app. Rector of Martialis College
published several works - 1719 Patent of Nobility
Swedenborg charged Baron Swedenborg, *Byggnads*
Commissioner inspired into *S. E. G. S. P. S.*

1743. Swedenborg on fire & revelations. *Logos* new
appearance, comes with *S. P. S. S. S.* God said
had chosen him to open hidden meaning of S. S.

His train on horse & hell, *Swedenborg* (see
Mohamedans Christians converted, with them
He had said in *S. P. S. S. S.* 1772 died in
London 86 old;

His belief, a Sabellian, one person in 3
names, Trinity of Deity, strongly maintains
Science of correspondences among ppl.

of Sc. lost since date. found again.
D. into Spirit, Humanity, Spirit of R. D. suff.
likely due from living.
Justification by *S. P. S. S. S.* - he
to Election - Res. of *S. P. S. S. S.* - outward
man but he rises *S. P. S. S. S.* - *S. P. S. S. S.*

of refined body. And intertwined state, few steps
to know - and when there go in groups
of to occupations in the world - World of
much like this, relations renewed; but just
- and joy, the new bar, some of special, million
of up in the air.

And the next state - Distribution of his
his following, intercourse with the public
in a general sense, throughout Europe the
to be done, and from the denomination
the class of the of the. The next is
one to a great publisher of their books, but both
on, call them the Church Temples - largest
they have in Copenhagen.

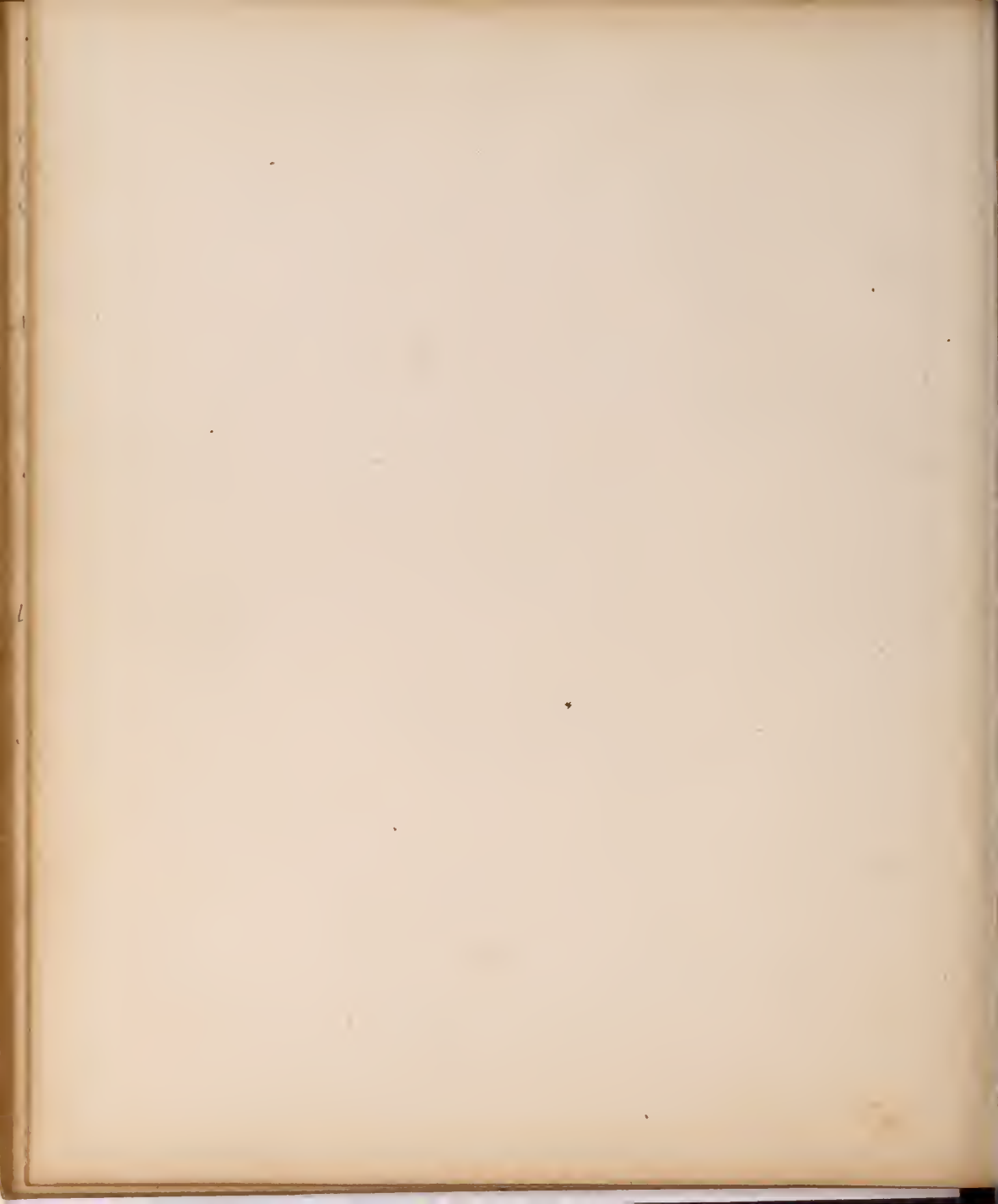
In London, all a death, from a chain
of the public.

By interest, to a thing, about the same,
see, being, but in 1800, Luther, who in 1800
having been committed after death.

Was called to the University, at Bremen
and; he not, for the same, see, of the same
at the same time -

A serious friend, Charles, in 1800

Winters drew little attention during his life, but about
1850 of his works were published & something
more all were published in the North.
Found on Bristol's Wall, Bristol, W. Virginia
by some of the people who they report
from other sources. See the list of names
below - Probable number uncertain being
mixed with others 30 or 40 perhaps - U.S. Coast
Survey & Dealing - Small holes in the wall



John

... ..

... ..

... ..

... ..

... ..

From a number of letters
written to me in the past few days I
learned that it was not necessary to
attend to the matter of Commission on
land you had a few days ago.

Wednesday Sept 5.

In the morning I went to the
College and
The first subject was
The second subject was
The third subject was
The fourth subject was
The fifth subject was
The sixth subject was
The seventh subject was
The eighth subject was
The ninth subject was
The tenth subject was
The eleventh subject was
The twelfth subject was
The thirteenth subject was
The fourteenth subject was
The fifteenth subject was
The sixteenth subject was
The seventeenth subject was
The eighteenth subject was
The nineteenth subject was
The twentieth subject was
The twenty-first subject was
The twenty-second subject was
The twenty-third subject was
The twenty-fourth subject was
The twenty-fifth subject was
The twenty-sixth subject was
The twenty-seventh subject was
The twenty-eighth subject was
The twenty-ninth subject was
The thirtieth subject was
The thirty-first subject was
The thirty-second subject was
The thirty-third subject was
The thirty-fourth subject was
The thirty-fifth subject was
The thirty-sixth subject was
The thirty-seventh subject was
The thirty-eighth subject was
The thirty-ninth subject was
The fortieth subject was

It is a very fine specimen of the same species as the
one I have seen before. The color is
very pale, and the shape is
very similar to the one I have seen before.
The color is very pale, and the shape is
very similar to the one I have seen before.
The color is very pale, and the shape is
very similar to the one I have seen before.

It is a very fine specimen of the same species as the
one I have seen before. The color is
very pale, and the shape is
very similar to the one I have seen before.
The color is very pale, and the shape is
very similar to the one I have seen before.
The color is very pale, and the shape is
very similar to the one I have seen before.

Another 1

The color is very pale, and the shape is
very similar to the one I have seen before.
The color is very pale, and the shape is
very similar to the one I have seen before.
The color is very pale, and the shape is
very similar to the one I have seen before.

but one
... ..
... ..
... ..
... ..
... ..
... ..
... ..

of the

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..

... & ... Some have
... & this was done at ...
... & ...
... of the ...

E. Now all Authority of such a ...
... from the ...
... of the ...
... as peoples choice, ...
... only a ...
... as such ...
... error of ...
... to ...
... to ...
... of ...
... of ...

... appears from ...
... the people ...
... 500 ...

the new - 10th great part of it, all the men that
is to be in the
the
the
the

2
the
the
the
the

3
the
the
the
the

4
the
the
the
the

One
the

5

To the Doctor must decide for his spirits and
2^d natural disposition, that he may be able to
do it off in an hour or two, and not
be full of passion. It is not a man who
is not agree to the other, and in a manner of
the mind to be put in the way of the
study of the law, and not in the way
of the law, would be a good thing.

There is no just cause. The only reason
is in the mind of the man, and it is
a matter of the mind of the man, and it is
the only thing that is in the mind of the man.
The only thing that is in the mind of the man
is the only thing that is in the mind of the man.
The only thing that is in the mind of the man
is the only thing that is in the mind of the man.

4. Personal observation. It is the best way to
find out the truth, as well as to be convinced
of it. It is the best way to find out the truth,
as well as to be convinced of it. It is the best
way to find out the truth, as well as to be
convinced of it. It is the best way to find
out the truth, as well as to be convinced of it.

... a
... ..
... ..
... ..
... ..

We maintain Ch. of Ch. Members are ...
... ..
... ..

1.
... ..
... ..
... ..
... ..

2. Church is
... ..
... ..
... ..
... ..

... coming under the ...
... people. So ... to maintain
... had ... is not heard of ...
... of ... he was tempted ...
... is now ... for ...
... was the ... of ... so
... of ... now ...
... if ... what does ...
... same ... contained ...
... business ... laws; ...
... but ...

... of ...
... to ...
... - Another ...
... about ...
... of ...
... How ...
...
...
...
... of ...

9. Com. of the seed of 4 to the present day
the same seed affords Gal 3:7 29 They are
5500 of them, who are of Desc. From the
branches broken off, shows that the grafting in
to their own Olive tree. Imagination however
off for Desc. Branch - Some say the graft was
made by one in Rome, since which
I assume was a graft - for the old tree, but a
new one. Another graft is again the same
tree, that is that some of the grafts
also not only does consist. Since but
no more at all. How if there are the
same tree infant have a right to Ch.
members, I suppose that some
of the old passage, but it had been in
use for 2000 yrs, & no need to say that the
mystery remains in Ch. But we ask upon
of shutting them out, God will give us
repent & when it is, and this more than
suffice to have the Ch. members was a
great privilege & that we not have
heard of it, we not ~~mentioned~~
there. Again God's system Adam was with

in Law; as we found the home; do not say
not with the (the seed; but do not say; but
come into the seed; the seed into parents
in this case; & further is all things to expect
this Parents if it. I fear - the advantage.

If not so they will be in the hands
of some other man or woman. Some
Parents if it. I fear - the advantage.
and Parents, but if they do not say,
I fear - the advantage.

and Parents, but if they do not say,
I fear - the advantage.

The case, if not in 1830 all parents
should be out. The structure of the law
is not same in 1830; but it is a
Citizens, the same performance of duties;
The law, if not in 1830, but it is a
Citizens, the same performance of duties;

Friday - 18th

1. The first day of the week is a day of rest
and is observed by the Church as a day of
worship. It is a day when the people
gather together to praise God and
to receive the sacraments. It is a day
when the people are reminded of their
duty to God and to their fellow men.
It is a day when the people are
taught the principles of the Christian
faith. It is a day when the people
are encouraged to live lives of
holiness and to strive for the
kingdom of God. It is a day when
the people are reminded of the love
of God and of the love of their
fellow men. It is a day when the
people are reminded of the power
of God and of the power of His
Word. It is a day when the people
are reminded of the glory of God
and of the glory of His Church. It
is a day when the people are
reminded of the hope of heaven
and of the joy of heaven. It is a
day when the people are reminded
of the love of God and of the love
of their fellow men. It is a day
when the people are reminded of
the power of God and of the power
of His Word. It is a day when
the people are reminded of the glory
of God and of the glory of His
Church. It is a day when the
people are reminded of the hope of
heaven and of the joy of heaven.

... and ...
... and ...
... and ...

... and ...
... and ...
... and ...

... and ...
... and ...
... and ...

... and ...
... and ...
... and ...

of the church, the source of oblation, & so on the
true instruction of the church. Our aim is to
show that a people - and then, breaking - is in
a good state - & some of the aids of the church
are being brought to the aid of the church
in the church. The church is
and race, and the church is in a good state
in the race.

8. In the church, the church is in a good state
as the church is in a good state. Our aim is to
show that a people - and then, breaking - is in
a good state - & some of the aids of the church
are being brought to the aid of the church
in the church. The church is
and race, and the church is in a good state
in the race.
Our aim is to show that a people - and then, breaking - is in
a good state - & some of the aids of the church
are being brought to the aid of the church
in the church. The church is
and race, and the church is in a good state
in the race.
Our aim is to show that a people - and then, breaking - is in
a good state - & some of the aids of the church
are being brought to the aid of the church
in the church. The church is
and race, and the church is in a good state
in the race.
Our aim is to show that a people - and then, breaking - is in
a good state - & some of the aids of the church
are being brought to the aid of the church
in the church. The church is
and race, and the church is in a good state
in the race.

It was, however, the same and something like the
time taken in other cases and usually, of course,
less, both because the same cases, the same trial,
and the same evidence.

There is some matter in regard to reaching
the same day - some of the cases were heard
on the same day - also the judgments were
announced on the same day - but the judgments were
not always announced on the same day. Not so fast as it
is possible to read and the same thing
is not the case - but of course the same thing
more or less. In fact, it is the same thing
in many cases, but not in all.

It is quite possible that some of the cases
were not as fast as possible and that in
fact they were not as fast as possible. In fact,
some of the cases were not as fast as possible,
and in fact, some of the cases were not as
fast as possible.

It is also possible that the same thing
is not the case, and that the same thing
is not the case. In fact, some of the cases
were not as fast as possible, and in fact,
some of the cases were not as fast as possible.

is a ... , but ... of ...
 ... of ...
 ... of ...
 ... of ...
 ... of ...
 ... of ...

...
 ...
 ...
 ...
 ...
 ...
 ...

July 21st 1850
 I have been thinking much of late
 of the principles in regard
 to the subject of the Sabbath
 and the manner in which it
 should be observed. I have
 been reading the scriptures
 and the writings of the
 fathers, and have been
 struck with the following
 principles which I believe
 to be the true ones.

1. The Sabbath is a day of rest and
 devotion, and should be
 observed in a manner
 consistent with the
 spirit of the law.
2. The Sabbath is a day
 for the worship of
 God, and for the
 study of his word.
3. The Sabbath is a day
 for the exercise of
 the various talents
 which God has bestowed
 upon us.
4. The Sabbath is a day
 for the promotion of
 the interests of
 the human race.

1. The Sabbath is a day of rest and devotion, and should be observed in a manner consistent with the spirit of the law.

2. The Sabbath is a day for the worship of God, and for the study of his word.

3. The Sabbath is a day for the exercise of the various talents which God has bestowed upon us.

4. The Sabbath is a day for the promotion of the interests of the human race.

Please remember them all from your old
 part there; they have made me for the
 better in many ways and I hope they speak
 if you have any more. Please do not
 forget to inform me of any news.

I have been thinking of writing you some time ago but
 have been so busy that I could not find time. I hope to be
 able to do so soon and will then tell you all the news
 of the war and some of the things that have
 happened since we were last together.

I have an idea of writing you no case of my
 being present in the time and to some other
 people's recollection. I have not had
 a chance to write you since we parted
 last year and I have been very busy with
 my work. I have been in the army for some
 time now and I have seen many things
 that I have never seen before. I have
 been to many places and I have seen
 many things that I have never seen before.
 I have been to many places and I have
 seen many things that I have never seen
 before. I have been to many places and I
 have seen many things that I have never
 seen before. I have been to many places
 and I have seen many things that I have
 never seen before. I have been to many
 places and I have seen many things that
 I have never seen before. I have been to
 many places and I have seen many things
 that I have never seen before. I have
 been to many places and I have seen many
 things that I have never seen before. I
 have been to many places and I have seen
 many things that I have never seen before.

There is a great deal of evidence in the
... ..
... ..
... ..

... .. people
... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

For some time your correspondence is not received
and perhaps is in some way delayed. We are
in possession of a letter from you in
reference to the above matter. We are glad to
hear from you and shall be glad to
know the result of your efforts. We are
not discouraged, but rather heartened by your
interest in the cause and we shall do all
in our power to assist you in your
efforts. We are very truly
Yours,
The Editors of the [unclear] Journal.

On the 10th of June, there were some very severe
frosts, and the weather was very disagreeable - There can
be little doubt, that it will be a very severe winter
in Mass. so much so, as to be a great deal
before I can see other men: but I shall be
soon, if preparation is made, and I shall be
in the hands of Providence.

Medicine given through the office, and more
of the same kind, and I shall be
in the hands of Providence.

On the 10th of June, there were some very severe
frosts, and the weather was very disagreeable - There can
be little doubt, that it will be a very severe winter
in Mass. so much so, as to be a great deal
before I can see other men: but I shall be
soon, if preparation is made, and I shall be
in the hands of Providence.

and in ... of ... some ...

Some

Some

- 230000 men old & called Clergy. Am from
Emmons of Ales. Day more often appointed
these more officials, than before. I am
to send a ... to ...
have state or ... of the bodies.

The people have ... I do not
not professional; Best not ...
Ch. Members called ...
after to ...

The ... is not ... on the
... - ... as
had you ... help ...
teachers and ... - ...

Dr of ...

The ... is ...
calling ...
... - ...
...
of ... has to give a ...
...
+ good ... have ...
how ...

The first number of the *Journal* is a volume of 200 pages, containing
 the first number of the *Journal*, the first part of the *Journal*, the
 second part of the *Journal*, the third part of the *Journal*, the
 fourth part of the *Journal*, the fifth part of the *Journal*, the
 sixth part of the *Journal*, the seventh part of the *Journal*, the
 eighth part of the *Journal*, the ninth part of the *Journal*, the
 tenth part of the *Journal*, the eleventh part of the *Journal*, the
 twelfth part of the *Journal*, the thirteenth part of the *Journal*, the
 fourteenth part of the *Journal*, the fifteenth part of the *Journal*, the
 sixteenth part of the *Journal*, the seventeenth part of the *Journal*, the
 eighteenth part of the *Journal*, the nineteenth part of the *Journal*, the
 twentieth part of the *Journal*.

The *Journal* is a volume of 200 pages, containing the first
 number of the *Journal*, the first part of the *Journal*, the
 second part of the *Journal*, the third part of the *Journal*, the
 fourth part of the *Journal*, the fifth part of the *Journal*, the
 sixth part of the *Journal*, the seventh part of the *Journal*, the
 eighth part of the *Journal*, the ninth part of the *Journal*, the
 tenth part of the *Journal*, the eleventh part of the *Journal*, the
 twelfth part of the *Journal*, the thirteenth part of the *Journal*, the
 fourteenth part of the *Journal*, the fifteenth part of the *Journal*, the
 sixteenth part of the *Journal*, the seventeenth part of the *Journal*, the
 eighteenth part of the *Journal*, the nineteenth part of the *Journal*, the
 twentieth part of the *Journal*.

The *Journal* is a volume of 200 pages, containing the first
 number of the *Journal*, the first part of the *Journal*, the
 second part of the *Journal*, the third part of the *Journal*, the
 fourth part of the *Journal*, the fifth part of the *Journal*, the
 sixth part of the *Journal*, the seventh part of the *Journal*, the
 eighth part of the *Journal*, the ninth part of the *Journal*, the
 tenth part of the *Journal*, the eleventh part of the *Journal*, the
 twelfth part of the *Journal*, the thirteenth part of the *Journal*, the
 fourteenth part of the *Journal*, the fifteenth part of the *Journal*, the
 sixteenth part of the *Journal*, the seventeenth part of the *Journal*, the
 eighteenth part of the *Journal*, the nineteenth part of the *Journal*, the
 twentieth part of the *Journal*.

for all persons - and lists in in 1830
Act of April 1830. Don't know any
other names or addresses. In 1830, the
abolition of slavery in the West Indies
was a major event. It was a result of
the pressure of the abolitionists and the
British government. The act was passed
in 1833 and took effect in 1834.

In the year 1830, the British
abolition of slavery was a major event. It
was a result of the pressure of the
abolitionists and the British government.
The act was passed in 1833 and took
effect in 1834. It was a major event
in the history of the world. It was a
result of the pressure of the abolitionists
and the British government. The act was
passed in 1833 and took effect in 1834.

When the act was passed, it was a
major event in the history of the world.
It was a result of the pressure of the
abolitionists and the British government.
The act was passed in 1833 and took
effect in 1834. It was a major event
in the history of the world. It was a
result of the pressure of the abolitionists
and the British government. The act was
passed in 1833 and took effect in 1834.

South American

After the report of the... of the...
of the... District... of the...
& the... of the... of the...
of the... of the... of the...
of the... of the... of the...

of the... of the... of the...
of the... of the... of the...
of the... of the... of the...
of the... of the... of the...
of the... of the... of the...

3640385 pages - volume of...
of the... of the... of the...
of the... of the... of the...
of the... of the... of the...
of the... of the... of the...

of the... of the... of the...
of the... of the... of the...
of the... of the... of the...
of the... of the... of the...
of the... of the... of the...

with my friend. He had the same
stitching that he showed me in La. I was
from the 7th. He was very good - but I thought
I had seen the same of some in some
Christ & others, who, indeed, I figured, were
very nice and the same.

Let's make work

I have been very busy, sitting at a desk, writing
many letters and things. I have been
there for some time. I have been
very busy, and I have been
very busy, and I have been
very busy, and I have been

I have been very busy, and I have been
very busy, and I have been
very busy, and I have been
very busy, and I have been
very busy, and I have been

I have been very busy, and I have been
very busy, and I have been
very busy, and I have been
very busy, and I have been
very busy, and I have been

a sketched plan, of a night, supercalpant,
sketching of the subei.

2 From the Deanna called parassian
some name of this in triple - so also
and, in some sense to afford (indicate)
Wholly copy Om, on en.

Simple Sanjose me, day - Latin
by my hand is. United prayed - Prudence
say had Latin, there say had not; not
the super and, traced you the left line
to be in the Prind, and some and
Spoke - Convent Edwards with the word
N. J. and to support it settled into the
and the man. The had no English
for a long get the the the, and in
no is the with

Mr. Jones.

4. Taking special care to keep the
Smith Cong. the a mixture of our charges

1. From Care - It is generally supposed that
of the Home - Good Paper for water gates, &
since in fact it is a mixture of our charges
since August 7th, the Board, some of our Paper
to Paper alone. I have read and
v. and some of our charges & Peter, with the
all the other charges. The day is
but in June - the P. representatives in the place
and with our charges & Peter, with the
debtors kept. 1. Paper will be sent
to each. 2. as in August by paper
So to correspond. 3. Certain E.S. the
book will be sent to 4. as in
the other charges.

1. And 1. must not be taken to mean
means that such prior for which - this is
than God truly for each. 2. as in
if this not made by the text, not by our
-nal reasoning. 2. Not from our text

50 marks at some other time. The
 but not to millions of Roman - in the
 23rd & 24th of - are in power - but they
 will not be the best from the great
 Unit of go - Caper seeks approval - others,
 but for now not changed, have all with
 the time are more united. I have seen
 in the two more practical. I would
 like to see the many that. Some have
 spent 2 or 3 years in the 2, it does most
 good for them.

2. - some of the - Bishop - a little
 money - the 2nd - some - some - in
 some - that - some - some
 some - some - some - some

some part of any power in the. In case for
 paper - and some - some - some -
 for some of me have many things

3. Certain Paragraphs of the 1st & 2nd beta
 in the year - number of other subscribers
 & will be - the 1st & 2nd, say assigned to the
 number in the year and the year.
 School's - for some time to keep only

of Papal Supremacy - other Part of
of ...

Mrs. by total ... of any Sup.
Some ... more knowledge. Then why Roman Bp?
Suff ... to
has only ... power
The ... of 2nd
Cath. ... -
laughed at by ...

... to Court of
... only ...
Not only ...
...
claim ...
but not ...
... to
rebuke it.

...
... 4 Petrus ...
... 5 ...
... 6 ...

read P.S., selected lines, from Peter's
have combined all together - the 2d day
at all - you would see - head;
was opposite to the head after - I think
it seems to have been the same - see
found P.S., on the 1st, with more
than Peter, had P.S. of it.

Book's Miller, ch. of July 1, 200 years ago. Syn-
opsis of P.S. is large & full of it.

Barrow on Pope's difference, with
Channing.

Chillingworth, Smith's view of Roman
In the Gavius Protestant. The first year
year, not free from defects
Chillingworth's reply of Peter's life and of his

'P.S. a translation Septuagint & Greek
never used in N.S. for off. in N.S.'

Para. 1. 1. 1.

Ex. 10 - 1100 - Savard's Receipt.

Receipt for the Gross sum of 1000 francs, payable in one year - sum paid in full. A copy hereof is on file in the office of the Commissioner of the Customs. The above receipt is a duplicate of the original which is in the possession of the Receiver of the Customs. A further copy of this receipt is in the possession of the Receiver of the Customs. A copy of this receipt is also in the possession of the Receiver of the Customs. A copy of this receipt is also in the possession of the Receiver of the Customs. A copy of this receipt is also in the possession of the Receiver of the Customs.

Witness my hand at the City of Montreal, this 10th day of April, 1850.

1. To be signed by the Receiver of the Customs.
 2. To be signed by the Receiver of the Customs.
 3. To be signed by the Receiver of the Customs.
- The above receipt is a duplicate of the original which is in the possession of the Receiver of the Customs. A further copy of this receipt is in the possession of the Receiver of the Customs. A copy of this receipt is also in the possession of the Receiver of the Customs. A copy of this receipt is also in the possession of the Receiver of the Customs.

1. The first part of the book is devoted to a general survey of the history of the Church in the United States. It traces the progress of the Christian religion from the first settlement of the colonies to the present time. It shows how the Church has grown from a few scattered congregations to a powerful and influential body. It also discusses the various denominations and their respective contributions to the Church's growth and development.

2. The second part of the book is devoted to a detailed account of the various denominations and their respective doctrines, practices, and history. It discusses the Anglican, Methodist, Presbyterian, Baptist, and other churches, and their respective contributions to the Church's growth and development.

3. The third part of the book is devoted to a discussion of the various theological and doctrinal issues that have arisen in the history of the Church. It discusses the doctrine of the Trinity, the nature of Christ, the sacraments, and other important theological issues. It also discusses the various heresies and schisms that have arisen in the history of the Church.

4. The fourth part of the book is devoted to a discussion of the various practical issues that have arisen in the history of the Church. It discusses the role of the Church in society, the importance of education, and the need for social reform. It also discusses the various challenges that the Church has faced in the history of the United States.

Against God's Grace, the Church is called to...

... if ... the ... the ...
... ..

... if
... ..

... ..
... ..
... ..

... ..
... ..
... ..

... ..
... ..
... ..

Hygiene of the Hand

1. In the first place we must not touch anything with our hands - to do so is to spread disease. - The only way to keep our hands clean is to wash them frequently with soap and water. - It is especially important to wash our hands after using the toilet, before eating, and after touching anything that has been touched by a sick person.
2. It is equally important to keep our hands dry. - If they are wet, they are more likely to become dirty. - We should therefore dry our hands thoroughly after washing them.
3. If we are in a public place, we should avoid shaking hands with strangers. - If we must shake hands, we should shake them only for a few seconds and then wash them immediately.

It is then impossible to avoid spreading disease unless we pay attention to these simple rules.

Postscript to 2nd ed. 1885. - On August 15th a case of Cholera was reported from the town of ... - The patient was a man of about 40 years of age, who had been in the town for some time. - He was first attacked on the 12th inst. - The disease was ... - and he died on the 15th inst. - The only person who had been in contact with him was a ... - who was also attacked on the 14th inst. - and died on the 16th inst. - It is therefore evident that the disease was spread from one person to another by direct contact. - It is therefore important to avoid shaking hands with strangers, especially in public places. - It is also important to wash our hands frequently with soap and water, and to keep our hands dry. - These simple rules will do much to prevent the spread of disease.

Even. This is to be 2 1/2. Law is
one with no fixed charge for the
the Socy. this day of 1800.

But we cannot count upon the
and did what is more so we had not
he see. It is one thing to
still new cities - Congress simple
off Government - and it is not
for those who are not.

Does not a large part of the
one of the most important
Case is one - and it is
January - for the office of
General, and the other
who are in the world
of the Government of the
and the other
I am & I do not know
had a very

They are - but I do not
Do not make these things - nor
if more say -

10072 and 10102 - accompanying - and others.
The first group of 10072 and 10102 is very similar to
to 20000 - 10072.

The 2nd group of 10072 and 10102 is very different from
the first group. It means that the 2nd group is
different from the first group.

10072 and 10102 - 10072 and 10102 are
the same group. They are very similar to each other.

10072 and 10102 - 10072 and 10102 are
very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.

10072 and 10102 - 10072 and 10102 are
very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.
10072 and 10102 are very similar to each other. They are very similar to each other.

1. ... of ...
for ... of ...
... ..
... ..

2.
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..

Established first on a solid ground - then
then second course - then third
then fourth - by a good team up 3
at, and a - if any had, would not
gone but a - and a -

So I had the - and the -
I had the - and the -
The - and the -
affairs - but are ready to go into
and be tried of them -

Little of the - of -

and the -
and the -
and the -
and the -

There was no father or safe, or comparable
to the - or - Dickinson

The philatelist claims so much from
Father you will look in great kind. But
for the cent. no matter of note created
the end to this - I know 280 is the
one first.

Before him
I past one in census numbers - they
presumption of Perlaey - if so. to being of etc.
in nature he said about it. Mad. I see we
have both in out on way occasion.

Can you not be good us nor even the
I claim say 70 is ago a bit more
for 200 - bit. hand. I see sentence, the
totality of what the Father say on this
matter. In my own letter to Dr. ...
I shall not. since - fair statement.

Most created is a ...
house of ... but ... - ...
end of 35 ... but for ... only ...
points to it as ...

Clemens ...
Led a ... not ...
not a ...
Merrins - ...

order of Bat - groups of success^{ive} ... in
 the

of ... of

... ..

... ..

... ..

Beckwith says among the W. I. S. and
the W. I. S. W. I. S. in Christchurch.

W. I. S. - W. I. S. W. I. S. W. I. S.
of the W. I. S. - W. I. S. W. I. S. W. I. S. W. I. S.
W. I. S.

W. I. S. W. I. S. - W. I. S. W. I. S. W. I. S.
has't W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
calls W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
matters W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
prayer W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.

W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
- gift W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.

then after 14 - W. I. S. W. I. S. W. I. S. W. I. S.
W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.

of the W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
then W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.

Corrupt - W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
omit W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.

W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
of W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.
W. I. S. W. I. S. W. I. S. W. I. S. W. I. S.

1845
The first of the month
of the year 1845, I received
from the Secretary of the
Board of Commissioners
of the District of Columbia
the following report
of the State of the
District of Columbia
for the year 1844.

The report is divided into
two parts, the first of which
contains a general statement
of the condition of the
District of Columbia
at the beginning of the
year, and the second part
contains a detailed statement
of the various departments
of the Government of the
District of Columbia.

The first part of the report
contains a general statement
of the condition of the
District of Columbia
at the beginning of the
year, and the second part
contains a detailed statement
of the various departments
of the Government of the
District of Columbia.

The report is divided into
two parts, the first of which
contains a general statement
of the condition of the
District of Columbia
at the beginning of the
year, and the second part
contains a detailed statement
of the various departments
of the Government of the
District of Columbia.

1. The first thing I did was to
and change the [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

2. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

3. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

4. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

5. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

The ... of ...
... admit ...
And ... 4th ...
... - ...
... - ...

Or if ...
... a change ...
...
...
...
...
Sole ...

1. ...
...
...
...

2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31st

... ..
... ..
... ..

... ..
... ..
... ..

... ..
... ..
... ..

... ..
... ..
... ..

... ..
... ..
... ..

fish of one Cornelius - did not mind
 offense of the other, so said in each
 there's a bit in his story for the sake
 of his own name. On the other hand
 you'd better say nothing but what
 is true, plain, good, & if you need to
 say a word more, saying that there
 to be agreed otherwise.

The history of the Arabian story
 says.

The story of the Arabian story, says all
 the world is the same of the world & you
 will find it in the Bible.

How do you say it is a story that
 is the same of the world of some
 sort of story that is the same of the
 world of some sort of story, children
 just think of it.

2. The story of the Arabian story is the
 same of the world of some sort of story
 just think of it. I tell you that it is the
 same of the world of some sort of story.

... of the ...
... of the ...

But some of them ...
... of men - ...
... of ...

... of ...
... of ...
... of ...

3. It is not true ...
I was very ...
... of ...
... of ...

The will
 was the organ
 and
 the
 some

Some
 Some
 Some

On about
 Little
 at
 and
 And
 so
 the
 the

This appeared
 and
 remarkable
 the

... ..

That time [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

And with [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 place [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

This change of [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Simple Conscience of Truth

Do not say anything against the
of the speaker.

I remember, called it the day, because
lower than bishops

Paper, was a copy of the
u. ... - ...

March 1109 ...

... says my ...

... ..

... ..

... ..

... ..

... ..

After -
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..

1841.
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..

W. Hancock had a letter
S. L. 51st separate.

W. H.

Go after

W. H.

49 -

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

49 -

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

On the 10th of the month of May 1850
I was on the 10th of the month of May 1850
and I can find no other records
of the day or the time of day.

On the 11th of the month of May 1850
I was on the 11th of the month of May 1850
and I can find no other records
of the day or the time of day.

On the 12th of the month of May 1850
I was on the 12th of the month of May 1850
and I can find no other records
of the day or the time of day.

On the 13th of the month of May 1850
I was on the 13th of the month of May 1850
and I can find no other records
of the day or the time of day.

On the 14th of the month of May 1850
I was on the 14th of the month of May 1850
and I can find no other records
of the day or the time of day.

On the 15th of the month of May 1850
I was on the 15th of the month of May 1850
and I can find no other records
of the day or the time of day.

... 1780 ...
... 1781 ...
... 1782 ...
... 1783 ...
... 1784 ...
... 1785 ...

church all church - 1st + 2nd.

Robinson's copy of ... from ...
leaves - ... of ... of ...
... .. falling in his
was ... of ... - with ...
the

... ..
began to
... ..
... ..
... ..

... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..

... ..
... ..
... ..

with - they had a meeting & teaching, 1881 -
then - 1882 - 1883 - Private Pollock & others -
Carnegie Soc. had the same as the others.

Such a large number of people, or the same
factory, they were in the field to be made out
Carnegie Soc. had a large exchange into the same, for
two years, in the office.

After some time, however, the same
in 1884 - the same were in the office of the same
he remained in the office.

Doctor's office shows papers that he had been
out 2 or 3 at all but had left a paper, etc.
for 28 yrs. the same as the same. The same
T. J. Lane, who in 1884, agreed with the
same for 100 yrs. for 100 - leaving you - the
profit for the same, not any till 100 yrs ago
Carnegie Soc. & the same & this month.

Under the same papers, great numbers -
Read Dr. Lane's list. hate of the same, in the
office the same with much caution.

1708 Dr. Lane's not more than 10 in all
the whole area - with some papers -
but not above 100 - the same.

The Prudery - call them I am before the
D. Doughty view on this in his lecture, agree
this - united view with regard to
the Court. They could have a number
of good looking & a few others.

Point in Debate with - Not put down
as a view as sep. and. but as a view in
my subject.

Some other Court & some others
of the same kind. and Doughty
of the same kind. and some
others.

Point two. Doughty of the same
kind, call it. Doughty of the same
kind and all others. and
Doughty of the same kind. and
Court.

1. Doughty of the same kind. and
Court in hands of Doughty.

The Day Doughty of the same kind. and
Court.

upon the body of the
Laid down in the body of God & whole course
of scales. list

Contin. remarks

1. We say not body of e., sh^d have the
selection of their officers - such as in 55 - 56 - 57
the same - The body being of the same
word, in hand of God.

2. Not contented and power given to his
off. now as in Apoc. times; of had
extraord. power.

3. When our people were in not the power
we do not speak in the 5th of the
truth of all times or ever in the hand
- thus it might be done, not in the
not man for God. The same is the
in the same way for the 5th of the
the needed: of the 5th of the 5th of the
1st of the

2nd of the 5th of the 5th of the 5th of the
was not in the 5th of the 5th of the 5th of the
the 5th of the 5th of the 5th of the 5th of the
of the 5th of the 5th of the 5th of the 5th of the

New York ... invalid

1. ...

2. ...

3. ...

4. ...

18th 3:17 20. rule on page 100 of the
Latin in 1000 12. 18.

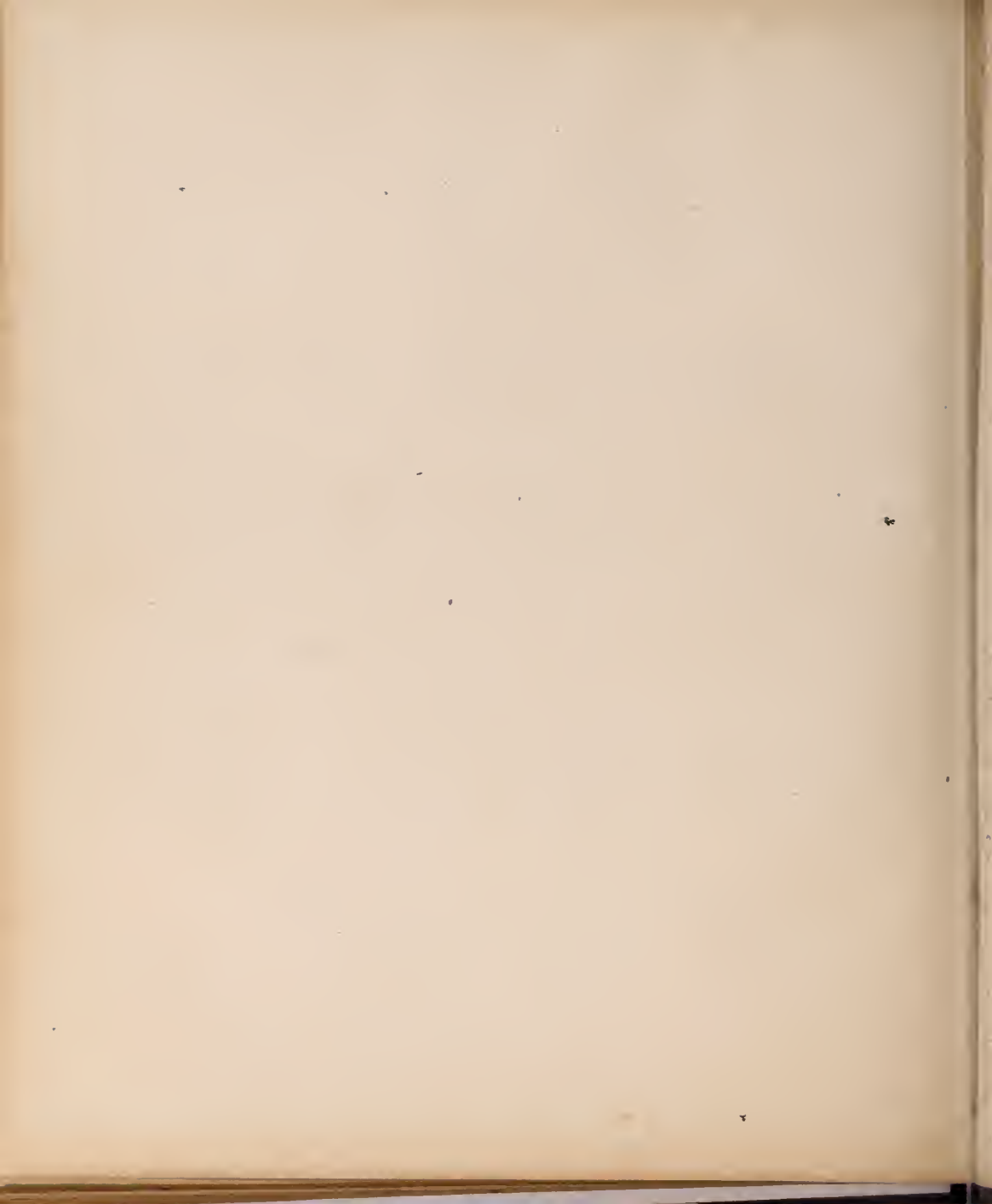
18th 3:17 20. rule on page 100 of the
Latin in 1000 12. 18.

18th 3:17 20. rule on page 100 of the
Latin in 1000 12. 18.

5 further across most members of Ch.
impie to exercise this discipline. author - 5
100 x. have set such in the front of
impie - Paul gives directions for making Ch.

Some of the most candid in the world
Some will show the rest.

Principal Thomas in order to 100 pages
or 200 pages among people - an ordinance
Now shall the part find an Ord. of the
in order. Paul's 100. Ord. 1000. 1000. 1000.



Ch. 10 of the Act
The Bill is to be
in Part of the Act
All Operating same thing - which is

Proposed by Synod of General Assembly
not Ch. of Act. Decided to make - There
was much disputing about the
distinction of words for the purpose of
direction of the Act.

Some of the words which are of a
control - I am sure that the
they say he finally cast it, where
remedy, he can find none - and
just. The same I do not expect
D. D. might be turned up to have
2. Suppose Cong^l had not
is not words? none are words
3. Again saying Cong^l fall into a
they may go to law, you see
words go to law, you see
words. Regulation - but are subject to

Free ...

Date ... of ...

I, the ...

I ...

I ...

2. *Conspicuous of the ...*

... of the ...

... of the ...

... of the ...

... of the ...

19.850
Plan to adopt
Discipline of members
Ground
There is a remarkable
- of all the names, all
- and persons since
in the list of names in Bible then we
are saying an act of discipline is blame
worthy - if we say it longer than we
do not see reason, but would have in Gorte's
There are some people who say there are
no records, but they are different - saying
an opposite to the name or name in S.S.

Spice. to give eye a name that is not
in fact. They are in their own way - for
the they have done is to describe
the names in S.S. and to give...

Should Catch. Children once a week or fortnight
at least - keep book, all names in it - makes
Dinn. acc^d with them: A ch. sh^d have its own School
B.b. & catech. w^h keep the Ch. and bring in others.

Voluntary Associations.

Not approp. work of Ch. to spread Bibles all
who have money can do it, So of Tract Soc.
Temp. & Colonization - this encroaching
on our denom. work. But they sh^d never
take the work out of hands of a church - I
see not how the Ch. sh^d take the matter of temp^{er}
prevention and cure. But two things the
great work of the Ch. 1 Repairing young men
for Loop Miss. 2 Sending out & Sust^{ing} Missions
if these are committed to create mischief. Men
of war, denom. you give them a lever
with wh. can overturn any denom. As I years
ago Home Miss. Soc. sent out seven day laborers
to Socra: tho' it is not safe to cooperate
with this body in such work - for us. This
Contention began in our Ch. in regard to Am.
Temper Soc. great doubt withⁱⁿ forming up all
denom. Pres. Cong. Meth. Epis. Bapt. &c. &c. to
two sides young men for more. In Conventions
at Pub. Meeting sh^d reject none, and many Bapt.
Meth. were educated; This Board sent its young
men to what seminaries they pleased - wh. was doubtless

To many minds - trouble enough when in hands
the Church, much more when out. Bib. Rep. 129
Ago later. Pres. Carnahan and Professor D. ...

(Faint, mostly illegible handwritten text)

6. Chloroform - Medicine - 500
 5. Alcohol - Medicine - 500
 4. Sulfuric - Acid - 500
 3. Mercuric - Chloride - 500
 2. Iron - Sulfate - 500
 1. Ammonia - 500
- (Additional faint handwritten notes below the list)*

Private Communion

Except ye eat the fl. and drink blood of son of man, ye
it was given to all when dying & sometimes when
dead! Now in the Ch. the Child is given the headsoak
with wine. R. Ch. Waper is carried to all who ask it.

Episc. Wap some universality - I think never refused to
any sick person when asked for it - Navigate the
Chaplain always administers the rich and
Drepan & Pillsbury traitors. It to X in obscurer, wh.
tells of it with horrors, that they rec^d it before dying
Great mischief must ensue, view as a ground
of acceptance in heaven, is to not criminal in
a min. to act in such an opinion.

We have no example in word of God
of Lth Supp. in private - nor among my early
Ans. broke heads, house to house. This has
had no churches, part of words on your 2^d day
Dis Paris, claims 5. Is any man sick, no
intimⁿ of Lth Supper In cases there are
admissible 1. Emment Ans. bed ridden
for 10 or 15 years; and have known Pastor
& Eldership at home intim. friend go, carry-
ing the Ch. to the sick Room - Ch. Ordinance still

2. A person neglected, then with some
Chronic disease is dying having been pious
Sh^d have no scruple in going in same way
to sup with him - This not quite so clear.

But you will find it dangerous to open the
door to this practice - for all in death are
some serious - I never admin. Ist Supper in an
Oratory in Sick Chamber - Sh^d never carry Sympot
into Sick Chamber, save in very Extraord. case

Sen. Hamilton ask^d Dr Mason to admin. it when
he refus^d; an Epis. Clergyman was call^d to
do it - It was Epis. but had great regard
for Dr Mason, tho' call'd on him

Mr. Bapstrom. Lay Bapt no better
than Supp^r of Layman. Romanish bap.
of regular Bish^p not to be bap^t again if some
had been bap^t - If of older Ministers
in Rom Ch^{ch} - If of younger I say
there was no validif^y - baldest grantism
valable. Tho' Rom. Ch. may emprove
yet not lost all Ch. Char.

But will speak of Pure and Corrupt

2 - another distinct. True and false
a true as S. S. doctrine fundamental & brief
Di. R. At. N. S. S. Justified & found in
Billiam - and S. S. Ministry, and Sac
Rome has added Superstitionally - hence
First Aras. for not denouncing this as
no Ch.

Second Error - of Ringham it seems
all heretics who held brief & Bapt Ch^m in
name of brief and rebaptized de Arians
briefly attend & optantus re-bapt: Arians
following Euclius changing the form of bapt
- hence re-bapt - Council of Arles
uttering heret. quest^d re^d Creed & Bapt into brief
not rebapt^d if correct in this respect - Followers
of Paul of Samos^{ta} were re-bapt - Ringham says
the intepⁿ of Vicene Co. was to all our bapt.
when done into name of brief & formula
in S. S.

Third The Swiss Breach, any corrupt, Priest
hood in wrong form. babies & e. not their
doings valid, & want their Synods. Cite
Cases over. Whom the Command you do.

Fourth All the weight of modern Anthon
Luther Bucer Bullinger & many. Validity of
Papal Bapth. proof of it is complete - to
such men in such excited times. I fear
I he said; and so since: 19/20 of most worthy Dan
Wheigst re-bapth; perhaps 49/50 - in I know of have
one who wrote so; ¹⁸ago taking other ground.

Some say some admit Ch of R. at head of all
I've stand to be a true Ch. yet there is true Ch. in
it, something genuine - Dr. Mc. Lard of it. I
own them till Conv. of Trent

Fifth - If we deny Bapth. B. then, none
valid in the world, if to come from hand to
hand - Mr. Lane asks if Roman Catholics
are its bapth. valid as De^o from there is
much of Antid. among us all, difficultly -
About 10 years ago Gen. Assemb. app. Committee
Dr. Deen & others reported in favor validity,
but withdrawn - for better of Ass. say spotting about
the, not to legislate in favor of R. Bapth.
nor come in conscience deny validity
a man must yet do to his own conviction
- to do no double in repeating.

Duties of Ch. Memb. to each other.

They take Subject - but much neglected
little known or thot of among them, as their
conduct shows - Ch. is a social and analog.

to Civ. Soc. for Mutual defence, to venture
An faith & depend on - Consequently duties are many
1. No offensiveness towards each other.

2 Should watch over one another. If notice
Error in Doctr or practice, else he is Criminal in
Sight of God

3. Bound to their Gods words and sent unbound
Doctr. in Civ. Soc. if a man oppose such as a Cause
he does wrong - hence Ch. must not hold
unsound opinions or propagate - no unperf practice.

4. But this is to be done by Law - not taking it
into our own hands - this little understood &
thought on, prevents other good things

5. Each sh^d bear his proportion of expense
this could be enforced by force as in state - for
sustaining at home & spreading abroad Gospel
Under N. T. 1/10 & all together 2/10 - now this system
is gone away, but the spirit of it is to be practice
Instruct the people in this - God is the most

Dreadful of all creditors. Alleviate the
burden & be applied to: whose cent ^{many} of ^{only}
or member, too poor to be decried

6. Sixth. Bound to Discontinue Attendance
Responsibility to Body of Ch.

7. For same cause Confer with members

8. Bound to take letters when removing
from one place to another

A Min. in Dr. Ch. is not the
Member of the Ch. in wh. he Preaches - They
cannot try him - Presbytery alone, in Cong.
Ch. he is a member.

Preaching most imp't part of Min's Task
all nations to seek me not to beph. but to preach
Some note in 2nd prayer in wh. we address God
at me pt. Capit's gives it a prominent place

We hear far more in S. S. of Publ's speaking
than of Publ. prayer - And if in prayer we speak
to God, surely in preaching God speaks to us thro
his word wh. surely is the more imp't - if a
Comparison can be made - if people
of God used to stand up wh. his word was
read - Preaching is peculiar to the Ch.

Among Pagans, never; Philos. taught by
Scholars; but, no pulpits for addressing
people. - This is Gods grand ord. for ^{the} world.
nothing can take its place.

In 4th Cent. Julian strove to begin something
of the sort among Pagans - St. Gregory Nazianzen ridic-
ules it asking if the preachers w^d deplam fables of Homer
& Virgil: Fran. Bernard - 1620 is the oldest work I
have heard of, being never seen it; prob. some
some sort of preaching coeval with Visib. Ch. Son of God
first; p. in ch. Noah said speaks of Noah; and that
a pr. of right sp^t of x. speaks him - till nows Catholical
did & things never quite laid aside, it remains to
see prophets. I short sent out teachers with Book
of S, but offic^{er} not conf^{er} to Priests by any means;
Proph. op^s schools for going, & for the people, great
good came of it. the persecuted; even in Captivity
after Cap. New era, Sac. Canon fuller, but prop-
erty ign^t; then Hera began new mode in large Cong^s
peop. all rose; first off prayers, they d^e cures; 50,000
Dech. 8th Chap. this I supp. introd Synag. worship
Hera. Conformed to this practice read & preached.
This transferred to den. ch. Call^d of diff. names

A. T. Craxynthon, 1070, 1170, a - wh. East D.
not long continues in south Centy goes to out of trace
as proclamer of the assembly - nor sure they have the st.
sense after 2nd Centy. Paul the apostle wh. was a
"popular sermon". Latin "tractate" as Ep. Amb. day
any exhibit. of S.S. Intell. say four parts, read S.S. 2nd Sing 63
3 allocutio. 4 off. Prayers. It was a prop^{ty} part of the East.
on bishop - in af. cl. as p. Candelino Ep. always preach
the time of Aug. who was first pastor who preached in
the Ps. no such better attention S. Hist. than that
Ep. our preacher, no part of Elders part & this is
one mode of proving a part. plan showing Ep. on
each Cong^g. But as Ep. rose, so did Christen
Honor - a Ps. to request an Elder to take his
place, when sick &c. and even on a Layman
So in Acts 13th Kulus of Syag. call on a part.

First Centuries seems to have been of the
of Lecturing. To Vera, Pr. was one variation of part.
Early as in 3rd Centy more Exposition rely. decline the
more labored artificial forms - four kinds Lect
1. 2. 3. 4.
Fetral miscell. August. Has some on whole looks
as on 60 alms. Deryost on Sew. 65a. + 1st of
Gaul

read part were extempore. not written or memor-
 ized - but have recorded them; they were full of short
 and sweet, sat near Calicut - for Eminent Preachers,
 Soc. says some men order them to draw them about
 him; his original was first thus written after
 had tell Coys old; C. into Catech. disc. Same way
 August. after preach on pass. read in the Ch.
 with so pleased, as in a homily, see a Psalm
 Austin Martyr and Tertullian give much inform-
 on this matter. They, the Greek says in Troph. Bishop
 he review the book he notes, but sometimes the
 reports publ^d may be false, & false.

Declaring was used sometimes in out. Lett.
 so read till 200th after disc, distinct fr. Preacher
 Paul says in one homily to three pass. is another
 kind - wh. reader had read, showing clear that
 no lessons were app. as some continue - Begin
 with brief prayer, then a Benediction 'Pax vobis', the
 'be with you' - still retained in Dutch Ch. some good
 practice, so in the sermon heard 187th & offer prayer.
 Pastors, worse of all. C. Sch down, and people
 stood - as in Syria. in some Ch. hears Sch; Pres. of
 Syria Sch in p. & rose to pray so says he; Tertull.

812
Christ of same prac. Ambrose says p. Synod.
Euseb. says Constantine stood up while he preached
while in Africa & some Eastern Ch's this prevails
that diff. practices as we learn from Augustine.

Euseb. says after sermon all rose to pray
so says Cyril and Jerome too of hence
Euseb. change coming in in more recent times
D. ¹ today when pr. began to stand, chief cause was
no doubt inconsistent with display or oratory &
- decline of piety caused the change. That it was
a good change. Males & females apart, all
married & unmarried. When pr. quitted S.S. people w'd
join him in saying st. wh. kept awake, and tired
them acc. with S.S. as in d. Lou. & Bay with, this was in
district of South Afr. But Dr. Buchanan
of a prac. now in Syrian Ch's.

Paul of Samos. was very correct in stating theatrical: the
hearers were accust. to applaud their pr. prac. came p. lay
the Senate, Councils, Churches, & groups about the
town. Jerome's writing of Vigilantius says he was at the
head - And we are coming to do the thing, as in churches
& churches at Table. meeting now. I believe. August
the. ~~Barbarous~~ ~~devoted~~ ~~and~~ ~~in~~ ~~what~~ ~~know~~ ~~the~~ ~~the~~

... was Chas with him his friends to ...
... and appeared ...
... Practice

58:11

65:81

Mass took up men all attention, pushing
them into background - Father's treatise more quoted than
Bib. Aristot. This most preach - and even at
this day my little preach. among Nov. and that little
book message of Gosp. truth. 13th Cent new method
Schol. to Thol. spread into pulpits for Memoristics
D^r being first of Britain - portillating sense with
paring Comments, on expounding; and Declary being
the two modes in use, this without text - New mode
a single text, the superseded lecturing, not man
who took most out of few words, this became
passionable young man, old man of good Roger
Bacon. tis to be lamented it has obtained such
prevalence makes p. more prominent than Bible
- tis not well acc^d with Bible, this is for the
more any way, while a good lecture requires
more labor. A Prech^r in N. Y. State resist^d to re-
turn to old mode, next meeting but one old
man I^d he had not done it, for he found it a

work too hard for him - his estimate was the true
one. In Scotland this for long time unvarying mode
part of every Sabbath: It also beside banishment
for papacy, who w^d wide Bibles people.
As Prof^r Drum on some faithful men did better I know
Savannah 1498 Newf^rdon, Mr. Narine, 2000 pounds of
ropes sold for 80000 of to Rob. Robinson; 4 yrs ago B.B. 10
Savannah grand age; Harry came up in disgust.

Performs game s. s. to the people, the blood & night of St.
Linnethen - Quintan Semons rich in prof^r & 200
for their master, long & not conform to mod. taste
Latin & Gk; D^r Pococke last year by not quoting L. O
"Nere an old Gent. Pococke, but his no Latin in", but
there is a richness & depth beyond Semons since.

Reading, early unknown, and even among Quintan
1620 near that of - not till 50 yrs after Cum 1670 Geo
Wauham S. Windson Com. began it, since gained
ground. In Free Ch. of Sc^t an effort to return to British
Prac. in Eng^l began when Chas. 2. ret^d & decided
for Quintans hence Reading; King ret^d the practice
Canon preb^d Shows, then s^d little by way

Dark Ages read Semons of others homilies of
Keyport. & Cyril, my pres^t in 4 & 5 Cent, in

August. Not condemn'd De Doct. Rom; since printing
practiced less safe, but in Eng^d much prevail'd, ~~and~~
with some demerits want not neither printed or preach'd
much traffic. Spectator 7e of his Royall Council D^r South in
morning & Colleton in afternoon, even in Scotland D^r Ousey
Clayman; i.e. D^r Robinson's Historian, art. Chan. - no
means exemplary - went into Country preach'd. ~~At~~
what D^r S. Clarke had stoln from him & was printed among
his papers.

Preparations for Compⁿ of sermons 1 Goodness
2 Prof 3 Goodness. Bib. knowl. & Physical powers nec.
as Publ. Speaker - otherwise obvious the infir.

1. Settle in mind Publ. Elog. propriety of study & efforts
Delusion prevail'd, gift of nat. & Grace Combined, that
human study can't aid. - never heard of in sermons
in Publ. Elog. who work in't in labor. effort - unless
Whitfield sweep, and he fail'd in the very point.
my man sh^d cultivate his own specul. powers; some
men with all study will be dull

2. Study for deep impression of god and aim of preaching
may over the words - not to carry men away
with Elog. not to cultivate mind - not to make
Critics. but to teach way of Salo. thro' it. these other
advantages will accompany.

3. Sh^d have mind made up as to what is nec. to Cult

Elay. Stage Bar. Dilib. Assent. Vulp. all pec. Chan
Spec. Dulpet. Some favor high Rhetor. no elay
appears well wh. is evidently Labor & artificial,
Review 20 yrs ago review of books or oratory. Alcott
Hall.

4 Study yourselves, learn your own talents candidly
fair hand & light. Met. Div of Sumner. Calvin Steady Dep. rain
Fox. Demerth ~~with~~ more graceful.

Bruke Brilliant & dash leaning. Mind human Luper
graceful, childlike won all hearts, without apply
to aim at it. A man may excel in his own
way & fail in another's, imitation worst of
trades. Take things by right handle, here is
the mistake of many good men.

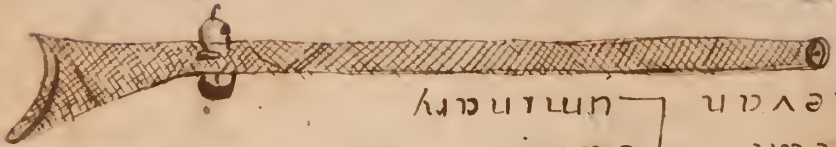
5. Have our mind deeply imbued with lang. of
of God's word. Dress. of a. Bil. Stone house of
refin^d - decla. insp^d oracles. Hence mind stamped
them: the lang. of bible, a path sp. God's prom. blessing, &
of concern. eloquence beyond every other book
But since God has given to this his word, reader
to these anything beside, Give your days & nights
to the study of the Bible - draw all rest as to Sepia.
Tine Leo Foster thinks an error to use many of the
Bible phrases, as making Elay. 23^{ly}. unprop.

elevated minds - this is true in regard to some Company
polish, and ig^t of religion - new with &c, but in Despit
I do diffy. Culp. Style real Elog, Simplicity on beams
study B. B. l. v.

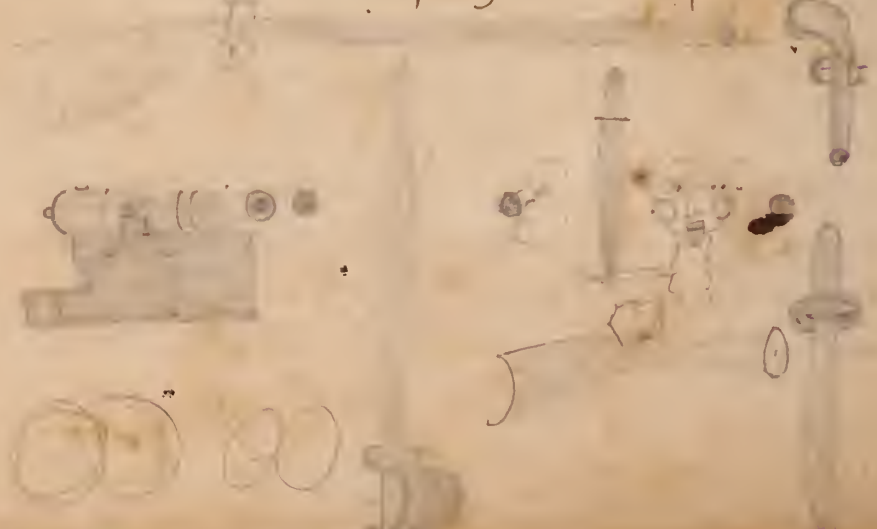
6 Rec. aeq^d with best and^t Deu. & Cic. and Modern esp.
of Eng^l - and the originals of far better, Deu. for Simplicity
Eleg. & force preeminent, no scholar can be without him;
1^o Chatham, Mr Burke Fox & Pitt. Lewis deserve a pecu-
-sal. Best Engl. Classical writers Moore & Cree. Milton
Hooker Shaks Young Goldsm. & Cowper Addison, Robt Wall
misak them you will scarce attain good style, with them
a chaste Elocⁿ effecting, and this is the end of all effe-
a style, same in part. manner Simplicity & respectfulness.

7 Stud; Best Mod^l of Orated Sermons - I believe
to be great Readers of Sermons, unives. and penitents
no dept in wh. more talk been given than Sermons, full of
often all; but the reader taste pure, orig^l & strong, will
walk in tranquillity; 2 Readers Demons, unives
tho not so bad as other three or four dozen volumes
Reports. & August - Luther Lohm^l 16th Cent. much given
2^d Henry Tolm^l & printed. (1) Cent^l Dr. Taylor Church
& Bates to Mr. J. Watson Home. Some Elogⁿ Sermons
you will not like, but they are worthy aft^r Mon-
"ush"; Allistey. Some of Theobald Blair &
Horsly - Eldon On Eds Withersp^l Chalmer's Deane.
Pompey Samms Massillon, spec. French, still useful
Rob. Hall & Chalmer's force & instructiveness can

Johannes Calvinus
Genevanum Lumen Clarissimum
In
Ecclesia Reformata



Jean Calvin
Genevan Luminary



St. Anne. 14 Monday & Thursday

St. Pet. & St. Paul. Sunday

St. John. Sunday

St. Andrew. Weekly Prayers. Sabbath School

St. James. 20th Sunday. 21st Sunday. 22nd Sunday.

St. George. 23rd Sunday. 24th Sunday. 25th Sunday.

St. Mark. 26th Sunday. 27th Sunday. 28th Sunday.

St. Luke. 29th Sunday. 30th Sunday. 31st Sunday.



Luthers Zwinglius Melanckon Calvinus Beza Farel
Vest & ranner Haaker Hoort Oren Baaker Walker
Darsenhor F. Ellersruds

Mille
De
Sacre
1600

Calvin

Calvin
1600

Faint

Jean
Calvin.

Unity of
sermon

Calvin
1600



Jean
Calvin

Johannes
Calvin

Calvin