## ELECTRA:

Belles 位tres Monthlyfor Young People.

MAY, 1883 , TO MAY, 1884.

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## ELECTRA:

## A BELLES LETTRES MONTHLY FOR YOUNG PEOPLE.

Vol. I. DECEMBER, 1883. ..... No. 8
THE NEW EVA.
(Eva, in the Hebrew, is the mother of the living.)
Oh, this drudgery-'tis fearful!
Toil, like beasts, from early birth, Sawing, chopping wood, and tearful

See the sweat roll down to earth!
If by no means I'm exempted,
Being fond of fruit and cake, If in Par'dise I'd been tempted

I'd have chased that wily snake :
Lizzie spake with tears that glisten
Thus to Walter, her old man;
But a rich one chanced to listen,
And his answer quickly ran:
" Well reflect, if you're so shielded, Deaf to whisperings in your ear. E'en yourself, you might have yielded Mother, this I greatly fear!"
" If in such a hazard-mind you:
You can stand a better show,
Leave your saw and axe behind you, And you both shall with me go.
Ev'ry meal, in bounteous messure, Shall have seven courses rare:
Six of them enjoy with pleasure-
()f the seventh, though-beware!'’
"This is all that I condition:
Leave that seventh dish alone.
And mark well this premonition,
'Touch not!' or your luck has flown!'"
Vol. I, No. 8- 28 .

## "FOR THE LOVE OF GOD."

(Reading a time-stained volume, ancient and vellum-bound, Hid in the quaint black-letter, here is the tale I found:

Only a childish legend, you in your wisdom preach : But is there never a lesson even a child may teach?)

Once, as a traveler journeyed over the $A$ pennines, Children and wife together, toiling beneath the pines;

Hungry and hot with climbing, deep in a shady pass, Pausing, they spread their noontide meal on the mossy grass.

Just as the bread was broken, just as the wine was broached, Slowly a band of pilgrims, weary and gaunt, approached.

Stretching their hands, they pleaded-" For the love of God, we pray, Give us to eat, for nothing hath moistened our lips to-day!"
"Children and wife, ye hear them !-Giving God's poor our bread, Say-shall we trust His bounty, traveling our way unfed?"
$\mathrm{U}_{\mathrm{p}}$ from the grass the children sprang with the barley-cake;
"Here is the flask, untasted"-the wife said-"freely take!"
Sated, the pilgrims blessed them, leaving them prayers for gold-
"He for whose sake ye did it, pay you a hundred-fold!".
Ready to journey onward, gathering the wallet up, One of the unfed children, dropping therein the cup-
Cried; with a look bewildered-"'Father, I thought you said Nothing aidas left: Why. only look at thesi loañes of liread.'"

Stooping beside the fountain, dipping the empty flask, The father o'erheard quick voices, eager with wonder, ask-
"What has so reddened the water? Its drops like grape-juice shine." He lifted his brimming bottle-lo! it aias filled aith aithe'.

> - Marsard J. Priston.

## SWAIL()WS NEsTs.

The swallows' nests, used in China and Annam as an eating delicacy, are those made by a species of swallows called in Annam, saiangranc.

The salantrancs, bluish in color and quite small in size, inhabit, in countless numbers, the grottoes and fissures found all along the rocky coast of China and

Annam. They hive together in each cave and cavity like bees in a beehive.

The salangathes fill their nests with insects for their own food and that of their young, and the residue of these insects forms a whitish coating over the nest. When soaked in water, the nest dissolves

## INDEX TO VOL. I.

page.
A Chapter on Rings. By Pamela McA. Cole ..... 414
A City in Two Hemispheres. Youths' Companion ..... 258
A Dream. Brainard's Musical Monthlv ..... 627
A Glimpse of the Bad Lands. Letters to My Nieces, No. III: by Edmund M. Vittum ..... 471
A Grecian Musical Festival. By George Upton: Brainard's Musical World ..... 303
A Little After Christmas Story. By E. G. ..... 561
A Morning with Rosa Bonheur. Selected ..... 445
A Royal Poet-James I. of Scotland. Washington Irving ..... 501
A Short Story, Sad and Authentic. By Et Girard ..... 620
A Sketch. By Mary Y. Hogan ..... 632
A Strange Country. By Edmund M. Vittum ..... 250
A Trip to the Moon. By Polly Cabell ..... 609
A Trip up the St. John's. By Kenneth Campbell ..... 235
A Useful Tree. By J. K. Bloomfield ..... 557
A Visit to the Great Wall of China. By Miss A. E. Safford ..... 658
A Walpurgisnight. Translated from the German of E. Vely, by H. de la Ronde . ..... 109
An English Maiden. By Annie E. Wilson ..... 236
An Old-time Precursor of the Modern Reporter. By Thornton Macaulay: Baldwin's Monthly. ..... 451
An Oriental Wedding. Philadelphia Press ..... 63
Alexander Coumoundouros. From our Athens Correspondent, F. D. K. ..... 286
Among the Berkshires. By Henry B. Corey ..... 365
Arthur of Brittany. Miss Yonge's Cameos of English History ..... 131
Atolls. By Rev. T. D. Witherspoon, D. D. ..... 273
Battle in the Laboratory. By Two School Girls: Hamptonian ..... 119
Caernarvon Castle. Selected ..... 379
Castles on the Rhine. By Rev. John Leyburn, D. D. ..... 197
Charles Linnæus. By Halo ..... 610
Conversation. Cowper ..... 52
Dress and Clothes in the Thirteenth Century. The Penny Magazine ..... 252
Dust Falls. By Rev. T. D. Witherspoon, D. D, ..... 118
Earls of March. By Annie E. Wilson ..... 562
Easter Eggs-A Legend of the Eastern Church. By Iota ..... 701
Fall of IIungary. By Et Girard ..... 549
Feliza. Translated from the French of Marie Lionnet, by H. de la Ronde ..... 621, 677
First Fruits. By Rev. T. D. Witherspoon, D. D ..... 661
From Strength to Strength. By Alice King: The Girls' Oz'n Paper ..... 612
Gaspar IIauser. By Halo ..... 538
Giotto. By Ray Montgomery ..... 499
Glimpses of an English Song Bird. By E. P. P. Allan ..... 217
Golden Rod. By Helen F. Moore ..... 164
Grandmother's Random Recollections. By Mrs. Flora Byrne ..... 308, 485
Greek Superstitions Regarding Diseases. By M. K. ..... 640
Half an Hour in Constantinople. By Iota ..... 161
Halloween. By Elizabeth B. Sayres ..... 280
Harry Push on his Way Around the World. By Isabella M. Leyburn . 21, 83, 136, 184, 231, 312, 367, 447, 496, 570, 695
"Ich Dien." By Annie E. Wilson ..... 375
Into the Light. By Abby Eldredge ..... 488. 540, 599, 667
Janie Moore's Best Christmas-Gift. By Ray Montgomery ..... 440
John Howard Payne. Condensed from the Courier.Journal ..... 127
Kenilworth Castle. Thi Pennl Magazinc ..... 241
Kublai, Great Khan of the Tartars and Emperor of China. Marco Polo's Trazels ..... 688
PAGE,
Led by a Child. The Girls' Own Paper ..... 277
Leonardo da Vinci. By Ray Montgomery ..... 672
Letitia Elizabeth Landon (I. E. L.). By Mrs. Anna W. Young ..... 565
Letters from the Orient. By J. R. S. Sterrett, Ph. D ..... 89, 141
Loiterings in the Footprints of Luther. By Rev. John Leyburn, D. D. ..... 337
Louis VII. of France. By Annie E. Wilson ..... 73
Luther. By James Anthony Froude: Ec.ectic Magazine ..... 380, 406
Margaret of Lancaster. By Annie E. Wilson ..... 683
Matilda Atheling, Wife of Henry I. of England. By Annie E. Wilson ..... 8
"Monteagle." By Rev. E. E. Bigger ..... 593
Negro Aphorisms. Century ..... 349
Old Travelers. The Penny Magazine ..... 617
Origin of the Phillipine. Translated from the German of Gustav Freytage: By E.G.K. ..... 436
Parlez vous Francais. The Girls' Own Paper ..... 189
Peeps into a Royal Family. By Annie E. Wilson ..... 282
Raphael. By Ray Montgomery ..... 190
Remarkable Preservation of a Bible. By Gen. Richard E. Vaughn ..... 641
Renbrandt. By June English ..... 253
Richard, Duke of York. By Annie E. Wilson ..... 628
Rio de Janeiro. Rev. D. M. Hazlette ..... 693
Saint Cloud. By M. G. Duff ..... 193
Saunterings about Monticello. By William T. Price ..... 529
Signs and Omens. By Helen F. Moore ..... 421
Sir Edward Landseer. From Miss Thackeray's Sketch : Cornhill .Magazine (Littell) ..... 105
Swallows' Nests. By E. G ..... 439
Tisso. The Penny Magazine ..... 373
Tennyson's Dream of Fair Women. By Mrs. Alice Harris Smith ..... 634
The Early Female Sculptors. By Stereo ..... 114
The Eastern Bazar. Palia Chronia ..... 663
The Emperor of China. From an English Paper published in China ..... 638
The Esthetic Craze. By Cheveux Gris ..... 403
The Frog King. By Elizabeth B. Sayres ..... 248
The Frontier of To-day. Letters to My Nieces, No. II: Edmund M. Vittum ..... 427
The Girl at Number Ten. By Rose Hartwick Thorpe ..... 317
The Homeless Poet. By Isabella M. Leyburn ..... 49
The Host of Sunny Side. By Annie E. Wilson ..... 26
The Mountain Top. An Allegory: The Girls' Ozon Paper ..... 16
The Narrowest House in the World. Lere York Evening Post ..... 191
The Ocklawaha. or "Crooked Water." By Kenneth Campbell ..... 48I
The Origin of Great Men. From Samuel Smiles: Self Help ..... 295
The Prize Story. By Iota ..... 465
The Rival Physicians. By Miss Anna Dick ..... 357
The Seventh Daughter. By Benjamin Blythe ..... 223
The Toilet of the Fly. Selected ..... 182
The Truant. Washington Irving ..... 28
Three German Duels. By F. P. V. ..... 604
Three Scottish Princes. By Annie E. Wilson ..... 171
Visit to Old South Church. By Fred. Myron Colby: Our World ..... 18I
Vision of Hellas. Translated from the Greek of Miss A. G. Pappadopoulos, by Rev. W. Andrews, D. D., Canon of Peterborough, England ..... 350
Volcano in Iceland. The Penny Magazine ..... 598
Wedding Presents in China. By Belle S. Luckett ..... 311
Wild Flowers of Montana. Century ..... 192
Will's Sister. By Sophie May ..... 534
Woman and the Bible. By Rev. Geo. L. Leyburn
545
545
Woman's Work. By Mrs. Marion McBride. of the Boston Post
355, 494
355, 494
Women Here and There. By Rev. Geo. L. Leyburn
256
256
Wyckliffe. By Iota ..... 310

## P OETRY.

A Bird's Song. By May M. Anderson ..... 341
April. By General W. O. Butler ..... 657
Calling the Cows. By May M. Anderson ..... 107
Celebrities. By Anna S. Reed ..... 276
Change. By Mrs. M. J. Smith ..... 231
For the Love of God. By Margaret J. Preston ..... 439
Girlhood. Selected ..... 405
Grandmother's Love Letiers ..... 685
Greenway Court. By Margaret J. Preston ..... 115
Guess. By Mrs. Georgianna Lee ..... 702
Heart's Ease. By Ingomar ..... 480
Home, Sweet Home ..... 130
Jesse and Colin. Crabbe ..... 54
Let Your Love be Spoken. By Kenneth Campbell ..... 285
Lost, a Boy. By Eben E. Rexford: Youth's Companion ..... 196
Maid of Isla. Surf and Wave ..... 312
Meeting at Night. Surf and Wave ..... 240
Milton's Last Poem. A mistake-not by Milton ..... 603
My Resting Place. By Mrs. M. J. Smith ..... 348
Dy Rights. Susan Coolidge ..... 548
October. By Rose Hartwick Thorpe ..... 273
Omar Pasha and the Two Arab Girls. By J. M. Tydings ..... 299
Oveı and Over Again. Selected ..... 77
Sampson. Chaucer ..... 372
Sea-Shell. Landor, Wordsworth, Byron ..... 30
Sir Henry's Cat. By Mrs. Lucy Randolph Fleming ..... 675
Six lears Old. By May M. Anderson ..... 558
Some Day. By May M. Anderson ..... 228
Song to the Birds. By K. C.. ..... 493
Song of the Lighthouse Girl. By Sigma ..... 6II
Sunset Pictures. By Kienneth Campbell ..... 691
The Cantab Cowper ..... 202
The Child and the Bird. By J. McD. G. ..... 15
The December Twilights. Letters to My Nieces No. IV: Edmund M. Vittum ..... 596
The Deserted Garden. Mrs. Browning ..... 220
The Isles of (ireece. Byron ..... 140
The Kept Promise. By Margaret J. Preston ..... 294
The New Eva. From the German. By G. T. Berg ..... 401
The Raindrop's Fate. By Margaret J. Preston ..... 7
The Rosy Vandal. Bret Harte: Selected ..... 183
The Sea. By Barry Cornwall: Surf and Wave ..... 163
The Snail. Cowper ..... 51
The Soul's Expression. Mrs. Browning ..... 147
The Young Ladies' New Year's Toilet. Selected
470
470
To-morrow. By H. J. Stockard ..... 465
"To Present Vou Faultless." liy Mrs. Herrick Johnson
169
169
Under the Gas. By Merle Murrie ..... 639
Winter. Cowper ..... 529

## EIIITORIAL DEPARTMENT.



