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P S A L M S,

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CHRISTIAN WORSHIP

IN THE

UNITED STATES

OF

AMERICA.

BEING

An Improvement of the Old Versions of the Psalms of David.

Allowed, by the reverend Synod of New-York and Philadelphia, to be used in churches and private families.

All things written in the law of Moses, and the prophets, and the stains, concerning Me, must be fusilled.

PHILADELPHIA:

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M DCC LXXXVII

PHILADELPHIA, May 24th, 1787.

THE Synod of New-York and Philadelphia did allow Dr. Watts's Imitation of David's Pfalms, as revifed by Mr. Barlow, to be fung in the churches and families under their care.

Extracted from the records of Synod, by GEORGE DUFFIELD, D. D. Stated Clerk of Synod.

To the READER.

IT is acknowledged by the best judges of the sacred text, that the Book of Psalms, in its original dress, is a collection of the most elevated and sublime Compositions that are to be found in any language; and it has been often lamented, that so much of the piety, dignity, and poetic excellence of the original has been lost in all the attempts that have been yet made, to give us a literal translation of it in English verse. Many Christians have also wished to see the substance of this excellent Collection cloathed in language more adapted to the brighter discoveries of the Gospel, and the state of the Christian worship; that they may be sung with understanding and devotion, and thereby contribute to the elevation and improvement of the Christian temper .-This has been happily executed by the learned and pious Dr. Watts, and the Pfalms which he omitted have been supplied by Mr. Barlow, nearly in the same spirit and stile, and all local references, which were found in Dr. Watts's Imitation, have been carefully altered, so as to render the Composition better adapted to the circumstances of Christians in every country.

TABLE to find a Pfalm suited to particular Sub-JECTS OF OCCASIONS.

とくれんときかかかかかかか

If you find not the word you feek in this Table, feek another of the fame fignification; or, feek it under fome of the more general words, fuch as God, Chrift, Church, Saints, Pfalm, Prayer, Praife, Affidion, Grace, Deliverance, Death, &c.

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PSALMS OF DAVID

IMITATED IN THE LANGUAGE OF THE

NEW TESTAMENT.

PSALM I. Common Metré.

The way and end of the righteous and the wicked.

DLESS'D is the man who shuns the place Where sinners love to meet; Who fears to tread their wicked ways, And hates the scoffer's seat;

2 But in the statutes of the Lord Has plac'd his chief delight; By day he reads or hears the word, And meditates by night.

[3 He, like a plant of generous kind By living waters fet, Safe from the ftorms and blafting wind, Enjoys a peaceful state.]

4 Green as the leaf, and ever fair, Shall his profession shine; While fruits of holiness appear Like clusters on the vine.

Not fo th' impious and unjust;
What vain designs they form!
Their hopes are blown away like dust,
Or chast, before the storm.

6 Sinners in judgment shall not stand Among the sons of grace, When Christ, the judge, at his right hand Appoints his faints a place. 7 His eye beholds the path they tread, His heart approves it well; But crooked ways of finners lead Down to the gates of hell.

PSALM I. Short Metre. The faint happy, the finner miserable.

Who shuns the sinner's ways, Among their councils never stands, Nor takes the scorner's place;

2 But makes the law of God His study and delight, Amidst the labours of the day, And watches of the night.

3 He like a tree shall thrive,
With waters near the root:
Fresh as the leaf his name shall live,
His works are heav'nly fruit.

4 Not fo th' ungodly race,

They no fuch bleffings find:

Their hopes shall flee like empty chaff
Before the driving wind.

5 How will they bear to stand
Before that judgment-seat,
Where all the saints at Christ's right hand
In full assembly meet?

6 He knows, and he approves,

The way the righteous go;

But finners, and their works, shall meet
A dreadful overthrow.

PSALMI. Long Metre.
The difference between the righteous and the wicked.

APPY the man, whose cautious feet Shun the broad way that sinners go, Who hates the place where Atheists meet, And fears to talk as scoffers do.

2 He loves t' employ his morning-light
Amongst the statutes of the Lord;
And spends the wakeful hours of night
With pleasure, pond'ring o'er the word.

3 He, like a plant by gentle streams,
Shall flourish in immortal green;
And Heav'n will shine with kindest beams
On ev'ry work his hands begin.

4 But finners find their councils crofs'd;
As chaff before the tempest flies,
So shall their hopes be blown and lost,
When the last trumpet shakes the skies.

5 In vain the rebel feeks to fland
In judgment with the pious race;
The dreadful judge, with flern command,
Divides him to a diff'rent place.

6 "Strait is the way my faints have trode,
"I blefs'd the path, and drew it plain,
"But you would chuse the crooked road,
"And down it leads to endles pain."

P S A L M II. Short Metre. Translated according to the divine pattern, Acts iv. 24, &c.

Christ dying, rising, interceding, and reigning.

Of heav'n, and earth, and feas,
Thy providence confirms thy word,
And answers thy decrees.

2 The things fo long foretold
By David, are fulfill'd;
When Jews and Gentiles join to flay
Jefus, thine holy child.]

3 Why did the Gentiles rage,
And Jews, with one accord,
Bend all their counfels to deftroy
Th' Anointed of the Lord?

4 Rulers and kings agree
To form a vain defign;
Against the Lord their pow'rs unite,
Against his Christ they join.

5 The Lord derides their rage,
And will support his throne;
He that hath rais'd him from the dead
Hath own'd him for his Son.

PAUSE.

6 Now he's ascended high,

To rule the subject earth;

The merit of his blood he pleads,

And pleads his heav'nly birth.

7 Beneath his fov'reign fway
The Gentile nations bend;
Far as the world's remotest bounds
His kingdom shall extend.

8 The nations that rebel
Must feel his iron rod;
He'll vindicate those honours well
Which he receiv'd from God.

[9 Be wife, ye rulers, now,
And worship at his throne;
With trembling joy, ye people, bow
To God's exalted Son.

Ye perish on the place:
Then blessed is the soul that flies
For refuge to his grace.

PSALM II. Common Metre.

The Lord's anointed Son?
Why did they cast his laws away,
And tread his gospel down?

2 The Lord, that fits above the skies, Derides their rage below,

He speaks with vengeance in his eyes, And strikes their spirits through.

3 " I call him my eternal Son,
" And raise him from the dead;

" I make my holy hill his throne,
" And wide his kingdom spread.

4 " Ask me, my-Son, and then enjoy " The outmost heathen lands:

"Thy rod of iron shall destroy "The rebel that withstands."

5 Be wife, ye rulers of the earth,
Obey th' anointed Lord:
Adore the King of heav'nly birth,
And tremble at his word.

6 With humble love address his throne,
For if he frown ye die;
Those are secure, and those alone,
Who on his grace rely.

PSALM II. Long Metre.

Christ's death, refurrection, and ascension.

The Romans why their fwords employ Against the Lord? their powers engage His dear Anointed to destroy?

2 "Come, let us break his bands, they fay:

"This man fhall never give us laws:"

And thus they caft his yoke away,

And nail'd the monarch to the cross.

3 But God, who high in glory reigns,
Laughs at their pride, their rage controuls;
He'il fmite their heart with inward pains,
And speak in thunder to their fouls.

4 " I will maintain the King I made "On Zion's everlafting hill,

"My hand shall bring him from the dead,
"And he shall stand your Sov'reign still."

[5 His wondrous rifing from the earth
Makes his eternal Godhead known;

The Lord declares his heav'nly birth: "This day have I begot my Son.

6 " Afcend, my Son, to my right hand,
" There thou shalt ask, and I bestow,
" The utmost bounds of heathen lands;

"To thee their suppliant tribes shall bow."]

7 But nations that refift his grace
Shall fall beneath his lifted rod;
His arm fhall crush th' impious race
That dare provoke th' avenging God.

PAUSE.

8 Now, ye that fit on earthly thrones,
Be wife, and ferve the Lord, the Lamb;
Now to his feet submit your crowns,
Rejoice and tremble at his name.

9 With humble love address the Son, Lest he grow angry, and ye die: His wrath will burn to worlds unknown, His love gives life above the sky.

IO His ftorms shall quell the stubborn foe,
And sink his honours in the dust;
Happy the souls their God that know,
And make his grace their only trust.

PSALM III. Common Metre.

Doubts and fears suppressed; or, God our defence from fin and Satan.

Y God, how many are my fears!
How fast my foes increase!
Conspiring my eternal death,
They break my present peace.

The lying tempter would persuade There's no relief in Heav'n, And all my growing sins appear Too great to be forgiv'n.

3 But thou, my glory, and my strength,
Shalt on the tempter tread,
Shalt silence all my threat'ning guilt,
And raise my drooping head.

[4 I cry'd, and from his holy hill He bow'd a list'ning ear; I call'd my Father, and my God, And he subdu'd my fear.

5 He shed foft slumbers on mine eyes, In spite of all my foes; I 'woke, and wonder'd at the grace That guarded my repose.]

6 What though the hosts of death and hell, All arm'd, against me stood; Terrors no more shall shake my soul; My refuge is my God.

7 Arife, O Lord, fulfil thy grace, While I thy glory fing: My God has broke the ferpent's teeth, And death has loft his fting.

8 Salvation to the Lord belongs, His arm alone can fave: Bleffings attend thy people here, And reach beyond the grave.

PSALM III. ver. 1,-5, 8. Long Metre.

A morning pfalm.

LORD, how many are my foes, In this weak state of flesh and blood! My peace they daily discompose, But my desence and hope is God.

B 2

2 Tir'd with the burdens of the day, To thee I rais'd an ev'ning cry; Thou heard'st when I began to pray, And thine almighty help was nigh.

3 Supported by thine heav'nly aid,
I laid me down, and flept fecure;
Not death fhould make my heart afraid,
Tho' I fhould wake and rife no more.

4 But God fustain'd me all the night;
Salvation doth to God belong:
He rais'd my head to see the light,
And makes his praise my morning song.

PSALM IV. ver. 1, 2, 3, 5, 6, 7. Long Metre.

Hearing of prayer; or, God our portion, and Christ
our hope.

GOD of grace and righteoufnefs,
Hear and attend when I complain;
Thou haft enlarg'd me in diftrefs,
Bow down a gracious ear again.

2 Ye fons of men, in vain ye try
To turn my glory into fhame;
How long will fcoffers love to lie,
And dare reproach my Saviour's name?

3 Know that the Lord divides his faints
From all the tribes of men befide:
He hears and pities their complaints,
For the dear fake of Christ that died.

4 When our obedient hands have done
A thousand works of righteousness,
We put our trust in God alone,
And glory in his pard'ning grace.

5 Let the unthinking many fay,
"Who will bestow some earthly good?"
But, Lord, thy light and love we pray;
Our souls desire this heav'nly food.

6 Then shall my cheerful pow'rs rejoice
At grace divine, and love so great,
Nor will I change my happy choice
For all their wealth and boasted state.

PSALM IV. ver. 3, 4, 5, 8. Common Metre,

An evening pfalm.

ORD, thou wilt hear me when I pray;
I am for ever thine;
I fear before thee all the day,
Nor would I dare to fin.

And while I reft my weary head,
 From cares and bus'ness free,
 'Tis fweet conversing on my bed
 With my own heart and thee.

3 I pay this ev'ning facrifice;
And, when my work is done,
Great God, my faith and hope relies
Upon thy grace alone.

4 Thus, with my thoughts compos'd to peace,
I'll give mine eyes to fleep;
Thy hand in fafety keeps my days,
And will my flumbers keep.

PSALM V. Common Metre.
For the Lord's day morning.

ORD, in the morning thou shalt hear My voice ascending high;
To thee will I direct my pray'r,
To thee lift up mine eye.

2 Up to the hills where Christ is gone To plead for all his faints, Presenting at his Father's throne Our fongs and our complaints.

Thou art a God, before whose fight
The wicked shall not stand;
Sinners shall ne'er be thy delight,
Nor dwell at thy right hand.

- 4 But to thy house will I resort,

 To taste thy mercies there;
 I will frequent thy holy court,

 And worship in thy sear.
- 5 O may thy Spirit guide my feet
 In ways of righteousness!
 Make ev'ry path of duty straight,
 And plain before my face.

PAUSE.

- 6 My watchful enemies combine
 To tempt my feet astray;
 They flatter, with a base design,
 To make my soul their prey.
- 7 Lord, crush the serpent in the dust,
 And all his plots destroy;
 While those that in thy mercy trust,
 For ever shout for joy.
- 8 The men that love and fear thy name, Shall fee their hopes fulfill'd: The mighty God will compass them With favour as a shield.

PSALM VI. Common Metre.

Complaint in sickness; or, Diseases healed.

- Nor let thine awful wrath arife Against a feeble worm.
- 2 My foul bow'd down with heavy cares, My flesh with pain oppress'd, My couch is witness to my tears, My tears forbid my rest.
- 3 Sorrow and grief wear out my days:

 I waste the night with cries, And count the minutes as they pass,
 'Till the flow morning rife.

4 Shall I be still tormented more?

My eyes consum'd with gries?

How long, my God, how long, before

Thine hand affords relies?

The hears his mourning children fpeak,
He pities all our groans,
He faves us for his mercy's fake,
And heals our broken bones.

6 The virtue of his fov'reign word Reftores our fainting breath; For filent graves praise not the Lord, Nor is he known in death.

PSALM VI. Long Metre.

Temptations in sickness overcome.

ORD, I can fuffer thy rebukes,
When thou with kindness dost chastise;
But thy fierce wrath I cannot bear,
O let it not against me rise!

2 Pity my languishing estate,
And ease the forrows that I feel;
The wounds thine heavy hand hath made,
O let thy gentler touches heal!

3 See how in fighs I pass my days,
And waste in groans the weary night:
My bed is water'd with my tears;
My grief consumes and dims my fight.

4 Look how the pow'rs of nature mourn!
How long, almighty God, how long?
When shall thine hour of grace return?
When shall I make thy grace my song?

5 I feel my flesh so near the grave,
My thoughts are tempted to despair;
But graves can never praise the Lord,
For all is dust and silence there.

6 Depart, ye tempters, from my foul,
And all despairing thoughts depart;
My God, who hears my humble moan,
Will ease my flesh, and cheer my heart.

PSALM VII. Common Metre.

God's care of his people, and punishment of persecutors.

- Y trust is in my heav'nly friend, My hope in thee, my God: Rise, and my helpless life defend From those that seek my blood.
- With infolence and fury they My foul in pieces tear, As hungry lions rend the prey When no deliv'rer's near.
- 3 If e'er my pride provok'd them first,
 Or once abus'd my foe,
 Then let them tread my life to dust,
 And lay my honour low.
- 4 If there be malice found in me,
 I know thy piercing eyes;
 I fhould not dare appeal to thee,
 Nor ask my God to rise.
- 5 Arise, my God, list up thy hand,
 Their pride and power controul;
 Awake to judgment, and command
 Deliv'rance for my soul.

PAUSE.

[6 Let finners, and their wicked rage, Be humbled to the duft; Shall not the God of truth engage To vindicate the just?

7 He knows the heart, he tries the reins, He will defend th' upright: His fharpest arrows he ordains Against the sons of spite. Tho', leagu'd in guile, their malice spread
A snare before my way,
Their mischiefs on their impious heads

His vengeance shall repay.]

9 That cruel perfecuting race Must feel his dreadful fword: Awake, my foul, and praise the grace And justice of the Lord.

PSALM VIII. Short Metre.

God's fovereignty and goodness, and man's dominion over the creatures.

t ORD, our heav'nly king,
Thy name is all divine;
Thy glories round the earth are spread,
And o'er the heav'ns they shine.

2 When to thy works on high I raise my wond'ring eyes, And see the moon, complete in light, Adorn the darksome skies:

3 When I furvey the stars,
And all their shining forms,
Lord, what is man, that worthless thing,
A-kin to dust and worms?

4 Lord, what is worthless man,

That thou should'st love him so?

Next to thine angels is he plac'd,

And lord of all below.

5 Thine honours crown his head,
While beafts, like flaves, obey,
And birds that cut the air with wings,
And fifth that cleave the fea.

6 How rich thy bounties are!
And wond'rous are thy ways:
Of dust and worms thy pow'r can frame
A monument of praise,

[7 From mouths of feeble babes And fucklings, thou canft draw Surprifing honours to thy name, And ftrike the world with awe.

8 O Lord, our heav'nly king,
 Thy name is all divine;
 Thy glories round the earth are spread,
 And o'er the heav'ns they shine.

PSALM VIII. Common Metre.

Christ's condescension and glorification; or, God made man.

LORD, our Lord, how wond'rous great
Is thine exalted name?
The glories of thy heav'nly flate
Let men and babes proclaim.

When I behold thy works on high,
The moon that rules the night,
And fhining flars that grace the fky,
Those moving worlds of light—

3 Lord, what is man, or all his race,
Who dwells fo far below,
That thou fhould'ft vifit him with grace,
And love his nature fo?

That thine eternal Son should bear
To take a mortal form,
Made lower than his angels are,
To save a dying worm.

[5 Yet while he liv'd on earth unknown, And men would not adore, Behold obedient nature own His godhead and his pow'r.

6 The waves lay fpread beneath his feet, And fish, at his command, Bring their large shoals to Peter's net, Bring tribute to his hand. 7 These lesser glories of the Son Shone thro' the slessly cloud; Now we behold him on his throne, And men confess him God.]

8 Let him with majesty be crown'd,
Who bow'd his head to death;
And his eternal honours found
From all things that have breath.

9 Jefus, our Lord, how wond'rous great
Is thine exalted name!
The glories of thy heav'nly ftate

The glories of thy heav'nly flate
Let the whole earth proclaim.

P S A L M VIII. ver. 1, 2. paraphrased. First part. Long Metre.

The hosanna of the children; or, Infants praising God.

I ALMIGHTY ruler of the skies,
Thro' the wide earth thy name is spread,
And thine eternal glories rise
O'er all the heav'ns thy hands have made.

To thee the voices of the young
Their founding notes of honour raise;
And babes, with uninstructed tongue,
Declare the wonders of thy praise.

3 Thy pow'r affifts their tender age
To bring proud rebels to the ground,
To ftill the bold blafphemer's rage,
And all their policies confound.

4 Children amidst thy temple throng
To see their great Redeemer's face;
The Son of David is their song,
And loud hosannas fill the place.

5 The frowning fcribes and angry priefts
In vain their impious cavils bring;
Revenge fits filent in their breafts,
While Jewish babes proclaim their king.

C

PSALM VIII. ver. 3, &c. paraphrased. Second part. Long Metre.

Adam and Christ, Lords of the old and new creation.

- ORD, what was man when made at first,
 Adam, the offspring of the dust,
 That thou should'st fet him and his race
 But just below an angel's place.
- 2 That thou should'st raise his nature so, And make him lord of all below, Make ev'ry beast and bird submit, And lay the fishes at his feet.
- 3 Eut O! what brighter glories wait To crown the fecond Adam's ftate! What honours shall thy son adorn, Who condescended to be born?
- 4 See him below his angels made; Behold him number'd with the dead, To fave a ruin'd world from fin: But he shall reign with pow'r divine.
- 5 The world to come, redeem'd from all The mis'ries that attend the fall, New-made, and glorious, fhall fubmit At our exalted Saviour's feet.

PSALM IX. First part. Common Metre.

Wrath and mercy from the judgment-seat.

Thy wonders I'll proclaim;
Thou fov'reign Judge of right and wrong,
Wilt put thy foes to shame.

2 I'll fing thy majesty and grace; My God prepares his throne To judge the world in righteousness, And make his vengeance known. 3 Then shall the Lord a refuge prove For all the poor oppress'd; To fave the people of his love, And give the weary rest.

4 The men that know thy name will trust In thy abundant grace: For thou hast ne'er forsook the just, Who humbly seek thy face.

5 Sing praifes to the righteous Lerd, Who dwells on Zion's hill, Who executes his threat'ning word, Whose works his grace fulfil.

PSALM IX. ver. 12. Second part.
Common Metre.

The wisdom and equity of providence.

HEN the great Judge, supreme and just,
Shall once enquire for blood,
The humble souls that mourn in dust,
Shall find a faithful God.

2 He from the dreadful gates of death Does his own children_raife; In Zion's gates, with cheerful breath, They fing their Father's praife.

3 His foes shall fall, with heedless feet,
Into the pit they made;
And sinners perish in the net
That their own hands have spread.

4 Thus, by thy judgment, mighty God,
Are thy deep counfels known;
When men of mischief are destroy'd
In snares that were their own.

PAUSE.

The wicked shall fink down to hell;
Thy wrath devour the lands,
That dare forget thee, or rebel
Against thy known commands.

6 Though faints to fore diffress are brought,
And wait and long complain,
Their cries shall never be forgot,
Nor shall their hopes be vain.

[7 Rife, great Redeemer, from thy feat, To judge and fave the poor; Let nations tremble at thy feet, And man prevail no more.

8 Thy thunder shall affright the proud,
And put their hearts to pain,
Make them confess that thou art God,
And they but seeble men.]

PSALM X. Common Metre.

Prayer heard, and faints faved; or, Pride, atheism, and oppression punished.

For a humiliation day.

I HY doth the Lord depart fo far,
And why conceal his face,
When great calamities appear,
And times of deep diffress?

2 Lord, shall the wicked still deride
Thy justice and thy laws?
Shall they advance their heads in pride,
And slight the righteous cause.

3 They cast thy judgments from their fight,
And then insult the poor;
They boast in their exalted height,
That they shall fall no more.

4 Arife, O God, lift up thine hand, Attend our humble cry; No enemy shall dare to stand When God ascends on high.

PAUSE.

5 Why do the men of malice rage,
And fav, with foolish pride,
"The God of heav'n will ne'er engage
"To fight on Zion's fide."

6 But thou forever art our Lord,
And pow'rful is thine hand,
As when the heathens felt thy fword,
And perish'd from thy land.

7 Thou wilt prepare our hearts to pray,
And cause thine ear to hear;
Accept the vows thy children pay,
And free thy saints from fear.

8 Proud tyrants shall no more oppress,
No more despise the just;
And mighty sinners shall confess
They are but earth and dust.

PSALM XI. Long Metre.

God loves the righteous and hates the wicked.

Y refuge is the God of love,
Why do my foes infult and cry,
"Fly like a timorous trembling dove,
"To diftant woods or mountains fly."

2 If government be once destroy'd,

(That firm foundation of our peace)

And violence make justice void,

Where shall the righteous seek redress?

3 The Lord in heav'n has fix'd his throne, His eye furveys the world below; To him all mortal things are known, His eye-lids fearch our fpirits through.

4 If he afflicts his faints fo far,
To prove their love, and try their grace,
What may the bold transgressors fear?
His foul abhors their wicked ways.

C 2

5 On impious wretches he shall rain
Sulphureous flames of wasting death,
Such as he kindled on the plain
Of Sodom, with his angry breath.

6 The righteous Lord loves righteous fouls,
Whose thoughts and actions are sincere,
And with a gracious eye beholds
The men that his own image bear.

PSALM XII. Long Metre.

The faints fafety and hope in evil times; or, Sins of the tongue complained of, viz. blasphemy, falsehood, &c.

I A LMIGHTY God, appear and fave! For vice and vanity prevail: The godly perish in the grave, The just depart, the faithful fail.

2 The whole discourse, when crouds are met, Is fill'd with trifles loose and vain; Their lips are flatt'ry and deceit, And their proud language is profane.

3 But lips that with deceit abound
Shall not maintain their triumph long:
The God of vengeance will confound
The flatt'ring and blaspheming tongue.

4 "Yet shall our words be free, they cry;
"Our tongues shall be controul'd by none:
"Where is the Lord, will ask us why?

"Or fay, our lips are not our own?"

5 The Lord, who fees the poor oppress'd, And hears th' oppressor's haughty strain, Will rise to give his children rest, Nor shall they trust his word in vain.

6 Thy word, O Lord, though often try'd,
Void of deceit, shall still appear;
Not silver, sev'n times purified
From drofs and mixture, shines so clear.

7 Thy grace shall in the darkest hour Defend from danger and surprise; Though, when the vilest men have power, On ev'ry side oppressors rise.

PSALM XII. Common Metre.

Complaint of a general corruption of manners; or, The promise and signs of Christ's coming to judgment.

I TELP, Lord, for men of virtue fail, Religion loses ground; The fons of violence prevail, And treacheries abound.

2 Their oaths and promifes they break, Yet act the flatt'rer's part; With fair deceitful lips they speak, And with a double heart.

3 If we reprove fome hateful lie,

They fcorn our faithful word:

"Are not our lips our own, they cry,

"And who shall be our Lord?"

4 Scoffers appear on ev'ry fide,
Where a vile race of men
Is rais'd to feats of pow'r and pride,
And bears the fword in vain.
PAUSE.

5 Lord, when iniquities abound,
And blasphemy grows bold,
When faith is rarely to be found,
And love is waxing cold;

6 Is not thy chariot haft'ning on ? Haft thou not given the fign ? May we not truft and live upon A promife fo divine ?

7 "Yes, faith the Lord, now will I rife,
"And make th' oppressors slee;
"I shall appear to their surprise,
"And set my servants fine."

8 Thy word, like filver fev'n times try'd,
Thro' ages shall endure;
The men that in thy truth confide
Shall find thy promise fure.

PSALM XII. Common Metre.

Complaint under the temptation of the devil.

I TOW long wilt thou conceal thy face?
My God, how long delay?
When shall I feel those heav'nly rays,
That chase my sears away?

2 How long shall my poor lab'ring foul Wrestle and toil in vain?

Thy word can all my foes controul,

And ease my raging pain.

3 See how the prince of darkness tries
All his malicious arts,
He spreads a mist around my eyes,
And throws his siery darts.

4 Be thou my fun, and thou my fhield,
My foul in fafety keep;
Make hafte, before mine eyes are feal'd
In death's eternal fleep.

5 How would the tempter boaft aloud Should I become his prey! Behold the fons of hell grow proud To fee thy long delay.

6 But they shall fly at thy resuke,
And Satan hide his head;
He knows the terrors of thy look,
And hears thy voice with dread.

7 Thou wilt display that sov'reign grace
Whence all my comforts spring;
I shall employ my pos in praise,
And thy salve tion sing.

PSALM XIV. First part. Common Metre.

By nature all men are sinners.

r FOOLS, in their hearts, believe and fay,
"That all religion's vain,
"There is no God that reigns on high,
"Or minds th' affairs of men."

2 From thoughts fo dreadful and profane Corrupt discourse proceeds; And in their impious hands are found Abominable deeds.

3 The Lord, from his celeftial throne, Look'd down on things below, To find the man that fought his grace, Or did his justice know.

4 By nature all are gone aftray,

Their practice all the fame;

There's none that fears his Maker's hand,

There's none that loves his name.

5 Their tongues are us'd to speak deceit,
Their slanders never cease;
How swift to mischief are their feet!
Nor know the paths of peace.

6 Such feeds of fin (that bitter root)
In ev'ry heart are found;
Nor can they bear diviner fruit,
'Till grace refine the ground.

PSALM XIV. Second part. Common Metre.

The folly of persecutors.

RE finners now fo fenfeless grown
That they the faints devour?
And never worship at thy throne,
Nor fear thine awful pow'r!

2 Great God, appear to their furprise;
Reveal thy dreadful name;
Let them no more thy wrath despise,
Nor turn our hope to shame.

3 Dost thou not dwell among the just?

And yet our foes deride,

That we should make thy name our trust—

Great God! confound their pride.

4 O that the joyful day were come . To finish our distress!

When God shall bring his children home, Our fongs shall never cease.

PSALM XV. Common Metre.

Characters of a faint, or a citizen of Zion; or, The qualifications of a Christian.

O God of holiness!
Whom will the Lord admit to dwell
So near his throne of grace?

2 The man that walks in pious ways,
And works with righteous hands:
That trufts his Maker's promis'd grace,
And follows his commands.

3 He fpeaks the meaning of his heart, Nor flanders with his tongue: Will fcarce believe an ill report, Nor do his neighbour wrong.

4 The wealthy finner he contemns,
Loves all that fear the Lord;
And, though to his own hurt he fwears,
Still he performs his word.

5 His hands disdain a golden bribe,
And never wrong the poor:—
This man shall dwell with God on earth,
And find his heav'n secure.

PSALM XV. Long Metre.

Religion and justice, goodness and truth; or, duties to God and man; or, The qualifications of a Christian.

HO shall ascend thy heav'nly place,
Great God, and dwell before thy face?
The man that minds religion now,
And humbly walks with God below.

2 Whose hands are pure, whose heart is clean, Whose lips still speak the thing they mean; No slanders dwell upon his tongue; He hates to do his neighbour wrong.

[3 Scarce will he trust an ill report,
Or vent it to his neighbour's hurt:
Sinners of state he can despise,
But saints are honour'd in his eyes.]

[4 Firm to his word he ever flood,
And always makes his promife good:
Nor dares to change the thing he fwears,
Whatever pain or loss he bears.]

[5 He never deals in bribing gold;
And mourns that justice should be fold:
While others scorn and wrong the poor,
Sweet charity attends his door.]

6 He loves his enemies, and prays
For those that curse him to his face;
And doth to all men still the same
That he would hope or wish from them.

7 Yet, when his holiest works are done, His soul depends on grace alone: This is the man thy face shall see, And dwell forever, Lord, with thee. PSALM XVI. First part. Long Metre.

Confession of our poverty, and faints the best company; or, Good works profit men, not God.

- RESERVE me, Lord, in time of need, For fuccour to thy throne I flee, But have no merits there to plead;
 My goodness cannot reach to thee.
- 2 Oft have my heart and tongue confess'd How empty and how poor I am: My praise can never make thee bles'd, Nor add new glories to thy name.
- 3 Yet, Lord, thy faints on earth may reap Some profit by the good we do; These are the company I keep, These are the choicest friends I know.
- 4 Let others choose the sons of mirth,

 To give a relish to their wine,
 I love the men of heav'nly birth,

 Whose thoughts and language are divine.

PSALM XVI. Second part. Long Metre.

Christ's all-sufficiency.

- I OW fast their guilt and sorrows rise,
 Who haste to seek some idol-god!
 I will not taste their facrifice,
 Their off rings of forbidden blood.
- 2 My God provides a richer cup, And nobler food to live upon, He, for my life, has offer'd up Jefus, his best-beloved Son.
- 3 His love is my perpetual feast;
 By day his counsels guide me right;
 And, be his name forever bless'd,
 Who gives me sweet advice by night.

4 I fet him still before mine eyes;
At my right hand he stands prepar'd
To keep my foul from all surprise,
And be my everlasting guard.

PSALM XVI. Third part. Long Metre.

Courage in death, and hope of the resurrection.

HEN God is nigh, my faith is strong,
His arm is my almighty prop:
Be glad, my heart; rejoice, my tongue,
My dying slesh shall rest in hope.

2 Though in the dust I lay my head,
Yet, gracious God, thou wilt not leave
My soul forever with the dead,
Nor lose thy children in the grave.

3 My flesh shall thy first call obey,
Shake off the dust, and rise on high;
Then shalt thou lead the wondrous way
Up to the throne above the sky.

4 There streams of endless pleasure flow;
And full discoveries of thy grace
(Which we but tasted here below)
Spread heav'nly joys thro' all the place.

PSALM XVI. ver. 1,—8. First part.
Common Metre.

Support and counsel from God without merit.

Though all the good that I can do
Can ne'er deserve thy grace;

2 Yet if my God prolong my breath,
The faints may still rejoice—
The faints, the glory of the earth,
The people of my choice.

D

3 Let heathens to their idols hafte,
And worship wood or stone;
But my delightful lot is cast
Where the true God is known.

4 His hand provides my constant food,
He fills my daily cup:
Much am I pleas'd with present good,
But more rejoice in hope.

God is my portion and my joy;
His counfels are my light:
He gives me fweet advice by day,
And gentle hints by night.

6 My foul would all her thoughts approve
To his all-feeing eye;
Not death nor hell my hope shall move,
While such a friend is nigh.

PSALM XVI. Second part. Common Metre.

The death and refurrection of Christ.

" I SET the Lord before my face,
" He bears my courage up;
" My heart, my tongue their joys express,
" My stesh shall rest in hope.

2 " My spirit, Lord, thou wilt not leave " Where souls departed are;

" Nor quit my body to the grave " To fee corruption there.

3 "Thou wilt reveal the path of life,
"And raife me to thy throne,

"Thy courts immortal pleasure give,
"Thy presence joys unknown."

[4 Thus, in the name of Christ the Lord,
The holy David sung,
And Providence fulfils the word
Of his prophetic tongue.

- 5 Jesus, whom every faint adores,
 Was crucify'd and slain;
 Behold the tomb its prey restores,
 Behold he lives again.
- 6 When shall my feet arise and stand On heav'n's eternal hills? There sits the Son, at God's right hand, And there the Father smiles.]

PSALM XVII. ver. 13, &c. Short Metre.

Portion of faints and finners; or, Hope and despair in death.

- RISE, my gracious God,
 And make the wicked flee,
 They are but thy chastifing rod
 To drive thy faints to thee.
- 2 Behold the finner dies, His haughty words are vain; Here in this life his pleafure lies, And all beyond is pain.
- 3 Then let his pride advance,
 And boast of all his store;
 The Lord is my inheritance,
 My soul can wish no more.
- 4 I shall behold the face
 Of my forgiving God;
 And stand complete in righteousness,
 Wash'd in my Saviour's blood.
- 5 There's a new heav'n begun,
 When I awake from death,
 Dreft in the likeness of thy Son,
 And draw immortal breath.

PSALM XVII. Long Metre.

The finner's portion and faint's hope; or, The heaven of feparate fouls, and the refurrection.

- ORD, I am thine; but thou wilt prove My faith, my patience, and my love; When men of fpite against me join, They are the sword, the hand is thine.
- 2 Their hope and portion lie below;
 'Tis all the happines they know,
 'Tis all they seek; they take their shares;
 And leave the rest among their heirs.
- 3 What finners value, I refign; Lord, 'tis enough that thou art mine: I shall behold thy blissful face, And stand complete in righteousness.
- 4 This life's a dream, an empty show;
 But the bright world, to which I go,
 Hath joys substantial and sincere,
 When shall I wake and find me there!
- of O glorious hour! O bleft abode!
 I shall be near, and like my God;
 And slesh and sin no more controul
 The facred pleasures of the soul.
 - 6 My flesh shall slumber in the ground, Till the last trumpet's joyful sound; Then burst the chains with sweet surprise, And in my Saviour's image rise.

P S A L M XVIII. ver. 1,—9, 15,—18. First part. Long Metre.

Deliverance from despair; or, Temptation overcome.

HEE will I love, O Lord, my strength, My rock, my tower, my high defence; Thy mighty arm shall be my trust, For I have found salvation thence. 2 Death, and the terrors of the grave,
Stood round me with their difmal shade,
While floods of high temptation rose,
And made my finking soul afraid.

3 I faw the op'ning gates of hell
With endless pains and forrows there,
(Which none but they that feel can tell)
While I was hurry'd to despair.

4 In my diffress I call'd my God,
When I could fcarce believe him mine;
He bow'd his ear to my complaint;
And prov'd his faving grace divine.

[5 With speed he slew to my relief,
As on a cherub's wing he rode;
. Awful, and bright as lightning, shone
The face of my deliv'rer God.

Temptations fled at his rebuke,
 The blaft of his almighty breath:
 He fent falvation from on high,
 And drew me from the deeps of death.]

7 Great were my fears, my foes were great, Much was their strength, and more their rage; But Christ, my Lord, is conqu'ror still In all the wars the proud can wage.

8 My fong forever fhall record

That terrible, that joyful hour;
And give the glory to the Lord

Due to his mercy and his power.

PSALM XVIII. ver. 20,—26. Second part. Long Metre.

Sincerity proved and reavarded.

ORD, thou hast seen my soul sincere, Hast made thy truth and love appear; Before mine eyes I set thy laws, And thou hast own'd my righteous cause.

D 2

2 Since I have learn'd thy holy ways, I've walk'd upright before thy face: Or if my feet did e'er depart, Thy love reclaim'd my wand'ring heart.

What fore temptations broke my rest!
What wars and strugglings in my breast!
But through thy grace, that reigns within,
I guard against my darling sin.

4 That fin that close besets me still, That works and strives against my will; When shall thy Spirit's sov'reign power Destroy it, that it rise no more?

5 With an impartial hand, the Lord Deals out to mortals their reward: The kind and faithful fouls shall find A God as faithful and as kind.

6 And men that love revenge, shall know, God hath an arm of vengeance too. The just and pure shall ever say, Thou art more pure, more just than they.

PSALM XVIII. ver. 30, 31, 34, 35, 46, &c.
Third part. Long Metre.

Rejoicing in God; or, Salvation and triumph.

JUST are thy ways, and true thy word, Great Rock of my fecure abode: Who is a God befide the Lord? Or where's a refuge like our God?

2 'Tis he that girds me with his might,
Gives me his holy fword to wield;
And while with fin and hell I fight,
Spreads his falvation for my shield.

3 He lives, and bleffings crown his reign,
The God of my falvation lives,
The dark defigns of hell are vain;
While heav'nly peace my Father gives.

4 Before the scoffers of the age,
I will exalt my Father's name,
Nor tremble at their mighty rage,
But meet reproach, and bear the shame.

5 To David and his royal feed
Thy grace forever fhall extend;
Thy love to faints, in Christ their head,
Knows not a limit, nor an end.

PSALM XVIII. First part. Common Metre.

· Victory and triumph over temporal enemies.

Now is thine arm reveal'd;

Thou art our strength, our heav'nly tow'r,

Our bulwark, and our shield.

2 We fly to our eternal Rock, And find a fure defence; His holy name our lips invoke, And draw falvation thence.

When God our leader shines in arms,
What mortal heart can bear
The thunder of his loud alarms?
The lightning of his spear?

4 He rides upon the winged wind,
And angels in array,
In millions, wait to know his mind,
And, fwift as flames, obey.

5 He speaks, and at his fierce rebuke Whole armies are dismay'd; His voice, his frown, his angry look, Strikes all their courage dead.

6 He forms our gen'rals for the field, With all their dreadful skill; Gives them his awful sword to wield, And makes their hearts of steel. 7 Oft has the Lord whole nations blefs'd,
For his own church's fake:
The pow'rs that give his people reft,
Shall of his care partake.

PSALM XVIII. Second part. Common Metre.

The conqueror's fong.

The triumphs of the day;
Thy terrors, Lord, confound the foe,
And melt their strength away.

2 'Tis by thy aid our troops prevail, And break united pow'rs; Or burn their boasted sleets, or scale The proudest of their tow'rs.

3 How have we chas'd them through the field, And trod them to the ground, While thy falvation was our fhield, But they no shelter found!

4 In vain to idol faints they cry,
And perish in their blood;
Where is a rock so great, so high,
So pow'rful as our God?

5 The God of Israel ever lives, His name be ever bless'd; 'Tis his own arm the vict'ry gives, And gives his people rest.

- PSALM XIX. First part. Short Metre.

The book of Nature and Scripture.

For a Lord's day morning.

DEHOLD the lofty fky
Declares its maker God,
- And all the ftarry works on high
Proclaim his pow'r abroad.

2 The darkness and the light Still keep their course the same; While night to day, and day to night, Divinely teach his name.

3 In ev'ry diff'rent land
Their general voic

Their general voice is known; They shew the wonders of his hand, And orders of his throne.

4 Ye Christian lands, rejoice:

Here he reveals his word:

We are not left to nature's voice

To bid us know the Lord.

5 His fratutes and commands
Are fet before our eyes,
He puts his gospel in our hands,
Where our salvation lies.

6 His laws are just and pure,
His truth without deceit,
His promises forever sure,
And his rewards are great.

7 Not honey to the tafte Affords so much delight; Nor gold that has the furnace pass'd So much allures the fight.

8 While of thy works I fing,
Thy glory to proclaim,
Accept the praife, my God, my King,
In my Redeemer's name.

PSALM XIX. Second part. Short Metre. God's word most excellent; or, Sincerity and watchfulness.

For a Lord's day morning.

BEHOLD the morning fun
Begins his glorious way;
His beams through all the nations run,
And life and light convey.

But where the gospel comes,
 It fpreads diviner light,

 It calls dead finners from their tombs,
 And gives the blind their fight.

3 How perfect is thy word!
And all thy judgments just;
For ever fure thy promise, Lord,
And men securely trust.

4 My gracious God, how plain
Are thy directions giv'n?
O may I never read in vain,
But find the path to heav'n!

PAUSE.

5 I heard thy word with love,
And I would fain obey;
Send thy good Spirit from above
To guide me, lest I stray.

6 O who can ever find

The errors of his ways?

Yet, with a bold prefumptuous mind,

I would not dare transgress.

7 Warn me of ev'ry fin,
Forgive my fecret faults,
And cleanfe this guilty foul of mine,
Whose crimes exceed my thoughts.

8 While, with my heart and tongue,
I fpread thy praife abroad;
Accept the worship and the fong,
My Saviour, and my God.

PSALM XIX. Long Metre.

The books of nature, and scripture compared; or, The glory and success of the gospel.

HE heav'ns declare thy glory, Lord, In every ftar, thy goodness shines; But when our eyes behold thy word, We read thy name in fairer lines. 2 The rolling fun, the changing light,
And nights and days thy power confess;
But the blest volume thou hast writ,
Reveals thy justice and thy grace.

3 Sun, moon and stars convey thy praise
Round the whole earth, and never stand;
So when thy truth began its race,
It touch'd and glanc'd on every land.

4 Nor shall thy spreading gospel rest
Till through the world thy truth has run;
Till Christ has all the nations blest,
That see the light, or feel the sun.

5 Great Sun of righteousness, arise,
Bless the dark world with heav'nly light;
Thy gospel makes the simple wise,
Thy laws are pure, thy judgments right.

6 Thy noblest wonders here we view,
In souls renew'd and sins forgiv'n,
Lord, cleanse my fins, my soul renew,
And make thy word my guide to heav'n.

PSALM XIX. To the tune of the 113th Pfalm.

The book of nature and scripture.

REAT God, the heav'ns well order'd frame
Declares the glories of thy name:
There thy rich works of wonders shine,
A thousand starry beauties there,
A thousand radiant marks appear
Of boundless pow'r, and skill divine.

2 From night to day, from day to night,
The dawning and the dying light,
Lectures of heav'nly wisdom read;
With silent eloquence they raise
Our thoughts to our Creator's praise,
And neither sound nor language need.

3 Yet their divine instructions run Far as the journeys of the fun,

And ev'ry nation knows their voice. The fun, like some young bridegroom drest, Breaks from the chambers of the east, Rolls round, and makes the earth rejoice.

4 Where'er he spreads his beams abroad, He smiles, and speaks his maker God; All nature joins to shew thy praise; Thus God in ev'ry creature shines; Fair is the book of nature's lines, But fairer is the book of grace.

PAUSE.

5 I love the volumes of thy word; What light and joy those leaves afford To fouls benighted and diffrest! Thy precepts guide my doubtful way, Thy fear forbids my feet to stray, Thy promise leads my heart to rest.

6 From the discoveries of thy law The perfect rules of life I draw: These are my study and delight; Not honey so invites the taste, Nor gold that hath the furnace past, Appears so pleasing to the fight.

7 Thy threat'nings wake my flumbering eyes, And warn me where my danger lies; But 'tis thy bleffed gospel, Lord, That makes my guilty conscience clean, Converts my foul, subdues my fin,

And gives a free, but large, reward. 8 Who knows the errors of his thoughts?

My God, forgive my fecret faults, And from presumptuous sins restrain; Accept my poor attempts of praise, That I have read thy book of grace, And book of nature, not in vain.

PSALM XX. Long Metre.

Prayer, and hope of victory.

For a day of prayer in time of war.

Attend his people's humble cry!
Jehovah hears when Ifrael prays,
And brings deliv'rance from on high.

2 The name of Jacob's God defends,
When bucklers fail, and brazen walls;
He from his fanctuary fends
Succour and strength when Zion calls.

Well he remembers all our fighs,
His love exceeds our best deserts;
His love accepts the facrifice
Of humble groans and broken hearts.

4 In his falvation is our hope,
And in the name of Ifrael's God
Our troops fhall lift their banners up,
Our navies spread their flags abroad.

5 Some trust in horses train'd for war,
And some of chariots make their boasts;
Our surest expectations are
From thee, the Lord of heav'nly hosts.

6 [O may the mem'ry of thy name Inspire our armies for the fight! Our foes shall fall and die with shame, Or quit the field with coward slight.]

7 Now fave us, Lord, from flavish fear, Now let our hopes to firm and strong, 'Till thy salvation shall appear, And joy and triumph raise the song. PSALM XXI. Common Metre.

National bleffings acknowledged.

IN thee, great God, with fongs of praise,
Our favour'd realms rejoice;

And, blefs'd with thy falvation, raife
To heav n their cheerful voice.

- 2 Thy fure defence, through nations round, Hath spread our rising name, And all our feeble efforts crown'd With freedom and with fame.
- 3 In deep diftress, our injur'd land
 Implor'd thy power to save:
 For life we pray'd; thy bounteous hand
 The timely bleffing gave.
- 4 Thy mighty arm, eternal Pow'r,
 Oppos'd their deadly aim,
 In mercy fwept them from our shore,
 And spread their sails with shame.
- 5 On thee, in woe or pain,
 Our hearts alone rely;
 Our rights thy mercy will maintain,
 And all our wants supply.
- 6 Thus, Lord, thy wondrous pow'r declare,
 And still exalt thy fame;
 While we glad fongs of praise prepare,
 For thine almighty name.

PSALM XXI. ver. 1,—9. Long Metre. Christ exalted to the kingdom.

- AVID rejoic'd in God his strength,
 Rais'd to the throne by special grace,
 Eut Christ the son appears at length,
 Fulfils the triumph and the praise.
- 2 How great the bleft Meffiah's joy, In the falvation of thy hand! Lord, thou haft rais'd his kingdom high, And giv'n the world to his command.

3 Thy goodness grants whate'er he will, Nor doth the least request withhold; Blessings of love prevent him still, And crowns of glory, not of gold.

4 Honour and majesty divine Around his facred temples shine; Bless'd with the favour of thy face, And length of everlasting days.

5 Thine hand shall find out all his foes; And, as a fiery oven glows, With raging heat, and living coals, So shall thy wrath devour their souls.

PSALM XXII. ver. 1,—16. First part. Common Metre.

The fufferings and death of Christ.

WHY has my God my scul forsook,
Nor will a smile afford?
(Thus David once in anguish spoke,
And thus our dying Lord.)

2 Though 'tis thy chief delight to dwell
Among thy praising faints,
Yet thou canst hear our groan as well,
And pity our complaints.

3 Our fathers trusted in thy name, And great deliv'rance found; But I'm a worm despis'd of men, And trodden to the ground.

4 With shaking head they pass me by,
And laugh my foul to scorn;
"In vain he trusts in God," they cry,
"Neglected and forlorn."

5 But thou art he, who form'd my flesh,
By thine almighty word;
And, fince I hung upon the breast,
My hope is in the Lord.

6 Why will my father hide his face,
When foes frand threat ning round,
In the dark hour of deep diffres,
And not an helper found?
PAUSE.

7 Behold thy darling left among
The cruel and the proud,
By foes encompass'd fierce and strong,
As lions roaring loud.

8 From earth and hell my forrows meet,
To multiply the fmart;
They nail my hands, they pierce my feet,
And try to vex my heart.

9 Yet if thy fov'reign hand let loose The rage of earth and hell, Why will my heav'nly father bruise The son he loves so well!

10 My God, if possible it be,
Withhold this bitter cup;
But I resign my will to thee,
And drink the forrows up.

II My heart diffolves with pangs unknown,
In groans I waste my breath:
Thy heavy hand has brought me down,
Low as the dust of death.

12 Father, I give my spirit up,
And trust it in thy hand;
My dying slesh shall rest in hope,
And rise at thy command.

PSALM XXII. ver. 20, 21, 27,—31. Second part.

Common Metre.

"O Lord, protect thy fon,
"Nor leave thy darling to engage
"The pow'rs of hell alone."

2 Thus did our fuff'ring Saviour pray, With mighty cries and tears, God heard him in that dreadful day, And chas'd away his fears.

3 Great was the victory of his death, His throne exalted high; And all the kindreds of the earth Shall worship, or shall die.

4 A numerous offspring must arise
From his expiring groans;
They shall be reckon'd in his eyes
For daughters and for sons.

5 The meek and humble fouls fhall fee His table richly spread; And all that feek the Lord shall be With joys immortal fed.

6 The ifles shall know the righteousness Of our incarnate God, And nations yet unborn profess Salvation in his blood.

PSALM XXII. Long Metre.

Christ's sufferings and exaltation.

The dying forrows of our Lord, When he complain'd in tears and blood, As one forfaken of his God.

2 The Jews beheld him thus forlorn, And shake their heads, and laugh in scorn;

"He rescu'd others from the grave;

" Now let him try himself to save.

3 "This is the man did once pretend God was his father and his friend;

" If God the bleffed lov'd him fo,

" Why doth he fail to help him now?"

- 4 Oh savage people! cruel priests!

 How they stood round like raging beasts;

 Like lions gaping to devour,

 When God had left him in their power.
- 5 They wound his head, his hands, his feet, 'Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he died.
- 6 But God his father heard his cry; Rais'd from the dead he reigns on high; The nations learn his righteoufness, And humble finners taste his grace.

PSALM XXIII. Long Metre.

God our shepherd.

Y shepherd is the living Lord;
Now shall my wants be well supply'd;
His providence and holy word
Become my safety and my guide.

2 In pastures where salvation grows
He makes me feed, he makes me rest,
There living water gently slows,
And all the food divinely blest.

3 My wandering feet his ways miftake;
But he restores my soul to peace,
And leads me, for his mercy's sake,
In the fair paths of righteousness.

4 Tho' I walk thro' the gloomy vale,
Where death and all its terrors are,
My heart and hope shall never fail,
For God my shepherd's with me there.

5 Amidst the darkness and the deeps,
Thou art my comfort, thou my stay;
Thy staff supports my feeble steps,
Thy rod directs my doubtful way.

6 The fons of earth and fons of hell
Gaze at thy goodness, and repine
To see my table spread so well
With living bread and cheerful wine.

7 [How I rejoice, when on my head Thy spirit condescends to rest! 'Tis a divine anointing shed, Like oil of gladness at a feast.

8 Surely the mercies of the Lord
Attend his houshold all their days;
There will I dwell to hear his word,
To feek his face, and fing his praise.]

PSALM XXIII. Common Metre.

Y shepherd will supply my need, Jehovah is his name; In pastures fresh he makes me feed, Beside the living stream.

2 He brings my wand'ring fpirit back, When I forfake his ways, And leads me, for his mercy's fake, In paths of truth and grace.

3 When I walk thro' the shades of death,
Thy presence is my stay;
One word of thy supporting breath,
Drives all my fears away.

4 Thy hand, in fight of all my foes,
Doth still my table spread;
My cup with blessings overslows,
Thine oil anoints my head.

5 The fure provisions of my God Attend me all my days; Oh may thy house be mine abode, And all my work be praise! 6 There would I find a fettled reft,
(While others go and come)
No more a stranger or a guest,
But like a child at home.

PSALM XXIII. Short Metre.

I THE Lord my shepherd is, I shall be well supply'd; Since he is mine, and I am his, What can I want beside?

2 He leads me to the place Where heav'nly pasture grows, Where living waters gently pass, And full salvation flows.

3 If e'er I go aftray,

He doth my foul reclaim,

And guides me in his own right way,

For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Tho' I should walk thro' death's dark shade,
My shepherd's with me there.

5 Amid furrounding foes,

Thou doft my table fpread;

My cup with bleffings overflows,

And joy exalts my head.

6 The bounties of thy love
Shall crown my following days;
Nor from thy house will I remove,
Nor cease to speak thy praise.

P S A L M XXIV. Common Metre. Divelling with God.

HE earth forever is the Lord's,
With Adam's numerous race:
He rais'd its arches o'er the floods,
And built it on the feas.

- 2 But who among the fons of men May vifit thine abode? He that has hands from mischief clean, Whose heart is right with God.
- This is the man may rife and take
 The bleffings of his grace;
 This is the lot of those that seek
 The God of Jacob's face.
- 4 Now let our foul's immortal pow'rs
 To meet the Lord prepare,
 Lift up their everlasting doors,
 The king of glory's near.
- The king of glory! who can tell
 The wonders of his might?
 He rules the nations; but to dwell
 With faints is his delight.

PSALM XXIV. Long Metre.

Saints dwell in heaven; or, Christ's ascension.

- HIS spacious earth is all the Lord's,
 And men, and worms, and beafts and birds;
 He rais'd the building on the seas,
 And gave it for their dwelling place.
- 2 But there's a brighter world on high, Thy palace, Lord, above the fky: Who shall ascend that bles'd abode, And dwell so near his maker God?
- 3 He that abhors and fears to fin, Whose heart is pure, whose hands are clean, Him shall the Lord the Saviour bless, And clothe his soul with righteousness.
- These are the men, the pious race, That seek the God of Jacob's face; These shall enjoy the blissful sight, And dwell in everlasting light.

PAUSE.

- 5 Rejoice, ye shining worlds on high, Behold the King of glory nigh! Who can this King of glory be? The mighty Lord; the Saviour's he.
- 6 Ye heav'nly gates, your leaves display, To make the Lord, the Saviour, way: Laden with spoils from earth and hell, The conqu'ror comes with God to dwell.
- 7 Rais'd from the dead in awful state, He opens heaven's eternal gate, To give his saints a bless'd abode Near their Redeemer and their God.

PSALM XXV. ver. 1,-11. First part. Short Metre.

Waiting for pardon and direction.

- LIFT my foul to God,
 My trust is in his name;
 Let not my foes that seek my blood
 Still triumph in my shame.
- 2 Sin, and the pow'rs of hell, Perfuade me to despair; Lord, make me know thy cov'nant well, That I may 'scape the snare.
- 3 From beams of dawning light
 'Till ev'ning shades arise,
 For thy salvation, Lord, I wait,
 With ever longing eyes.
- 4 Remember all thy grace,
 And lead me in thy truth;
 Forgive the fins of riper days,
 And follies of my youth.
- 5 The Lord is just and kind,
 The meek shall learn his ways;
 And ev'ry humble sinner find
 The methods of his grace.

6 For his own goodness' sake
He saves my soul from shame;
He pardons (though my guilt be great)
Through my Redeemer's name.

PSALM XXV. ver. 12, 14, 10, 13. Second part.
Short Metre.

Divine instruction.

THERE shall the man be found That fears t'offend his God, That loves the gospel's joyful sound, And trembles at the rod?

2 The Lord shall make him know The secrets of his heart, The wonders of his cov'nant show, And all his love impart.

3 The dealings of his pow'r
Are truth and mercy still,
With such as keep his cov'nant sure,
And love to do his will.

4 Their foul shall dwell at ease,
Before their Maker's face;
Their seed shall taste the promises
In their extensive grace.

PSALM XXV. ver. 15,—22. Third part. Short Metre.

Distress of soul; or, Backsliding and desertion.

INE eyes and my defire
Are ever to the Lord;
I love to plead his promis'd grace,
And rest upon his word.

2 Turn, turn thee to my foul,
Bring thy falvation near;
When will thy hand affift my feet
To 'scape the deadly snare?

3 When shall the fov'reign grace
Of my forgiving God
Restore me from those dang'rous ways
My wand'ring feet have trod!

4 The tumult of my thoughts
Doth but enlarge my woe;
My fpirit languishes, my heart
Is desolate and low.

5 With ev'ry morning light
My forrow new begins;
Look on my anguish and my pain,
And pardon all my fins.

PAUSE.

6 Behold, the hosts of hell,
How cruel is their hate!
Against my life they rise and join,
Their fury with deceit.

O keep my foul from death, Nor put my hope to shame; For I have plac'd my only trust In my Redeemer's name.

8 With humble faith I wait
To fee thy face again;
Of Israel it shall ne'er be faid,
He sought the Lord in vain.

P S A L M XXVI. Long Metre.

Self examination; or, Evidences of grace.

JUDGE me, O Lord, and prove my ways, And try my reins, and try my heart; My faith upon thy promise stays, Nor from thy law my feet depart.

2 I hate to walk, I hate to fit, With men of vanity and lies; The scoffer and the hypocrite Are the abhorrence of mine eyes. 3 Amongst thy faints will I appear
Array'd in robes of innocence;
But when I stand before thy bar,
The blood of Christ is my defence.

4 I love thy habitation, Lord,

The temple where thine honours dwell;

There shall I hear thy holy word,

And there thy works of wonder tell.

5 Let not my foul be join'd at last
With men of treachery and blood,
Since I my days on earth have pass'd
Among the saints, and near my God.

PSALM XXVII. ver. 1,—6. First part. Common Metre.

The church is our delight and safety.

HE Lord of glory is my light, And my falvation too; God is my ftrength; nor will I fear What all my foes can do.

2 One privilege my heart defires, O grant me mine abode Among the churches of thy faints, The temples of my God!

3 There shall I offer my requests, And see thy beauty still: Shall hear thy messages of love, And there enquire thy will.

4 When troubles rife, and storms appear,
There may his children hide;
God has a strong pavilion, where
He makes my soul abide.

5 Now shall my head be listed high Above my foes around, And songs of joy and victory Within thy temple sound.

F

P S A L M XXVII. ver. 8, 9, 13, 14. Second part. Common Metre.

Prayer and hope.

- SOON as I heard my father fay, "Ye children, feek my grace," My heart reply'd without delay, "I'll feek my father's face."
- 2 Let not thy face be hid from me,
 Nor frown my foul away;
 God of my life, I fly to thee
 In a diftreffing day.
- 3 Should friends and kindred near and dear Leave me to want or die,
 My God would make my life his care,
 And all my need fupply.
- 4 My fainting flesh had died with gries,
 Had not my soul believ'd,
 To see thy grace provide relies,
 Nor was my hope deceiv'd.
- 5 Wait on the Lord, ye trembling faints, And keep your courage up; He'll raise your spirit when it faints, And far exceed your hope.

PSALM XXVIII. Long Metre.

God the refuge of the afflicted.

- My fervent prayer in mercy hear;
 For ruin waits my trembling foul,
 If thou refuse a gracious ear.
- When suppliant tow'rd thy holy hill,
 I lift my mournful hands to pray,
 Afford thy grace, nor drive me still
 With impious hypocrites away.

To fons of falfehood that despise

The works and wonders of thy reign,

Thy vengeance gives the due reward,

And finks their souls to endless pain.

4 But ever bleffed be the Lord,
Whose mercy hears my mournful voice,
My heart, that trusted in his word,
In his salvation shall rejoice.

5 Let ev'ry faint in fore diffress,
By faith approach his Saviour God;
Then grant, O Lord, thy pard'ning grace,
And feed thy church with heav'nly food.

PSALM XXIX. Long Metre.

Storm and thunder.

IVE to the Lord, ye fons of fame, Give to the Lord renown and power, Afcribe due honours to his name, And his eternal might adore.

The Lord proclaims his power aloud
Thro' every ocean, every land;
His voice divides the wat'ry cloud,
And lightnings blaze at his command.

3 He speaks, and tempest, hail and wind, Lay the wide forest bare around; The fearful hart and frighted hind Leap at the terror of the sound.

And lo, the stately cedars break:

The mountains tremble at the noise,

The vallies roar, the deserts quake.

The Lord fits fov'reign on the flood,
The thund'rer reigns forever king;
But makes his church his bleft abode,
Where we his awful glories fing.

6 In gentler language, there the Lord
The counsel of his grace imparts:
Amidst the raging storm his word
Speaks peace and courage to our hearts.

PSALM XXX. First part. Long Metre.

Sickness healed, and forrows removed.

WILL extol thee, Lord, on high,
At thy command diseases sly:
Who but a God can speak and save
From the dark borders of the grave?

- 2 Sing to the Lord, ye faints, and prove How large his grace! how kind his love! Let all your pow'rs rejoice, and trace The wondrous records of his grace.
- 3 His anger but a moment stays; His love is life and length of days; Though grief and tears the night employ, The morning star restores the joy.

PSALM XXX. ver. 6. Second part. Long Metre.

Health, fickness, and recovery.

I RM was my health, my day was bright,
And I presum'd 'twould ne'er be night;
Fondly I said within my heart,
"Pleasure and peace shall ne'er depart."

2 But I forgot thine arm was strong, Which made my mountain stand so long; Soon as thy face began to hide, My health was gone, my comforts died.

3 I cried aloud to thee, my God;
"What canst thou profit by my blood?
"Deep in the dust can I declare;
"Thy truth, or fing thy goodness there?

4 "Hear me, O God of grace, I faid,
"And bring me from among the dead:"
Thy word rebuk'd the pains I felt,
Thy pard'ning love remov'd my guilt.

- 5 My groans, and tears, and forms of woe, Are turn'd to joy and praifes now; I throw my fackcloth on the ground, And eafe and gladness gird me round.
- 6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praise shall found thro' earth and heav'n, For sickness heal'd, and sins forgiv'n.

PSALM XXXI. v. 5, 13,—19, 22, 23. First part, Common Metre.

Deliverance from death.

My spirit I commit;
Thou hast redeem'd my soul from death,
And sav'd me from the pit.

2 Despair and comfort, hope and sear, Maintain'd a doubtful strife; While forrow, pain and sin conspir'd To take away my life.

3 " My time is in thy hand," I cried,
" Though I draw near the dust:"
Thou art the refuge where I hide,
The God in whom I trust.

4 Oh make thy reconciled face
Upon thy fervant shine,
And fave me, for thy mercy's sake,
For I'm entirely thine.

PAUSE.

5 'Twas in my haste, my spirit said,
"I must despair and die,
"I am out off before thing eyes.'

"I am cut off before thine eyes;"
But thou hast heard my cry.

6 Thy goodness, how divinely free!
How sweet thy similing face,
To those that fear thy majesty,
And trust thy promis'd grace.

7 Oh love the Lord, all ye his faints,
And fing his praifes loud;
He'll bend his ear to your complaints,
And recompence the proud.

PSALM XXXI. ver. 7,—33, 11,—21. Second part.
Common Metre.

Deliverance from flander and reproach.

Y heart rejoices in thy name, My God, my heav'nly trust; Thou hast preserv'd me free from shame, Mine honour from the dust.

2 " My life is fpent with grief," I cried,
" My years confum'd in groans,
" My ftrength decays, mine eyes are dried,
" And forrow wastes my bones."

3 Among minë enemies my name A proverb vile was grown, While to my neighbours I became Forgotten and unknown.

4 Slander and fear on ev'ry fide Seiz'd and befet me round, I to thy throne of grace applied, And speedy rescue found.

PAUSE.

5 How great deliv'rance thou haft wrought
Before the fons of men!
The lying lips to filence brought,
And made their boafting vain!

6 Thy children from the strife of tongues
Shall thy pavilion hide,
Guard them from infamy and wrongs,
And crush the sons of pride.

7 Within thy fecret prefence, Lord,
Let me forever dwell:
No fenced city wall'd and barr'd
Secures a faint fo well.

PSALM XXXII. Short Metre.

Forgiveness of sins upon confession.

- H bleffed fouls are they
 Whose fins are cover'd o'er!
 Divinely bless'd to whom the Lord
 Imputes their guilt no more.
- 2 They mourn their follies past, And keep their hearts with care, Their lips and lives without deceit Shall prove their faith sincere.
- 3 While I conceal'd my guilt,
 I felt the fest'ring wound,
 'Till I consess'd my fins to thee,
 And ready pardon found.
- 4 Let finners learn to pray,
 Let faints keep near the throne:
 Our help in times of deep diffress
 Is found in God alone.

P S A L M XXXII. Common Metre.

Free pardon and sincere obedience; or, Confession and forgiveness.

- HOW bless'd the man to whom his God No more imputes his fin, But wash'd in the Redeemer's blood, Hath made his garments clean!
- 2 And bless'd beyond expression he Whose debts are thus discharg'd; While from the guilty bondage free He feels his soul enlarg'd.
- His fpirit hates deceit and lies,
 His words are all fincere;
 He guards his heart, he guards his eyes,
 To keep his confeience clear.

4 While I my inward guilt supprest,
No quiet could I find;
Thy wrath lay burning in my breast,
And rack'd my tortur'd mind.

5 Then I confess'd my troubled thoughts, My fecret fins reveal'd, Thy pard'ning grace forgave my faults, Thy grace my pardon feal'd.

6 This shall invite thy faints to pray;
When like a raging flood
Temptations rise, our strength and stay
Is a forgiving God.

P S A L M XXXII. First part. Long Metre.

Repentance and free pardon; or, Justification and fanctification.

BLESS'D is the man, forever bless'd,
Whose guilt is pardon'd by his God,
Whose fins with forrow are confess'd,
And cover'd with his Saviour's blood.

2 Before his judgment-feat the Lord No more permits his crimes to rife; He pleads no merit of reward, And not on works, but grace relies.

3 From guile his heart and lips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith fincere.

4 How glorious is that righteoufness
That hides and cancels all his fins?
While a bright evidence of grace
Through all his life appears and shines.

P S A L M XXXII. Second part. Long Metre.

A guilty conscience eased by confession and pardon.

What agonies of inward fmart!

2 I spread my fins before the Lord,
And all my secret faults confess;
Thy gospel speaks a pard'ning word,
Thine holy spirit seals the grace.

3 For this shall every humble foul
Make swift addresses to thy seat;
When sloods of huge temptations roll,
There shall they find a bless'd retreat.

4 How fafe beneath thy wings I lie,
When days grow dark, and ftorms appear!
And when I walk, thy watchful eye
Shall guide me fafe from ev'ry fnare.

PSALM XXXIII. First part. Common Metre.

Works of Creation and Providence.

REJOICE, ye righteous, in the Lord, This work belongs to you: Sing of his name, his ways, his word, How holy, just and true!

2 His mercy and his righteoufnefs
Let heav'n and earth proclaim;
His works of nature and of grace
Reveal his wondrous name.

3 His word, with energy divine, Those heav'nly arches spread, Bade starry hosts around them shine, And light the heav'ns pervade.

4 He taught the fwelling waves to flow To their appointed deep; Bade raging feas their limits know, And ftill their flation keep.

- 5 Ye tenants of the spacious earth,
 With sear before him stand;
 He spake, and nature took its birth,
 And rests on his command.
- He fcorns the angry nations' rage,
 And breaks their vain defigns;
 His counfel stands through ev'ry age,
 And in full glory shines.

PSALM XXXIII. Second part. Common Metre.

Creatures vain, and God all-sufficient.

- LESS'D is the nation, where the Lord Hath fix'd his gracious throne; Where he reveals his heav'nly word, And calls their tribes his own.
- 2 His eye, with infinite furvey,
 Does the whole world behold;
 He form'd us all of equal clay,
 And knows our feeble mould.
- 3 Kings are not refcu'd by the force
 Of armies from the grave;
 Nor speed nor courage of an horse
 Can his bold rider save.
- 4 Vain is the strength of beasts or men,
 Nor springs our safety thence;
 But holy souls from God obtain
 A strong and sure defence.
- 5 God is their fear, and God their trust:
 When plagues or famine spread,
 His watchful eye secures the just,
 Among ten thousand dead.
- 6 Lord, let our hearts in thee rejoice,
 And blefs us from thy throne;
 For we have made thy word our choice,
 And trust thy grace alone.

PSALM XXXIII. As the 113th Pfalm. First part.

Works of Creation and Providence.

YE holy fouls, in God rejoice,
Your Maker's praise becomes your voice,
Great is your theme, your songs be new;
Sing of his name, his word, his ways,
His works of nature, and of grace,
How wise and holy, just and true!

2 Behold, to earth's remotest ends His goodness flows, his truth extends; His pow'r the heav'nly arches spread; His word, with energy divine, Bade starry hosts around them shine, And light the circling heav'ns pervade.

3 His hand collects the flowing feas;
Those wat'ry treasures know their place,
And fill the store-house of the deep:
He spake, and gave all nature birth;
And fires, and seas, and heav'n and earth,
His everlasting orders keep.

4 Let mortals tremble and adore
A God of fuch refiftles pow'r,
Nor dare indulge their feeble rage:
Vain are your thoughts, and weak your hands,
But his eternal counsel stands,
And rules the world from age to age.

PSALM XXXIII. As the 113th Pfalm. Second part,

Creatures vain, and God all-sufficient.

H happy nation, where the Lord
Reveals the treasure of his word,
And builds his church, his earthly throne!
His eye the heathen world surveys,
He form'd their hearts, he knows their ways,
But God their maker is unknown.

2 Let kings rely upon their hoft,
And of his strength the champion boast;
In vain they boast, in vain rely;
In vain we trust the brutal force,
Or speed or courage of an horse,
To guard his rider, or to sly.

The arm of our almighty Lord
Doth more fecure defence afford,
When deaths or dangers threat'ning fland:
Thy watchful eye preferves the just,
Who make thy name their fear and trust,
When wars or famine waste the land.

4 In fickness, or the bloody field,
Our great physician and our shield
Shall fend salvation from his throne:
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

PSALM XXXIV. First part. Long Metre. God's Care of the Saints: or, Deliverance by Prayer.

I ORD, I will bless thee all my days,
Thy praise shall dwell upon my tongue;
My soul shall glory in thy grace,
While saints rejoice to hear the song.

2 Come, magnify the Lord with me, Let ev'ry heart exalt his name, I fought th' eternal God, and he Has not expos'd my hope to shame.

3 I told him all my fecret grief,
My fecret groaning reach'd his ears;
He gave my inward pains relief,
And calm'd the tumult of my fears.

4 To him the poor lift up their eyes,
With heav'nly joy their faces shine,
A beam of mercy from the skies
Fills them with light and love divine.

5 His holy angels pitch their tents
Around the men that ferve the Lord
Oh fear and love him, all his faints,
Tafte of his grace, and trust his word.

6 The wild young lions, pinch'd with pain
And hunger, roar through all the wood;
But none shall feek the Lord in vain,
Nor want supplies of real good.

PSALM XXXIV. ver. 11,—22. fecond part.
Long Metre.

Religious education; or, Instructions of piety.

Your parents' hope, your parents' joy
Attend the counsels of my tongue,
Let pious thoughts your minds employ.

2 If you defire a length of days,
And peace, to crown your mortal state,
Restrain your feet from impious ways,
Your lips from slander and deceit.

3 The eyes of God regard his faints,
His ears are open to their cries;
He fets his frowning face against
The fons of violence and lies.

4 To humble fouls and broken hearts
God with his grace is ever nigh;
Pardon and hope his love imparts,
When men in deep contrition lie.

5 He tells their tears, he counts their groans,
His fon redeems their fouls from death,
His fpirit heals their broken bones,
His praife employs their tuneful breath.

PSALM XXXIV. ver 1,—10. First part.

Prayer and praise for eminent deliverance.

I I'LL bless the Lord from day to day;
How good are all his ways!
Ye humble souls that use to pray,
Come help my lips to praise.

2 Sing to the honor of his name, How a poor fuff'rer cry'd, Nor was his hope expos'd to shame, Nor was his suit deny'd.

3 When threat'ning forrows round me ftood,
And endless fears arose,
Like the loud billows of a flood,
Redoubling all my woes:

4 I told the Lord my fore diffress,
With heavy groans and tears;
He gave my sharpest torments ease,
And silenc'd all my fears.
PAUSE.

[5 O finners, come and taste his Iove, Come, learn his pleasant ways, And let your own experience prove The sweetness of his grace.

6 He bids the angels pitch their tents
Round where his children dwell:
What ills their heav'nly care prevents
No earthly tongue can tell.]

[7 O love the Lord ye faints of his; His eye regards the just! How richly bles'd their portion is Who make the Lord their trust!

8 Young lions, Pinch'd with hunger, roar, And famish in the wood: But God supplies his holy poor With ev'ry needful good.] PSALM XXXIV. ver 11,—22. Second part.
Common Metre.

Exhortation to peace and holinefs.

OME, children, learn to fear the Lord, And that your days be long, Let not a false or spiteful word Be found upon your tongue.

2 Depart from mischief, practise love, Pursue the works of peace; So shall the Lord your ways approve, And set your souls at ease.

3 His eyes awake to guard the just,
His ears attend their cry
When broken spirits dwell in dust,
The God of grace is nigh.

4 What though the forrows here they tafte Are sharp and tedious too, The Lord, who saves them all at last, Is their supporter now.

5 Evil shall smite the wicked dead;
But God secures his own,
Prevents the mischief when they slide,
Or heals the broken bone.

6 When Defolation, like a flood,
O'er the proud finner rolls,
Saints find a refuge in their God,
For he redeem'd their fouls.

PSALM XXXV. ver. 12, 13, 14. Common Metre.

Love to enemies; or, the love of Christ to sinners typysied in David.

BEHOLD the love, the gen'rous love,
That holy David shows:
Behold his kind compassion move
For his afflicted foes!

When they are fick his foul complains, And feems to feel the fmart; The spirit of the gospel reigns, And melts his pious heart.

3 How did his flowing tears condole,
As for a brother dead!
And fasting, mortify'd his foul,
While for their life he pray'd.

4 They groan'd, and curs'd him on their bed, Yet still he pleads and mourns; And double blessings on his head The righteous God returns.

5 O glorious type of heavenly grace!
Thus Christ the Lord appears;
While sinners curse the Saviour prays,
And pities them with tears.

6 He, the true David, Ifrael's king, Bless'd and belov'd of God, To save us rebels dead in fin Paid his own dearest blood.

PSALM XXXVI. ver. 5,-9. Long Metre.

The perfections and providence of God; or, General providence and special grace.

Thy goodness in full glory shines;
Thy truth shall break through every cloud
That veils and darkens thy designs.

2 Forever firm thy justice stands,
As mountains their foundations keep;
Wise are the wonders of thy hands,
Thy judgments are a mighty deep.

3 Thy providence is kind and large,
Both man and beaft thy bounty share;
The whole creation is thy charge,
But saints are thy peculiar care.

4 My God! how excellent thy grace;
Whence all our hope and comfort springs;
The sons of Adam in distress
Fly to the shadow of thy wings.

5 From the provisions of thy house
We shall be fed with sweet repast;
There mercy, like a river, slows,
And brings salvation to our taste.

6 Life, like a fountain rich and free,
Springs from the presence of my lord;
And in thy light our souls shall see
The glories promis'd in thy word.

PSALM XXXVI. ver. 1, 2, 5, 6, 7, 9.
Common Metre.

Practical atheism exposed; or, The being and attributes of God afferted.

HILE men grow bold in wicked ways,
And yet a God they own,
My heart within me often fays,
"Their thoughts believe there's none."

2 Their thoughts and ways at once declare, (Whate'er their lips profess) God hath no wrath for them to fear, Nor will they seek his grace.

3 How strange self-flatt'ry blinds their eyes!
But there's a hast'ning hour
When they shall see, with sore surprise,
The terrors of thy pow'r.

Thy justice shall maintain its throne,
Though mountains melt away;
Thy judgments are a world unknown,
A deep unfathom'd sea.

5 Above these heav'ns' created rounds
Thy mercies, Lord, extend;
Thy tru h outlives the narrow bounds
Where time and nature end.

G 2

6 Safety to man thy goodness brings, Nor overlooks the beast; Beneath the shadow of thy wings Thy children chuse to rest.

[7 From thee, when creature streams run low, And mortal comforts die, Perpetual springs of life shall flow,

And raise our pleasures high.

8 Though all created light decay,
And death close up our eyes,
Thy presence makes eternal day,
Where clouds can never rise.]

PSALM XXXVI. ver. 1,-7. Short Metre.

The wickedness of man, and the majesty of God; or, Prastical atheism exposed.

My heart within me cries,
"He hath no faith of God within,
"Nor fear before his eyes."

[2 He walks a while conceal'd In a felf-flatt'ring dream, Till his dark crimes, at once reveal'd, Expose his hateful name.]

3 His heart is false and foul,
His words are smooth and fair;
Wisdom is banish'd from his soul,
And leaves no goodness there.

4 He plots upon his bed
New mischiefs to sulfil;
He sets his heart, and hand, and head,
To practise all that's ill.

5 But there's a dreadful God,
Though men renounce his fear;
His justice hid behind the cloud
Shall one great day appear.

6 His truth transcends the sky.

In heaven his mercies dwell;

Deep as the sea his judgments lie,

His anger burns to hell.

Whence all our fafety fprings!
O never let my foul remove

From underneath his wings!

PSALM XXXVII. ver. 1,—15. First part.
Common Metre.

The cure of envy, fretfulness, and unbelief; or, The rewards of the righteous and the wicked.

To fee the wicked rife?

Or envy finners waxing great

By violence and lies?

2 As flow'ry grass, cut down at noon, Before the ev'ning fades, So shall their glories vanish soon In everlasting shades.

3 Then let me make the Lord my trust,
And practise all that's good;
So shall I dwell among the just,
And he'll provide me food.

4 I to my God my ways commit,
And cheerful wait his will:
Thy hand, which guides my doubtful feet,
Shall my defires fulfil.

5 Mine innocence shalt thou display,
And make thy judgments known,
Fair as the light of dawning day,
And glorious as the noon.

6 The meek at last the earth posses,
And are the heirs of heaven;
True riches, with abundant peace,
To humble souls are given.

PAUSE.

7 Rest in the Lord, and keep his way, Nor let your anger rise, Though providence should long delay

To punish haughty vice.

8 Let finners join to break your peace, And plot, and rage, and foam;

The Lord derides them, for he sees Their day of vengeance come.

9 They have drawn out the threat'ning fword, Have bent the murd'rous bow, To flay the men that fear the Lord, And bring the righteous low.

10 My God shall break their bows, and burn Their perfecuting darts, Shall their own fwords against them turn;

And pierce their stubborn hearts.

PSALM XXXVII. ver. 16, 21, 26,-31. Second part. Common Metre. Charity to the poor; or, Religion in words and deeds.

THY do the wealthy wicked boaft, And grow profanely bold? The meanest portion of the just Excels the finners' gold.

2 The wicked borrows of his friends, But ne'er designs to pay; The faint is merciful, and lends, Nor turns the poor away.

3 His alms, with liberal heart, he gives Amongst the sons of need; His mem'ry to long ages lives, And bleffed is his feed.

4 His lips abhor to talk profane, To flander or defraud; His ready tongue declares to men What he has learn'd of God. 5 The law and gospel of the Lord Deep in his heart abide; Led by the Spirit and the Word, His feet shall never slide.

6 When finners fall, the righteous stand Preserv'd from every snare; They shall possess the promis'd land, And dwell forever there.

PSALM XXXVII. ver. 23,—37. Third part, Common Metre.

The way and end of the righteous and wicked.

Y God, the steps of pious men
Are order'd by thy will;
Though they should fall, they rise again,
Thy hand supports them still.

The Lord delights to fee their ways,
Their virtues he approves:
He'll ne'er deprive them of his grace,
Nor leave the men he loves.

The heav'nly heritage is theirs,

Their portion and their home;

He feasts them now and makes them heirs

Of bleffings long to come.

4 Wait on the Lord, ye fons of men,
Nor fear when tyrants frown;
Ye shall confess their pride was vain,
When justice casts them down.
PAUSE.

5 The haughty finner have I feen,
Not fearing man nor God,
Like a tall bay-tree fair and green,
Spreading his arms abroad.

And lo, he vanish'd from the ground,
 Destroy'd by hands unseen;
 Nor root, nor branch, nor leaf, was found,
 Where all that pride had been.

7 But mark the man of righteousness, His sev'ral steps attend; True pleasure runs through all his ways, And peaceful is his end.

PSALM XXXVIII. Common Metre.

Guilt of conscience and relief; or, Repentance and prayer for pardon and health.

A MIDS'T thy wrath remember love, Restore thy servant, Lord, Nor let a father's chast'ning prove Like an avenger's sword.

2 Thine arrows flick within my heart, My flesh is forely press'd: Between the forrow and the smart My spirit finds no rest.

My fins a heavy load appear,
And o'er my head are gone;
Too heavy they for me to bear,
Too hard for me t'atone.

4 My thoughts are like a troubled fea, That finks my comforts down; And I go mourning all the day Beneath my father's frown.

5 Lord, I am weaken'd and difinay'd,
None of my powers are whole;
My wounds with piercing anguish bleed,
The anguish of my soul.

6 All my defires to thee are known, Thine eye counts every tear, And ev'ry figh, and ev'ry groan, Is notic'd by thine ear.

7 Thou art my God, my only hope, My God will hear my cry; My God will bear my spirit up When Satan bids me die. [8 My foes rejoice whene'er I slide,
To see my virtue fail;
They raise their pleasures and their pride
Whene'er their wiles prevail.

9 But I'll confess my guilty ways, And grieve for all my fin; I'll mourn how weak the seeds of grace, And beg support divine.

10 My God, forgive my follies past, And be forever nigh;

O Lord of my falvation, hafte, Before thy fervant die.]

PSALM XXXIX. ver. 1, 2, 3. First part.
Common Metre.

Watchfulness over the tongue; or, Prudence and zeal.

"HUS I refolv'd before the Lord,
"Now will I watch my tongue,
"Left I let flip one finful word,
"Or do my neighbour wrong."

Whene'er constrain'd a while to stay
With men of life profane,
I'll set a double guard that day,
Nor let my talk be vain.

3 I'll fcarce allow my lips to fpeak
The pious thoughts I feel,
Left fcoffers should the occasion take
To mock my holy zeal.

4 Yet if some proper hour appear,
I'll not be overaw'd,
But let the scoffing sinners hear
That we can speak for God,

PSALM XXXIX. ver. 4, 5, 6, 7. Second part.
Common Metre.

The vanity of man as mortal.

- TEACH me the measure of my days,
 Thou maker of my frame;
 I would survey life's narrow space,
 And learn how frail I am.
- 2 A span is all that we can boast,
 An inch or two of time;
 Man is but vanity and dust
 In all his slower and prime.
- 3 See the vain race of mortals move
 Like shadows o'er the plain;
 They rage and strive, defire and love
 But all the noise is vain.
- 4 Some walk in honour's gaudy show,
 Some dig for golden ore,
 They toil for heirs, they know not who,
 And straight are seen no more.
- 5 What should I wish or wait for then
 From creatures earth and dust?
 They make our expectations vain,
 And disappoint our trust.
- 6 Now I forbid my carnal hope,
 My fond defires recall:
 I give my mortal interest up,
 And make my God my all.
- PSALM XXXIX. ver. 9,—13. Third part.
 Common Metre.

Sick-bed devotion; or, Pleading without repining.

OD of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare difpute thy will. 2 Difeases are thy servants, Lord, They come at thy command; I'll not attempt a murmuring word Against thy chast'ning hand.

3 Yet I may plead with humble cries, Remove thy fharp rebukes: My strength consumes, my spirit dies, Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand,
We moulder to the dust:
Our feeble pow'rs can ne'er withstand,
And all our beauty's lost.

5 I'm but a stranger here below,
As all my fathers were;
May I be well prepar'd to go,
When I thy summons hear!

6 But if my life be spar'd a while
Before my last remove,
Thy praise shall be my bus'ness still,
And I'll declare thy love.

PSALM XL. ver. 1, 2, 3, 5, 17. First part.

A fong of deliverance from great distress.

WAITED patient for the Lord, He bow'd to hear my cry; He saw me resting on his word, And brought salvation nigh.

2 He rais'd me from a horrid pit, Where mourning long I lay, And from my bonds releas'd my feet, Deep bonds of miry clay.

3 Firm on a rock he made me fland,
And taught my cheerful tongue
To praise the wonders of his hand,
In a new thankful song.

H

4 I'll fpread his works of grace abroad;
The faints with joy shall hear,
And finners learn to make my God
Their only hope and fear.

5 How many are thy thoughts of love; Thy mercies, Lord, how great! We have not words nor hours enough Their numbers to repeat.

6 When I'm afflicted, poor and low,
And light and peace depart,
My God beholds my heavy woe,
And bears me on his heart.

PSALM XL. ver. 6,—9. Second part. Common Metre.

The incarnation and facrifice of Christ.

"HUS faith the Lord, "Your work is vain,
"Give your burnt-offerings o'er,
"In dying goats and bullocks flain,
"My foul delights no more."

Then fpake the Saviour, "Lo, I'm here, "My God, to do thy will;
Whate'er thy facred books declare, "Thy fervant shall fulfil.

3 "Thy love is ever in my fight,
"I keep it near my heart;
"Mine eyes are open'd with delight
"To what thy lips impart."

4 And see! the bless'd Redeemer comes!
Th' eternal Son appears,
And at th' appointed time assumes
The body God prepares.

Much he reveal'd his Father's grace,
And much his truth he fhew'd,
And preach'd the way of righteousness
Where great assemblies stood.

6 His Father's honour touch'd his heart;
He pitied finners' cries,
And to fulfil a Saviour's part
Was made a facrifice.

PAUSE.

7 No blood of beafts on altars shed
 Could wash the conscience clean,
 But the rich facrifice he paid
 Atones for all our fin.

8 Then was the great falvation fpread, And Satan's kingdom fhook; Thus by the woman's promis'd feed The ferpent's head was broke.

PSALM XL. ver. 5,—10. Long Metre. Christ our sacrifice.

I THE wonders, Lord, thy love has wrought Exceed our praife, furmount our thought; Should I attempt the long detail, My speech would faint, my numbers fail.

2 No blood of beafts, on altars spilt, Can cleanse the souls of men from guilt; But thou hast set before our eyes An all-sufficient sacrifice.

3 Lo! thine eternal fon appears, To thy defigns he bows his ears; Affumes a body well prepar'd, And well performs a work fo hard.

4 "Behold I come," the Saviour cries,
With love and duty in his eyes;
"I come to bear the heavy load
"Of fins, and do thy will, my God.

5 "'Tis written in thy great decree,
"'Tis in thy book foretold of me;
"I must fulfil the Saviour's part;
"And led thy law is in my best

" And, lo! thy law is in my heart.

6 " I'll magnify thy holy law,

. " And rebels to obedience draw,

"When on my crofs I'm lifted high,

" Or to my crown above the sky.

7 " The Spirit shall descend and show "What thou hast done, and what I do;

" The wond'ring world shall learn thy grace,

" And all creation tune thy praise."

PSALM XLI. ver. 1, 2, 3. Long Metre.

Charity to the poor; or, Pity to the afflicted.

BLESS'D is the man whose breast can move, And melt with pity to the poor, Whose foul, by sympathizing love, Feels what his fellow-saints endure.

2 His heart contrives for their relief

More good than his own hands can do;

He, in the time of general grief,

Shall find the Lord has mercy too.

3 His foul shall live secure on earth,
With secret blessings on his head,
When drought, and pestilence, and dearth,
Around him multiply their dead.

4 Or if he languish on his couch,
God will pronounce his fins forgiv'n,
Will fave him with a healing touch,
Or take his willing foul to heav'n.

PSALM XLII. ver. 1,—9. First part. Common Metre.

Desertion and hope; or, Complaint of absence from public worship.

My God, to thee I look;
So pants the hunted hart to find
And tafte the cooling brook.

2 When shall I see thy courts of grace,
And meet my God again?
So long an absence from thy face
My heart endures with pain.

Temptations vex my weary foul,
And tears are my repast;
The foe infults without controul,
"And where's your God at last?"

4 'Tis with a mournful pleasure now I think on ancient days;
Then to thy house did numbers go,
And all our work was praise.

But why, my foul, funk down fo far Beneath this heavy load? My fpirit, why indulge defpair, And fin against my God?

6 Hope in the Lord, whose mighty hand
Can all thy woes remove,
For I shall yet before him stand,
And sing restoring love.

PSALM XLII. ver. 6,—11. Second part.
Long Metre.

Melancholy thoughts reproved; or, Hope in affliction.

Y fpirit finks within me, Lord,
But I will call thy name to mind,
And times of past distress record,
When I have found my God was kind.

2 Huge troubles, with tumultuous noise, Swell like a sea, and round me spread; The rising waves drown all my joys, And roll tremendous o'er my head.

3 Yet will the Lord command his love, When I address his throne by day, Nor in the night his grace remove; The night shall hear me sing and pray.

H 2

4 I'll cast myself before his feet,

And fay, "My God, my heav'nly rock,

"Why doth thy love fo long forget

"The foul that groans beneath thy stroke?"

5 I'll chide my heart that finks fo low;
Why should my foul indulge her grief?
Hope in the Lord, and praise him too;

He is my rest, my fure relief.

6 My God, my most exceeding joy,
Thy light and truth shall guide me still,
Thy word shall my best thoughts employ,
And lead me to thine heav'nly hill.

PSALM XLIII. Common Metre.

Safety in divine protection.

JUDGE me, O God, and plead my cause, Against a finful race; From vile oppression and deceit Secure me by thy grace.

2 On thee my stedfast hope depends,
And am I left to mourn?
To fink in forrows, and in vain
Implore thy kind return?

3 Oh fend thy light to guide my feet,
And bid thy truth appear,
Conduct me to thy holy hill,

To tafte thy mercies there.

4 Then to thy altar, oh, my God,
My joyful feet shall rife;
And my triumphant fongs shall praise
The God that rules the skies.

5 Sink not, my foul, beneath thy fear, Nor yield to weak defpair; For I shall live to praise the Lord, And bless his guardian care. P S A L M XLIV. ver. 1, 2, 3, 8, 15,—26.

The church's complaint in persecution.

- ORD, we have heard thy works of old,
 Thy works of pow'r and grace,
 When to our ears our fathers told
 The wonders of their days:
- 2 They faw thy beauteous churches rife, The spreading gospel run; While light and glory from the skies Through all their temples shone.
- 3 In God they boafted all the day,
 And in a cheerful throng
 Did thousands meet to praise and pray,
 And grace was all their song.
- 4 But now our fouls are feiz'd with shame, Confusion fills our face, To hear the enemy blaspheme, And fools reproach thy grace.
- 5 Yet have we not forgot our God, Nor falfely dealt with heav'n, Nor have our fleps declin'd the road Of duty thou haft giv'n.
- 6 Though dragons all around us roar
 With their destructive breath,
 And thine own hand has bruis'd us fore,
 Hard by the gates of death.
 P A U S E.
- 7 We are expos'd all day to die, As martyrs for thy name; As sheep for slaughter bound we lie, And wait the kindling slame.
- 8 Awake, arife, almighty Lord,
 Why fleeps thy wonted grace?
 Why fhould we feem like men abhorr'd,
 Or banish'd from thy face?

9 Wilt thou forever cast us off, And still neglect our cries? Forever hide thine heav'nly love From our afflicted eyes?

And dies upon the ground;

Rife for our help, rebuke the proud,

And all their pow'rs confound.

Our Saviour and our God;
We plead the honours of thy name,
The merits of thy blood.

PSALM XLV. Short Metre.

The glory of Christ; the success of the gospel; and the Gentile church.

TY Saviour and my King,
Thy beauties are divine;
Thy lips with bleffings overflow,
And ev'ry grace is thine.

2 Now make thy glory known, Gird on thy dreadful fword, And rife in majefty to spread The conquests of thy word.

3 Strike through thy stubborn foes,
Or make their hearts obey,
While justice, meekness, grace and truth
Attend thy glorious way.

4 Thy laws, O God, are right,
Thy throne shall ever stand;
And thy victorious gospel prove
A sceptre in thy hand.

[5 Thy Father and thy God
Hath without measure shed
His Spirit, like a grateful oil,
T' anoint thy sacred head.]

[6 Behold, at thy right hand
The Gentile church is feen,
A beauteous bride, in rich attire,
And princes guard the queen.]

7 Fair bride, receive his love, Forget thy father's house; Forsake thy gods, thy idol gods, And pay thy Lord thy vows.

8 Oh let thy God and King
Thy sweetest thoughts employ;
Thy children shall his honour sing,
And taste the heav'nly joy.

PSALM XLV. Common Metre.

The personal glories and government of Christ.

I I'LL speak the honours of my King, His form divinely fair:
None of the sons of mortal race
May with the Lord compare.

2 Sweet is thy speech, and heav'nly grace Upon thy lips is shed; Thy God with blessings infinite Hath crown'd thy sacred head.

3 Gird on thy fword, victorious prince, Ride with majestic sway; Thy terror shall strike through thy foes, And make the world obey.

4 Thy throne, O God, forever stands,
Thy word of grace shall prove
A peaceful sceptre in thy hands,
To rule thy saints by love.

5 Justice and truth attend thee still,
But mercy is thy choice;
And God, thy God, thy soul shall fill
With most peculiar joys.

PSALM-XLV. First part. Long Metre. The glory of Christ, and power of his gospel.

OW be my heart infpir'd to fing
The glories of my Saviour King,
Jefus the Lord; how heav'nly fair
His form! how bright his beauties are!

- 2 O'er all the fons of human race He shines with far superior grace, Love from his lips divinely flows, And blessings all his state compose.
- 3 Drefs thee in arms, most mighty Lord, Gird on the terror of thy sword, In majesty and glory ride
 With truth and meekness at thy side.
- 4 Thine anger, like a pointed dart, Shall pierce the foes of stubborn heart; Or words of mercy, kind and sweet, Shall melt the rebels at thy feet.
- 5 Thy throne, O God, forever stands, Grace is the sceptre in thy hands; Thy laws and works are just and right; But grace and justice thy delight.
- 6 God, thine own God, has richly shed His oil of gladness on thy head; And with his facred spirit blest His first-born Son above the rest.
- P S A L M XLV. Second part. Long Metre. Christ and his church; or, The mystical marriage.
- HE king of faints, how fair his face, Adorn'd with majesty and grace! He comes with blessings from above, And wins the nations to his love.
- 2 At his right hand our eyes behold The queen array'd in purest gold; The world admires her heav'nly dress, Her robes of joy and righteousness.

- 3 He forms her beauties like his own, He calls and feats her near his throne; Fair stranger, let thine heart forget The idols of thy native state.
- 4 So shall the king the more rejoice In thee the favorite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker and thy Lord.
- 5 Oh happy hour, when thou shalt rise To his fair palace in the skies, And all thy sons (a numerous train) Each like a prince in glory reign.
- 6 Let endless honours crown his head; Let ev'ry age his praises spread; While we with cheerful songs approve The condescension of thy love.

P S A L M XLVI. First part. Long Metre.

The church's fafety and triumph among national desolations.

- OD is the refuge of his faints,
 When florms of fharp diffres invade;
 Ere we can offer our complaints,
 Behold him present with his aid.
- 2 Let mountains from their feats be hurl'd Down to the deep and buried there, Convulfions shake the folid world, Our faith shall never yield to fear.
- Jacual may the troubled ocean roar,
 In facred peace our fouls abide,
 While ev'ry nation, ev'ry fhore
 Trembles, and dreads the fwelling tide.
- 4 There is a stream, whose gentle flow Supplies the city of our God! Life, love and joy still gliding through And wat'ring our divine abode.

5 That facred stream, thine holy word,
Supports our faith, our fear controuls,
Sweet peace thy promises afford,
And give new strength to fainting souls.

6 Zion enjoys her monarch's love,
Secure against a threat'ning hour;
Nor can her firm foundation move,
Built on his truth, and arm'd with pow'r.

PSALM XLVI. Second part. Long Metre.

God fights for his church.

ET Zion for her king rejoice,
Though tyrants rage, and kingdoms rise;
He utters his almighty voice,
The nations melt, the tumult dies.

2 The Lord of old for Jacob fought, And Jacob's God is still our aid; Behold the works his hand has wrought, What desolations he has made.

From fea to fea, through all the shores
He makes the noise of battle cease;
When from on high his thunder roars,
He awes the trembling world to peace.

4 He breaks the bow, he cuts the spear,
Chariots he burns with heav'nly flame;
Let earth in filent wonder hear
The found and glory of his name.

5 "Be still, and learn that I am God,
"I reign exalted o'er the lands,
"I will be known and fear'd abroad,
"But still my throne in Zion stands."

6 O Lord of hofts, almighty king,
While we fo near thy presence dwell,
Our faith shall sit secure and sing,
Nor sear the raging pow'rs of hell.

P S A L M XLVII. Common Metre.

Christ ascending and reigning.

H for a shout of sacred joy
To God the sov'reign king!
Let ev'ry land their tongues employ,

And hymns of triumph fing.

2 Jesus our God ascends on high,

His heav'nly guards around Attend him, rifing-through the sky, With trumpet's joyful found.

While angels shout and praise their king,
Let mortals learn their strains;
Let all the earth his honours sing;
O'er all the earth he reigns.

4 Rehearse his praise with awe prosound,
Let knowledge guide the song;
Nor mock him with a solemn sound
Upon a thoughtless tongue.

5 In Ifrael flood his ancient throne,
He lov'd that chofen race;
But now he calls the world his own,
And heathens tafte his grace.

6 The Gentile nations are the Lord's,
There Abraham's God is known;
While pow'rs and princes, shields and swords
Submit before his throne.

PSALM XLVIII. v. 1,—8. 1st part. Short Metre.

The church is the honour and safety of a nation.

REAT is the Lord our God,
And let his praise be great;
He makes the churches his abode,
His most delightful seat.

These temples of his grace,

How beautiful they stand!

The honours of our native place,

And bulwarks of our land.]

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3 In Zion God is known
A refuge in distress;
How bright has his salvation shone,
How fair his heav'nly grace!

4 When kings against her join'd,
And saw the Lord was there,
In wild confusion of the mind
They fled with hasty fear.

5 When navies tall and proud
Attempt to spoil our peace,
He sends his tempest roaring loud,
And sinks them in the seas.

6 Oft' have our fathers told,
Our eyes have often feen,
How well our God fecures the fold
Where his own flocks have been.

7 In ev'ry new distress
We'll to his house repair,
Recall to mind his wond'rous grace,
And seek deliverance there.

PSALM XLVIII. ver. 10,—14. Second part. Short Metre.

The beauty of the church; or, Gospel worship and order.

RAR as thy name is known
The world declares thy praise;
Thy faints, O Lord, before thy throne
Their songs of honour raise.

With joy thy people stand On Zion's chosen hill, Proclaim the wonders of thy hand, And counsels of thy will.

3 Let firangers walk around
The city where we dwell,
Compass and view thine holy ground,
And mark the building well.

4 The orders of thy house,

The worship of thy court,

The cheerful songs, the solemn vows,

And make a fair report.

5 How decent and how wife!

How glorious to behold!

Beyond the pomp that charms the eyes,

And rites adorn'd with gold.

6 The God we worship now
Will guide us till we die;
Will be our God while here below,
And ours above the sky.

PSALM XLIX. ver. 6,—14. First part. Common Metre.

Pride and death; or, The vanity of life and riches.

To fee his wealth and honours flow
With ev'ry rifing tide?

[2 Why doth he treat the poor with fcorn, Made of the felf-same clay, And boast as though his flesh were born Of better dust than they?]

3 Not all his treasures can procure
His foul a short reprieve,
Redeem from death one guilty hour,
Or make his brother live.

4 Eternal life can ne'er be fold,

The ranfom is too high;

Justice will ne'er be brib'd with gold,

That man may never die.]

5 He fees the brutish and the wise, The tim'rous and the brave, Quit their possessions, close their eyes, And hasten to the grave. 6 Yet 'tis his inward thought and pride,
" My house shall ever stand;
" And that my name may long abide

" I'll give it to my land."

7 Vain are his thoughts, his hopes are loft, How foon his mem'ry dies! His name is buried in the duft, Where his own body lies.

PAUSE.

8 This is the folly of their way!
And yet their fons, as vain,
Approve the words their fathers fay,
And act their works again.

9 Men void of wisdom and of grace,
Though honour raise them high,
Live like the beast, a thoughtless race,
And like the beast they die.

[10 Laid in the grave, like filly sheep,
Death triumphs o'er them there,
Till the last trumpet breaks their sleep,
And wakes them in despair.]

PSALM XLIX. ver. 14, 15. Second part.
Common Metre.

Death and the resurrection.

YE fons of pride, that hate the just,
And trample on the poor,
When death has brought you down to dust,
Your pomp shall rise no more.

2 The last great day shall change the scene; When will that hour appear! When shall the just revive, and reign O'er all that scorn'd them here?

3 God will my naked foul receive, Call'd from the world away, And break the prifon of the grave, To raife my mould'ring clay. 4 Heav'n is my everlasting home, Th' inheritance is fure; Let men of pride their rage resume, But I'll repine no more.

PSALM XLIX. Long Metre. The rich sinner's death, and the faint's resurrection.

THY do the proud infult the poor, And boast the large estates they have? How vain are riches to secure

Their haughty owners from the grave!

2 They can't rédeem an hour from death, With all the wealth in which they trust : Nor give a dying brother breath, When God commands him down to duft.

3 There the dark earth and dismal shade

Shall clasp their naked bodies round: That flesh so delicately fed Lies cold, and moulders in the ground.

4 Like thoughtless sheep the sinner dies, And leaves his glories in the tomb: The faints shall in the morning rife,

And hear th' oppressor's awful doom.

5 His honours perish in the dust, And pomp and beauty, birth and blood: That glorious day exalts the just To full dominion o'er the proud.

6 My Saviour shall my life restore, And raise me from my dark abode; My flesh and soul shall part no more, But dwell forever near my God.

PSALM L. ver. 1,—6. First part. Common Metre. The last judgment; or, The saints rewarded. HE Lord, the judge, before his throne

Bids the whole earth draw nigh, The nations near the rifing fun, And near the western sky.

No more shall bold blasphemers say, "Judgment will ne'er begin;" No more abuse his long delay To impudence and sin.

3 Thron'd on a cloud our God shall come, Bright slames prepare his way, Thunder and darkness, fire and storm

Lead on the dreadful day.

4 Heav'n from above his call shall hear, Attending angels come, And earth and hell shall know and fear

His justice and their doom.

5 "But gather all my faints (he cries)
"That made their peace with God,

"By the Redeemer's facrifice,
"And feal'd it with his blood.

6 " Their faith and works, brought forth to light, " Shall make the world confess

"My fentence of reward is right,
"And heav'n adore my grace."

PSALM L. ver. 10, 11, 14, 15, 23. Second part. Common Metre.

Obediense is better than sacrifice.

HUS faith the Lord, "The spacious fields, "And flocks and herds, are mine;

"O'er all the cattle of the hills
"I claim a right divine.

2 " I ask no sheep for sacrifice,

"Nor bullocks burnt with fire;
"To hope and love, to pray and praife,

" Is all that I require.

3 "Invoke my name when trouble's near, "My hand shall set thee free;

"Then shall thy thankful lips declare
"The honour due to me.

4 " The man that offers humble praise,
" Declares my glory best:

"And those that tread my holy ways "Shall my salvation taste."

PSALM L. ver. 1, 5, 8, 16, 21, 22. Third part, Common Metre.

The judgment of hypocrites.

HEN Christ to judgment shall descend,
And saints surround their Lord,
He calls the nations to attend,
And hear his awful word.

2 " Not for the want of bullocks flain " Will I the world reprove;

" Altars, and rites, and forms, are vain "Without the fire of love.

3 " And what have hypocrites to do " To bring their facrifice?

"They call my statutes just and true, "But deal in thest and lies.

4 " Could you expect to 'fcape my fight,
" And fin without controul?

"But I shall bring your crimes to light "With anguish in your foul."

5 Confider, ye that flight the Lord, Before his wrath appear; If once you fall beneath his fword, There's no deliv'rer there.

PSALM L. Long Metre.

Hypocrify exposed.

THE Lord, the Judge, his churches warns, Let hypocrites attend and fear, Who place their hope in rites and forms, But make not faith nor love their care. Vile wretches dare rehearse his name
 With lips of falsehood and deceit;
 A friend or brother they defame,
 And soothe and flatter those they hate.

3 They watch to do their neighbours wrong, Yet dare to feek their maker's face; They take his cov'nant on their tongue,

But break his laws, abuse his grace.

4 To heav'n they lift their hands unclean,
Defil'd with luft, defil'd with blood;
By night they practife every fin,
By day their mouths draw near to God.

5 And while his judgments long delay,
They grow secure and fin the more;
They think he sleeps as well as they,
And put far off the dreadful hour.

6 O dreadful hour! when God draws near,
And fets their crimes before their eyes!
His wrath their guilty fouls shall tear,
And no deliv'rer dare to rife.

PSALM L. To a new tune.

The last judgment.

THE Lord, the fov'reign, sends his summons forth, Calls the south nations, and awakes the north; From east to west the sounding orders spread Through distant worlds and regions of the dead: No more shall atheists mock his long delay; His vengeance sleeps no more: behold the day!

2 Behold, the Judge descends; his guards are nigh, Tempest and fire attend him down the sky. Heav'n, earth, and hell drawnear; let all things come To hear his justice, and the sinner's doom: "But gather first my saints," the Judge commands,

" Bring them, ye angels, from their diftant lands.

- 3 Behold, my cov'nant stands forever good, Seal'd by th' eternal facrifice in blood, And sign'd with all their names; the Greek, the Jew, That paid the ancient worship, or the new, There's no distinction here; prepare their thrones, And near me seat my fav'rites and my sons.
- 4 I, their almighty Saviour and their God,
 I am their Judge: ye heav'ns, proclaim abroad
 My just eternal sentence, and declare
 Those awful truths that sinners dread to hear;
 Sinners in Zion, tremble and retire;
 I doom the painted hypocrite to fire.
- 5 Not for the want of goats or bullocks slain
 Do I condemn thee; bulls and goats are vain
 Without the slames of love; in vain the store
 Of brutal off rings that were mine before;
 Mine are the tamer beasts and savage breed,
 Flocks, herds, and fields, and forests where they feed.
- 6 If I were hungry, would I ask thee food?
 When did I thirst, or taste the victim's blood?
 Can I be flatter'd with thy cringing bows,
 Thy solemn chattr'ings, and fantastic vows!
 Are my eyes charm'd thy vestments to behold,
 Glaring in gems, and gay in woven gold?
- 7 Unthinking wretch! how could'ft thou hope to please A God, a Spirit, with such toys as these? While, with my grace and statutes on thy tongue, Thou lov'st deceit, and dost thy brother wrong; In vain to pious forms thy zeal pretends, Thieves and adult'rers are thy chosen friends.
- 8 Silent I waited with long-fuff'ring love,
 But didft thou hope that I should ne'er reprove?
 And cherish such an impious thought within,
 That God the righteous would indulge thy sin?
 Behold my terrors now; my thunders roll,
 And thy own crimes affright thy guilty soul."

9 Sinners, awake betimes; ye fools, be wise; Awake before this dreadful morning rise; Changeyour vain thoughts, your sinful works amend, Fly to the Saviour, make the Judge your friend; Lest, like a lion, his last vengeance tear Your trembling souls, and no deliv'rer near.

PSALM L. To the old proper tune.

The last judgment.

THE God of glory fends his summons forth, Calls the south nations, and awakes the north; From east to west the sov'reign orders spread, Thro' distant worlds and regions of the dead.

The trumpet founds, hell trembles, heaven rejoices; Lift up your heads, ye faints, with cheerful voices.

2 No more shall atheists mock his long delay:
His vengeance sleeps no more: behold the day!
Behold, the judge descends; his guards are nigh,
Tempests and fire attend him down the sky.

When God appears, all nature shall adore him: While sinners tremble, saints rejoice before him.

3"Heav'n, earth, and hell, draw near; let all things come To hear my justice, and the sinner's doom: But gather first my faints," the judge commands, "Bring them, ye angels, from their distant lands.

When Christ returns, wake every cheerful passion, And shout, ye saints; he comes for your salvation.

4 Behold, my cov'nant stands forever good, Seal'd by th' eternal facrifice in blood, And fign'd with all their names; the Greek, the Jew, That paid the ancient worship, or the new.

There's no distinction here; join all your voices, And raise your heads, ye saints, for heaven rejoices.

5 Here, faith the Lord, ye angels, spread their thrones, And near me feat my fav'rites and my sons; Come, my redeem'd, possess the joys prepar'd Ere time began, 'tis your divine reward.

When Christ returns, wake every cheerful passion, And shout, ye saints; he comes for your salvation.

PAUSE the first.

6 I am the Saviour, I th' almighty God, The fov'reign judge; ye heav'ns, proclaim abroad My just eternal sentence, and declare Those awful truths that sinners dread to hear.

When God appears, all nature shall adore him; While sinners tremble, saints rejoice before him.

7 Stand forth, thou bold blasphemer, and prosane, Now seel my wrath, nor call my threat nings vain; Thou hypocrite, once dres'd in faint's attire, I doom the painted hypocrite to fire.

Judgment proceeds, hell trembles, heav'n rejoices: Lift up your heads, ye faints, with cheerful voices.

8 Not for the want of goats or bullocks flain
Do I condemn thee; bulls and goats are vain
Without the flames of love: in vain the flore
Of brutal off'rings that were mine before.

Earth is the Lord's, all nature shall adore him; While sinners tremble, saints rejoice before him.

9 If I were hungry, would I ask thee food?
When did I thirst? or drink thy bullock's blood?
Mine are the tamer beasts and savage breed,
Flocks, herds, and fields, and forests where they feed.

All is the Lord's; he rules the wide creation; Gives sinners vengeance, and the saints salvation.

Thy folemn chatt'rings, and fantastic vows?

Are my eyes charm'd thy vestments to behold,
Glaring in gems, and gay in woven gold?

God is the judge of hearts, no fair disguises Can screen the guilty when his vengeance rises.

PAUSE the fecond.

II Unthinking wretch! how couldst thou hope to please A God, a spirit, with such toys as these? While, with my grace and statutes on thy tongue, Thou lov'st deceit, and dost thy brother wrong.

Judgment proceeds, hell trembles, heav'n rejoices; Lift up your heads, ye faints, with cheerful voices.

12 In vain to pious forms thy zeal pretends;
Thieves and adult'rers are thy chosen friends:
While the false flatt'rer at mine altar waits,
His harden'd soul divine instruction hates.

God is the judge of hearts, no fair difguifes Can screen the guilty, when his vengeance rifes.

13 Silent I waited with long-fuff'ring love,
But didft thou hope that I should ne'er reprove?
And cherish such an impious thought within,
That the All-Holy would indulge thy sin?

See, God appears; all nations join t' adore him; Judgment proceeds, and sinners fall before him.

14 Behold my terrors now; my thunders roll, And thy own crimes affright thy guilty foul; Now, like a lion, shall my vengeance tear Thy bleeding heart, and no deliv'rer near.

Judgment concludes, hell trembles, heav'n rejoices, Lift up your heads, ye faints, with cheerful voices.

EPIPHONEMA.

Sinners, awake betimes; ye fools, be wife; Awake before this dreadful morning rife; Change your vain thoughts, your finful works amend, Fly to the Saviour, make the Judge your friend.

Then join, ye saints; wake every cheerful passion, When Christ returns, he comes for your salvation.

PSALM LI. First part. Long Metre.

A penitent pleading for pardon.

SHEW pity, Lord; O Lord, forgive;
Let a repenting rebel live:
Are not thy mercies large and free?
May not a finner trust in thee?

- 2 My crimes are great, but can't surpass The power and glory of thy grace: Great God, thy nature hath no bound, So let thy pard'ning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain mine eyes.
- 4 My lips with shame my fins confess Against thy law, against thy grace: Lord, should thy judgment grow severe, I am condemn'd, but thou art clear.
- 5 Should sudden vengeance seize my breath, I must pronounce thee just in death; And if my soul-were sent to hell, Thy righteous law approves it well.
- 6 Yet, fave a trembling finner, Lord, Whose hope, still hov'ring round thy word, Would light on some sweet promise there, Some sure support against despair.

PSALM LI. Second part. Long Metre.

Original and actual fin confessed.

ORD, I am vile, conceiv'd in fin, And born unholy and unclean; Sprung from the man whose guilty fall Corrupts the race, and taints us all.

2. Soon as we draw our infant breath, The feeds of fin grow up for death; The law demands a perfect heart; But we're defil'd in every part.

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- [3 Great God, create my heart anew, And form my spirit pure and true: O make me wise betimes to spy My danger and my remedy.]
- A Behold I fall before thy face;
 My only refuge is thy grace;
 No outward forms can make me clean,
 The leprofy lies deep within.
- 5 No bleeding bird, nor bleeding beaft, Nor hyflop branch, nor sprinkling priest, Nor running brook, nor flood, nor sea, Can wash this dismal stain away.
- 6 Jefus, my God, thy blood alone
 Hath power fufficient to atone;
 Thy blood can make me white as fnow;
 No Jewish types could cleanse me so.
- 7 While guilt disturbs and breaks my peace, Nor slesh nor soul hath rest or ease; Lord, let me hear thy pard'ning voice, And make my broken heart rejoice.

PSALM LI. Third part. Long Metre. The backflider restored; or, Repentance and faith in the blood of Christ.

- THOU that hear'st when sinners cry,
 Tho' all my crimes before thee lie,
 Behold them not with angry look,
 But blot their memory from thy book.
- 2 Create my nature pure within, And form my foul averse to sin; Let thy good spirit ne'er depart, Nos hide thy presence from my heart.
- 3 I cannot live without thy light, Cast out and banish'd from thy sight: Thine holy joys, my God restore, And guard me that I fall no more.

- Though I have griev'd thy spirit, Lord, Thy help and comfort still afford: And let a wretch come near thy throne, To plead the merits of thy Son.
- 5 A broken heart, my God, my king, Is all the facrifice I bring; The God of grace will ne'er despise A broken heart for facrifice.
- 6 My foul lies humbled in the dust, And owns thy dreadful sentence just; Look down, O Lord, with pitying eye, And save the soul condemn'd to die.
- 7 Then will I teach the world thy ways;
 Sinners shall learn thy fov'reign grace;
 I'll lead them to my Saviour's blood,
 And they shall praise a pard'ning God.
- 8 O may thy love inspire my tongue!
 Salvation shall be all my song;
 And all my powers shall join to bless
 The Lord, my strength and righteousness.

PSALM LI. ver. 3,—13. First part. Common Metre.

Original and actual fin confessed and pardoned.

- ORD, I would fpread my fore distress.

 And guilt before thine eyes:

 Against thy laws, against thy grace,

 How high my crimes arise!
- 2 Should'st thou condemn my foul to hell, And crush my slesh to dust, Heav'n would approve thy vengeance well, And earth must own it just.
- 3 I from the stock of Adam came
 Unholy and unclean;
 All my original is shame,
 And all my nature sin.

4 Born in a world of guilt, I drew Contagion with my breath; And, as my days advanc'd, I grew A juster prey for death.

5 Cleanse me, O Lord, and cheer my soul With thy forgiving love; O make my broken spirit whole, And bid my pains remove.

6 Let not thy Spirit e'er depart,
Nor drive me from thy face;
Create anew my vicious heart,
And fill it with thy grace.

7 Then will I make thy mercy known
Before the fons of men;
Backsliders shall address thy throne,
And turn to God again.

PSALM LI. ver. 14,-17. Second part.

Repentance and faith in the blood of Christ.

God of mercy, hear my call,
My loads of guilt remove,
Break down this feparating wall
That bars me from thy love.

2 Give me the presence of thy grace, Then my rejoicing tongue Shall speak aloud thy righteousness, And make thy praise my song.

No blood of goats nor heifers flain

For fin could e'er atone;

The death of Christ shall still remain

Sufficient and alone.

A foul opprest with sin's defert
My God will ne'er despise:
A humble groan, a broken heart,
Is our best facrifice.

PSALM LII. Common Metre.
The disappointment of the wicked.

I WHY should the mighty make their boast,
And heavenly grace despise?
In their own arm they put their trust,
And fill their mouth with lies.

2 But God in vengeance shall destroy, And drive them from his face;

No more shall they his church annoy, Nor find on earth a place.

3 But like a cultur'd olive grove,
Dress'd in immortal green,
Thy children blooming in thy love,
Amid thy courts are seen.

4 On thine eternal grace, O Lord,
Thy faints shall rest secure,
And all who trust thy holy word,
Shall find salvation sure.

PSALM LII. Long Metre. The folly of felf-dependence.

HY should the haughty hero boast,
His vengeful arm, his warlike host?
While blood defiles his cruel hand,
And desolation wastes the land.

2 He joys to hear the captive's cry, The widow's groan, the orphan's figh; And when the wearied fword would spare, His falsehood spreads the fatal snare.

3 He triumphs in the deeds of wrong, And arms with rage his impious tongue;. With pride proclaims his dreadful power, And bids the trembling world adore.

4 But God beholds, and, with a frown, Casts to the dust his honours down; The righteous freed, their hopes recall, And hail the proud oppressor's fall.

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- 5 How low th' infulting tyrant lies, Who dar'd th' eternal power despise, And vainly deem'd with endless joy, His arm almighty to destroy!
- 6 We praise thee, Lord, who heard our cries, And sent salvation from the skies: The saints, who saw our mournful days, Shall join our grateful songs of praise.
- PSALM LIII. ver. 4,—6. Common Metre. Victory and deliverance from persecution.
- RE all the foes of Zion fools, Who thus destroy her faints? Do they not know her Saviour rules, And pities her complaints.
- 2 They shall be seiz'd with sad surprise, For God's avenging arm Shall crush the hand that dares arise To do his children harm.
- 3 In vain the fons of Satan boast
 Of armies in array;
 When God has first despis'd their host,
 They fall an easy prey.
- 4 O for a word from Zion's king,
 Her captives to restore!
 Thy joyful saints thy praise shall sing,
 And Israel weep no more.

PSALM LIV. Common Metre.

- BEHOLD us, Lord, and let our cry
 Before thy throne afcend,
 Cast thou on us a pitying eye,
 And still our lives defend.
- 2 For flaughtering foes infult us round, Oppressive, proud and vain, They cast thy temples to the ground, And all our rights protane.

- 3 Yet thy forgiving grace we trust,
 And in thy power rejoice;
 Thine arms shall crush our foes to dust,
 Thy praise inspire our voice.
- 4 Be thou with those whose friendly hand Upheld us in distress,

 Extend thy truth through every land,

 And still thy people bless.

P S A L M LV. ver. 1,—8, 16, 17, 18, 22. Common Metre.

Support for the afflicted and tempted foul.

- GOD, my refuge, hear my cries, Behold my flowing tears, For earth and hell my hurt devise, And triumph in my fears.
- 2 Their rage is levell'd at my life,
 My foul with guilt they load,
 And fill my thoughts with inward strife,
 To shake my hope in God.
- What inward pains my heartstrings wound,
 I groan with every breath;
 Horror and fear befet me round
 Amongst the shades of death.
- And innocence had wings,
 I'd fly, and make a long remove
 From all these restless things.
- 5 Let me to fome wild defert go,
 And find a peaceful home,
 Where storms of malice never blow,
 Temptations never come.
- 6 Vain hopes, and vain inventions all,
 To 'scape the rage of hell!
 The mighty God, on whom I call,
 Can save me here as well.

PAUSE.

7 By morning light I'll feek his face,
At noon repeat my cry,
The night shall hear me ask his grace,
Nor will he long deny.

8 God shall preserve my soul from sear, Or shield me when asraid; Ten thousand angels must appear If he command their aid.

9 I cast my burdens on the Lord, The Lord sustains them all; My courage rests upon his word, That saints shall never sall.

My highest hopes shall not be vain,
My lips shall spread his praise;
While cruel and deceitful men
Scarce live out half their days.

P S A L M LV. ver. 15, 16, 17, 19, 22. Short Metre.

ET finners take their course,
And chuse the road to death;
But in the worship of my God
I'll spend my daily breath.

2 My thoughts address his throne,.
When morning brings the light;
I feek his bleffing ev'ry noon,
And pay my vows at night.

3 Thou wilt regard my cries,
O my eternal God,
While finners perish in surprise
Beneath thine angry rod.

And no fad changes feel,

They neither fear nor trust thy name,

Nor learn to do thy will.

5 But I, with all my cares,
Will lean upon the Lord;
I'll cast my burdens on his arm,
And rest upon his word.

6 His arm shall well sustain The children of his love; The ground on which their safety stands No earthly pow'r can move.

P S A L M LVI. Common Metre.

Deliverance from oppression and falsehood; or, God's care of his people, in answer to faith and prayer.

THOU, whose justice reigns on high,
And makes the oppression cease,
Behold how envious sinners try
To vex and break my peace.

Join to devour me, Lord;
But as my hourly dangers rife,
My refuge is thy word.

3 In God most holy, just, and true, I have repos'd my trust; Nor will I sear what slesh can do, The offspring of the dust.

4 They wrest my words to mischief still, Charge me with unknown faults; For mischiefs all their counsels fill, And malice all their thoughts.

5 Shall they escape without thy frown?

Must their devices stand?

Oh, cast the haughty sinner down,

And let him know thy hand!

PAUSE.

6 God sees the forrow of his faints,
Their groans affect his ears:
Thy mercy counts my just complaints,
And numbers all my tears.

- 7 When to thy throne I raise my cry, The wicked sear and see: So swift is prayer to reach the sky, So near is God to me.
- 8 In thee, most holy, just, and true, I have repos'd my trust; Nor will I sear what man can do, The offspring of the dust.
- Thy folemn vows are on me, Lord,
 Thou shalt receive my praise;
 I'll fing, "How faithful is thy word!
 "How righteous all thy ways!"
- Oh set thy prisoner free,
 That heart and hand, and life and breath
 May be employ'd for thee.

PSALM LVII. Long Metre.

Praise for protection; grace and truth.

- Y God, in whom are all the fprings
 Of boundless love and grace unknown,
 Hide me beneath thy spreading wings,
 Till the dark cloud is overblown.
- 2 Up to the heav'ns I fend my cry, The Lord will my defires perform; He fends his angels from the fky, And faves me from the threat'ning storm.
- 3 Be thou exalted, O my God,
 Above the heav'ns, where angels dwell;
 Thy pow'r on earth be known abroad,
 And land to land thy wonders tell.
- 4 My heart is fix'd; my fong shall raise
 Immortal honours to thy name;
 Awake, my tongue, to sound his praise,
 My tongue, the glory of my frame.

5 High o'er the earth his mercy reigns,
And reaches to the utmost sky;
His truth to endless years remains,
When lower worlds diffolve and die.

6 Be thou exalted, O my God,
Above the heav'ns, where angels dwell;
Thy pow'r on earth be known abroad,
And land to land thy wonders tell.

PSALM LVIII. As the 113th Pfalm.

Warning to Magistrates.

JUDGES, who rule the world by laws,
Will ye despise the righteous cause,
When vile oppression wastes the land?
Dare ye condemn the righteous poor,
And let rich sinners 'scape secure,
While gold and greatness bribe your hand?

2 Have ye forgot, or never knew That God will judge the judges too! High in the heav'ns his justice reigns; Yet you invade the rights of God; And send your bold decrees abroad, To bind the conscience in your chains.

3 A poison'd arrow is your tongue,
The arrow sharp, the poison strong,
And death attends where'er it wounds;
You hear no counsels, cries and tears;
So the deaf adder stops her ears
Against the power of charming sounds.

A Break out their teeth, eternal God,
Those teeth of lions dy'd in blood
And crush the serpents in the dust:
As empty chast, when whirlwinds rise,
Before the sweeping tempest sies,
So let their hopes and names be lost.

5 Th' Almighty thunders from the fky,
Their grandeur melts, their titles die,
As hills of fnow diffolve and run;
Or fnails that perish in their slime,
Or births that come before their time,
Vain births that never see the sun.

6 Thus shall the vengeance of the Lord
Safety and joy to saints afford;
And all that hear shall join and say,
"Sure there's a God that rules on high,
"A God that hears his children cry,
"And will their sufferings well repay."

PSALM LIX. Short Metre.

A prayer for national deliverance.

FROM foes that round us rife,
O God of heav'n, defend,
Who brave the vengeance of the skies,
And with thy saints contend.

2 Behold, from distant shores
And defart wilds they come,
Combine for blood their barb'rous force,
And through thy cities roam.

3 Beneath the filent shade
Their secret plots they lay,
Our peaceful walls by night invade,
And waste the fields by day.

4 And will the God of grace,
Regardless of our pain,
Permit, secure, that impious race
To riot in their reign?

or open force, they prove;
His eye can pierce the deepest veil,
His hand their strength remove.

Yet fave them, Lord, from death, Left we forget their doom; But drive them with thine angry breath, Through diftant lands to roam.

7 Then shall our grateful voice
Proclaim our guardian God;
The nations round the earth rejoice,
And sound the praise abroad.

PSALM LX. Common Metre.

Looking to God in the distress of war.

ORD, thou hast scourg'd our guilty land, Behold thy people mourn; Shall vengeance ever guide thy hand, And mercy ne'er return?

2 Beneath the terrors of thine eye
Earth's haughty towers decay:
Thy frowning mantle fpreads the sky,
And mortals melt away.

Our Zion trembles at thy stroke,
And dreads thy lifted hand:
Oh, heal the people thou hast broke,
And save the finking land.

For those that fear thy name;
From barb'rous hosts our nation shield,
And put our foes to shame.

5 Attend our armies to the fight,
And be their guardian God;
In vain shall numerous powers unite
Against thy lifted rod.

6 Our troops, beneath thy guiding hand, Shall gain a glad renown: Tis God who makes the feeble stand, And treads the mighty down.

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PSALM LXI. ver. 1,—6. Short Metre.

Safety in God.

- HEN overwhelm'd with grief
 My heart within me dies,
 Helpless, and far from all relief,
 To heav'n I lift mine eyes.
- 2 O lead me to the rock
 That's high above my head,
 And make the covert of thy wings
 My shelter and my shade.
- 3 Within thy presence, Lord,
 Forever I'll abide;
 Thou art the tower of my defence,
 The resuge where I hide.
- 4 Thou givest me the lot
 Of those that fear thy name;
 If endless life be their reward,
 I shall possess the same.

PSALM LXII. ver. 5,-12. Long Metre.

No trust in the creatures; or, Faith in divine grace and power.

- My rock and refuge is his throne; In all my fears, in all my ftraits, My foul on his falvation waits.
- 2 Trust him, ye saints, in all your ways, Pour out your hearts before his face; When helpers fail, and soes invade, God is our all-sufficient aid.
- 3 False are the men of high degree, The baser fort are vanity; Laid in the balance both appear Light as a puff of empty air.

- Make not increasing gold your trust, Nor set your hearts on glitt'ring dust; Why will you grasp the sleeting smoke, And not believe what God has spoke?
- 5 Once has his awful voice declar'd, Once and again my ears have heard, All power is his eternal due; He must be fear'd and trusted too.
- 6 For fov'reign power reigns not alone, Grace is a partner of the throne: Thy grace and justice, mighty Lord, Shall well divide our last reward.

P S A L M LXIII. ver. 1, 2, 5, 3, 4. First part. Common Metre:

The morning of a Lord's day.

RARLY, my God, without delay,
I haste to seek thy face;
My thirsty spirit faints away,
Without thy cheering grace.

2 So pilgrims on the scorching fand, Beneath a burning sky,

Long for a cooling stream at hand, And they must drink or die.

3 I've feen thy glory and thy power, Through all thy temple shine; My God repeat that heav'nly hour, That vision so divine.

4 Not all the bleffings of a feaft
Can please my soul so well,
As when thy richer grace I taste,
And in thy presence dwell.

5 Not life itself, with all its joys,
Can my best passions move,
Or raise so high my cheerful voice,
As thy forgiving love.

6 Thus, till my last expiring day,
I'll bless my God and king;
Thus will I list my hands to pray,
And tune my lips to sing.

PSALM LXIII. ver. 6,—10. Second par Common Metre.

Midnight thoughts recollected.

I thought upon thy power,
I kept thy lovely face in fight
Amidst the darkest hour.

2 My fiesh lay resting on my bed,
My foul arose on high;
"My God, my life, my hope," I said,
"Bring thy salvation nigh."

3 My spirit labours up thine hill,
And climbs the heav'nly road;
But thy right hand upholds me still,
While I pursue my God.

Thy mercy firetches o'er my head
The shadow of thy wings;
My heart rejoices in thine aid,
My tongue awakes and sings.

5 But the destroyers of my peace Shall fret and rage in vain; The tempter shall forever cease, And all my fins be slain.

6 Thy fword shall give my foes to death,
And send them down to dwell
In the dark caverns of the earth,
Or in the deeps of hell.

PSALM LXIII. Long Metre.

Longing after God; or, The love of God better than life.

REAT God, indulge my humble claim,
Thou art my hope, my joy, my rest;
The glories that compose thy name
Stand all engag'd to make me blest.

2 Thou great and good, thou just and wise, Thou art my father and my God; And I am thine by facred ties, Thy son, thy servant, bought with blood.

With heart, and eyes, and lifted hands
For thee I long, to thee I look,
As travellers in thirsty lands
Pant for the cooling water brook.

4 With early feet I love t' appear
Among thy faints, and feek thy face,
Oft' I have feen thy glory there,
And felt the power of fov'reign grace.

5 Not fruits or wines, that tempt our tafte, No pleafures that to fense belong, Could make me so divinely blest, Or raise so high my cheerful song.

6 My life itself, without thy love, No taste or pleasure could afford, 'Twould but a tiresome burthen prove, If I were banish'd from the Lord.

7 Amidst the wakeful hours of night,
When busy cares afflict my head,
One thought of thee gives new delight,
And adds refreshment to my bed.

8 I'll lift my hands, I'll raise my voice,
While I have breath to pray or praise;
This work shall make my heart rejoice,
And bless the remnant of my days...

P S A L M LXIII. Short Metre.

Seeking God.

- This joy, to call thee mine;
 And let my early cries prevail
 To taste thy love divine.
- 2 My thirsty fainting soul
 Thy mercy does implore:
 Not travellers in desert lands
 Can pant for water more.
- 3 Within thy churches, Lord,
 I long to find my place,
 Thy power and glory to behold,
 And feel thy quick'ning grace.
- For life without thy love
 No relish can afford;
 No joy can be compar'd with this,
 To serve and please the Lord.
- 5 To thee I'll lift my hands,
 And praise thee while I live;
 Not the rich dainties of a feast
 Such food or pleasure give.
- 6 In wakeful hours of night
 I call my God to mind;
 I think how wife thy counfels are,
 And all thy dealings kind.
- 7 Since thou haft been my help, To thee my spirit slies, And on thy watchful providence My cheerful hope relies.
- 8 The shadow of thy wings
 My soul in safety keeps:
 I follow where my Father leads,
 And he supports my steps.

P S A L M LXIV. Long Metre.

- Nor let my drooping spirit faint;
 When soes in secret spread the snare,
 Let my salvation be thy care.
- 2 Shield me without, and guard within, From treacherous foes and deadly fin; May envy, lust and pride depart, And heav'nly grace expand my heart.
- 3 Thy justice and thy power display, And scatter far thy soes away; While list'ning nations learn thy word, And saints triumphant bless the Lord.
- 4 Then shall thy church exalt her voice, And all that love thy name rejoice; By faith approach thine awful throne, And plead the merits of thy son.

PSALM LXV. ver. 1,—5. First part. Long Metre.

Public prayer and praise.

- I THE praise of Zion waits for thee, My God; and praise becomes thy house; There shall thy saints thy glory see, And there perform their public vows.
- 2 O thou, whose mercy bends the skies, To save when humble sinners pray, All lands to thee shall lift their eyes, And every yielding heart obey.
- 3 Against my will my fins prevail,
 But grace shall purge away the stain;
 The blood of Christ will never fail
 To wash my garments white again.
- And give him kind access to thee;
 Give him a place within thy house,
 To taste thy love divinely free.

PAUSE.

5 Let Babel fear when Zion prays;
Babel, prepare for long diffress,
When Zion's God himself arrays
In terror and in righteousness.

6 With dreadful glory God fulfils
What his afflicted faints request;
And with almighty wrath reveals
His love to give his churches rest.

7 Then shall the flocking nations run
To Zion's hill and own their Lord;
The rifing and the fetting fun
Shall fee the Saviour's name ador'd.

PSALM LXV. v. 5,—13. 2d part. Long Metre. Divine Providence in air, earth, and sea; or, The God of nature and grace.

- THE God of our falvation hears
 The groans of Zion, mix'd with tears;
 Yet when he comes with kind defigns,
 Through all the way his terror fhines.
- 2 On him the race of man depends,
 Far as the earth's remotest ends,
 Where the Creator's name is known,
 By nature's feeble light alone.
- 3 Sailors, that travel o'er the floods Address their frighted souls to God, When tempests rage, and billows roat At dreadful distance from the shore.
- 4 He bids the noify tempests cease;
 He calms the raging crowd to peace,
 When a tumultuous nation raves,
 Wild as the winds, and loud as waves.
- 5 Whole kingdoms, shaken by the storm, He settles in a peaceful form; Mountains establish'd by his hand, Firm on their old foundations stand.

- 6 Behold, his enfigns fweep the sky, New comets blaze, and light'nings sly; The heathen lands, with swift surprise, From the bright horrors turn their eyes.
- 7 At his command the morning ray
 Smiles in the east, and leads the day,
 He guides the sun's declining wheels
 Over the tops of western hills.
- 8 Seasons and times obey his voice;
 The evining and the morn rejoice
 To see the earth made soft with showers,
 Laden with fruit, and dress'd in slowers.
- 9 'Tis from his wat'ry stores on high He gives the thirsty ground supply; He walks upon the ground, and thence Doth his enriching drops dispense.
- The defart grows a fruitful field,
 Abundant fruit the vallies yield;
 The vallies shout with cheerful voice,
 And neighbouring hills repeat their joys.
- The pastures smile in green array, There lambs and larger cattle play; The larger cattle and the lamb, Each in his language speaks thy name.
- O'er ev'ry field thy glories shine; Through ev'ry month thy gifts appear; Great God, thy goodness crowns the year.
- PSALM LXV. First part. Common Metre.

A prayer-hearing God; and the Gentiles called.

PRAISE waits in Zion, Lord, for thee;
There shall our vows be paid;
Thou hast an ear when sinners pray,
All slesh shall seek thine aid.

2 Lord, our iniquities prevail,

But pard'ning grace is thine,

And thou wilt grant us power and skill

To conquer every sin.

3 Bless'd are the men whom thou wilt chuse To bring them near thy face, Give them a dwelling in thine house To feast upon thy grace.

4 In answering what the church requests,
They truth and terror shine,
And works of dreadful righteousness
Fulfil they kind design.

Thus shall the wond'ring nations see The Lord is good and just; And distant islands sly to thee, And make thy name their trust.

6 They dread thy glitt'ring tokens, Lord,
When figns in heav'n appear;
But they shall learn thy holy word,
And love as well as fear.

PSALM LXV. Second part. Common Metre. The providence of God in air, earth, and sea; or, The blessings of rain.

God of eternal pow'r;
The fea grows calm at thy command,
And tempests cease to roar.

2 Thy morning light and evening shade Successive comforts bring;
Thy plenteous fruits make harvests glad,
Thy flowers adorn the spring.

3 Seasons and times, and moons and hours, Heav'n, earth and air are thine; When clouds distil in fruitful showers, The author is divine. 4 Those wand'ring cisterns in the sky
Borne by the winds around,
Whose wat'ry treasures well supply
The furrows of the ground.

The thirsty ridges drink their fill,
And ranks of corn appear;
Thy ways abound with blessings still,
Thy goodness crowns the year.

PSALM LXV. Third part. Common Metre.

The bleffings of the spring; or, God gives rain.

A pfalm for the husbandman.
OD is the Lord, the heav'nly King,
Who makes the earth his care,
Visits the pastures every spring,
And bids the grafs appear.

2 The clouds, like rivers, rais'd on high,
Pour out at his command
Their wat'ry bleffings from the sky,
To cheer the thirsty land.

3 The foften'd ridges of the field Permit the corn to fpring; The vallies rich provision yield, And the poor lab'rers sing.

4 The little hills on every fide
Rejoice at falling fhow'rs;
The meadows, drefs'd in beauteous pride,
Perfume the air with flowers.

5 The barren clods, refresh'd with rain, Promise a joyful crop; The parched grounds look green again, And raise the reaper's hope.

6 The various months thy goodness crowns,
How bounteous are thy ways!
The bleating flocks spread o'er the downs,
And shepherds shout thy praise.

PSALM LXVI. First part. Common Metre.

Governing power and goodness; or, Our grace tried by afflictions.

Sing, all ye nations to the Lord, Sing with a joyful noise; With melody of sound record His honours and your joys.

2 Say to the pow'r that form'd the sky,
"How terrible art thou!
"Sinners before thy presence fly,

"Or at thy feet they bow."

13 Come, fee the wonders of our God, How glorious are his ways! In Moses' hand he put the rod, And clave the frighted seas.

He made the ebbing channel dry,
While Israel pass'd the flood,
There did the church begin their joy,
And triumph in their God.]

5 He rules by his refiftless might;
Will rebel mortals dare
Provoke th' Eternal to the fight,
And tempt that dreadful war?

6 O bless our God, and never cease;
Ye saints, sulfil his praise;
He keeps our life, maintains our peace,
And guides our doubtful ways.

7 Lord, thou hast prov'd our suff 'ring souls,
To make our graces shine;
So silver bears the burning coals,
The metal to refine.

Through wat'ry deeps and fiery ways
We march at thy command,
Led to possess the promis'd place
By thin; unerring hand.

P S A L M LXVI. ver. 13,—20. Second part. Common Metre.

Praise to God for hearing prayer.

To that almighty pow'r,

That heard the long requests I made
In my distressful hour.

2 My lips and cheerful heart prepare
To make his mercies known;
Come, ye that fear my God, and hear
The wonders he has done.

3 When on my head huge forrows fell,
I fought the heav'nly aid;
He fav'd my finking foul from hell,
And death's eternal shade.

4 If fin lay cover'd in my heart
While pray'r employ'd my tongue,
The Lord had shewn me no regard,
Nor I his praises sung.

5 But God (his name be ever bles'd!)
Has set my spirit free,
Nor turn'd from him my poor request,
Nor turn'd his heart from me.

PSALM LXVII. Common Metre.

The nation's prosperity, and the church's increase.

SHINE, mighty God, on Zion shine, With beams of heav'nly grace:
Reveal thy pow'r through all our coasts,
And shew thy smiling face.

[2 Amidst our realm, exasted high Do thou our glory stand, And, like a wall of guardian sire, Surround the sav'rite land.]

- 3 When shall thy name from shore to shore Sound all the earth abroad, And distant nations know and love Their Saviour and their God.
- 4 Sing to the Lord, ye distantlands, Sing loud, with solemn voice; Let every tongue exalt his praise, And every heart rejoice.
- That fits enthron'd above,
 In wisdom rules the world he made
 And bids them taste his love.
- 6 Earth shall obey his high command, And yield a full increase; Our God will crown his chosen land With fruitfulness and peace.
- 7 God the Redeemer scatters round His choicest favours here, While the creation's utmost bound Shall see, adore, and sear.
- PSALM LXVIII. ver. 1,-6, 32,-35.
 First part. Long Metre.

The vengeance and compassion of God.

- I ET God arise in all his might,
 And put the troops of hell to flight;
 As smoke, that sought to cloud the skies,
 Before the rising tempest flies.
 - Like melting wax before the fire!
 - 3 He rides and thunders through the sky; His name Jehovah sounds on high; Sing to his name, ye sons of grace; Ye saints, rejoice before his face.

- 4 The widow and the fatherless
 Fly to his aid in sharp distress!
 In him the poor and helpless find
 A Judge that's just, a Father kind.
- 5 He breaks the captive's heavy chain, And pris'ners fee the light again; But rebels, that difpute his will, Shall dwell in chains and darkness still.
- 6 Kingdoms and thrones to God belong; Crown him, ye nations, in your fong: His wond'rous names and powers rehearse, His honours shall enrich your verse.
- 7 He shakes the heav'ns with loud alarms; How terrible is God in arms! In Israel are his mercies known, Israel is his peculiar throne.
- 8 Proclaim him King, pronounce him bles'd; He's your defence, your joy, your rest! When terrors rise, and nations faint, God is the strength of every faint.
- PSALM LXVIII. ver. 17, 18. Second part. Long Metre.

Christ's Ascension, and the gift of the Spirit.

- Ten thousand angels fill'd the sky;
 Those heav'nly guards around thee wait,
 Like chariots that attend thy state.
- 2 Not Sinai's mountain could appear More glorious, when the Lord was there, While he pronounc'd his dreadful law, And ftruck the chosen tribes with awe.
- 3 How bright the triumph none can tell, When the rebellious powers of hell That thousand souls had captive made, Were all in chains, like captives, led.

4 Rais'd by his Father to the throne, He fent his promis'd Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

P S A L M LXVIII. ver. 19, 9, 20, 21, 22,
Third part. Long Metre.

Praise for temporal bleffings; or, Common and special mercies.

- E bless the Lord, the just, the good,
 Who fills our heart with heav nly food;
 Who pours his blessings from the skies,
 And loads our days with rich supplies.
- 2 He fends his fun his circuit round, To cheer the fruits, to warm the ground; He bids the clouds, with plenteous rain, Refrest the thirsty earth again.
- 3 'Tis to his care we owe our breath,
 And all our near escapes from death:
 Safety and health to God belong;
 He heals the weak, and guards the strong-
- 4 He makes the faint and finner prove The common bleffings of his love; But the wide diff'rence that remains Is endless joy or endless pains.
- The Lord, that bruis'd the ferpent's head, On all the ferpent's feed shall tread, The stubborn sinner's heart consound, And smite him with a lasting wound.
- 6 But his right hand his faints shall raise From the deep earth or deeper seas; And bring them to his court above, There shall they taste his special love.

PSALM LXIX. ver. 1,—14. First part.

The Jufferings of Christ for our Salvation.

"SAVE me, O God, the swelling floods
"Break in upon my soul:
"I fink, and forrows o'er my head

"Like mighty waters roll.

2 "I cry 'till all my voice be gone,
"In tears I waste the day;

"My God, behold my longing eyes,
"And shorten my delay.

3 "They hate my foul without a cause,"And still their number grows;"More than the hairs around my head,

"And mighty are my foes.

4 "'Twas then I paid that dreadful debt

"That men could never pay,
"And gave those honours to thy law
"Which finners took away."

Thus, in the great Messiah's name, The royal prophet mourns; Thus he awakes our heart to grief, And gives us joy by turns.

6 "Now shall the faints rejoice and find "Salvation in my name,

"For I have borne their heavy load "Of forrow, pain, and shame."

7 "G rief, like a garment, cloth'd me round,
"And fackcloth was my drefs,

"While I procur'd for naked fouls "A robe of righteoufness.

8 "Amongst my brethren and the Jews
"I like a stranger stood,

"And bore their vile reproach, to bring "The Gentiles near to God. 9 "I came in finful mortals' stead "To do my Father's will,

"Yet when I cleans'd my Father's house,
"They scandaliz'd my zeal.

"Were made the drunkard's fong;

"But God, from his celestial throne,
"Heard my complaining tongue.

" He fav'd me from the dreadful deep, "Where fears befet me round;

"He rais'd and fix'd my finking feet "On well establish'd ground.

" 'Twas in a most accepted hour " My pray'r arose on high,

"And for my fake, my God shall hear "The dying sinner's cry."

P S A L M LXIX. ver. 14,—21, 26, 29, 32. Second part. Common Metre.

The passion and exaltation of Christ.

The fuff'rings of our great High Priest,
The forrows of our King.

2 He finks in floods of deep diffres; How high the waters rise! While to his heavinly Father's ear He sends perpetual cries.

3 "Hear me, O Lord, and fave thy Son,
"Nor hide thy smiling face,

"Why should thy fav'rite look like one "Forsaken of thy grace?

4 "With rage they persecute the man "That groans beneath thy wound,

"While for a facrifice I pour "My life upon the ground.

5 "They tread my honour to the dust, "And laugh when I complain;

"Their sharp insulting slanders add "Fresh anguish to my pain.

6 "All my reproach is known to thee, "The scandal and the shame;

"Reproach has broke my bleeding heart,
"And has defil'd my name.

7 "I look'd for pity but in vain; "My kindred are my grief;

"I ask my friends for comfort round,
"But meet with no relief.

With vinegar they mock my thirst,
"They give me gall for food;
And, sporting with my dying groans,
They triumph in my blood.

9 "Shine into my distressed soul,

"Let thy compassion fave;
"And though my sless fink down to death,
"Redeem it from the grave.

"I shall arise to praise thy name,
"Shall reign in worlds unknown,

"And thy falvation, O my God, "Shall feat me on thy throne."

PSALM LXIX. Third part. Common Metre. Christ's obedience and death; or, God glorified and sinners saved.

I ATHER, I fing thy wond'rous grace,
I bless my Saviour's name,
He brought salvation for the poor,
And bore the sanner's shame.

2 His deep diftress has rais'd us high;
His duty and his zeal
Fulfill'd the law which mortals broke;
And finish'd all thy will.

- 3 His dying groans, his living fongs, Shall better please my God, Than harp or trumpet's solemn sound, Than goat's or bullock's blood.
- 4 This shall his humble foll'wers see,
 And set their hearts at rest;
 They by his death draw near to thee,
 And live forever bless'd.
- 5 Let heav'n and all that dwell on high
 To God their voices raife,
 While lands and seas affist the sky,
 And join t'advance his praise.
- 6 Zion is thine, most holy God;
 Thy son shall bless her gates;
 And glory purchas'd by his blood,
 For thine own Israel waits.

PSALM LXIX. First part. Long Metre.

· Christ's passion, and sinners' salvation.

- The deeper forrows of our Lord;
 Behold the rifing billows roll,
 To overwhelm his holy foul!
- 2 In long complaints he spends his breath, While hosts of hell, and powers of death, And all the sons of malice join To execute their curs'd design.
- 3 Yet, gracious God, thy pow'r and love Has made the curse a blessing prove; Those dreadful suff'rings of thy Son Aton'd for crimes which we have done.
- The pangs of our expiring Lord The honours of thy law restor'd; His sorrows made thy justice known, And paid for sollies not his own.

5 O for his fake our guilt forgive, And let the mourning finner live; The Lord will hear us in his name, Nor shall our hope be turn'd to shame.

PSALM LXIX. ver. 7, &c. Second part, Long Metre.

Christ's sufferings and zeal.

Thy Son fustain'd that heavy load Of base reproach, and fore disgrace, While shame defil'd his facred face.

2 The Jews, his brethren and his kin, Abus'd the man that check'd their fin; While he fulfill'd thy holy laws, They hate him but without a cause.

[3 "My Father's house," said he, "was made"
A place for worship, not for trade;"
Then, scatt'ring all their gold and brass,
He scourg'd the merchants from the place.]

[4 Zeal for the temple of his God Confum'd his life, expos'd his blood: Reproaches at thy glory thrown He felt and mourn'd them as his own.]

[5 His friends forfook, his followers fled, While foes and arms furround his head; They curse him with a sland'rous tongue, And the salse judge maintains the wrong.]

[6 His life they load with hateful lies, And charge his lips with blasphemies: They nail him to the shameful tree; There hung the man that died for me.]

7 But God beheld; and, from his throne, Marks out the men that hate his Son; The hand that rais'd him from the dead Shall pour the vengeance on their head.

P S A L M LXX. Common Metre.

Protection against personal enemies.

- Nor hear my cries in vain;
 Oh let thy speed prevent my fall,
 And still my hope sustain.
- And tempt my foul to stray,
 Then let them fall with lasting shame,
 To their own plots a prey.
- 3 While all that love thy face rejoice,
 And glory in thy word,
 In thy falvation raise their voice,
 And magnify the Lord.
- 4 O thou my help in time of need,
 Behold my fore difinay;
 In pity hasten to my aid,
 Nor let thy grace delay.

PSALM LXXI. ver. 5,—9. First part.

The aged faint's reflection and hope.

- Y God, my everlasting hope, I live upon thy truth; Thine hands have held my childhood up, And strength'ned all my youth.
- 2 My flesh was fashion'd by thy power, With all these limbs of mine; And, from my mother's painful hour, I've been entirely thine.
- 3 Still has my life new wonders feen Repeated every year; Behold, my days that yet remain I trust them to thy care.

4 Cast me not off when strength declines,
When hoary hairs arise;
And round me let thy glory shine,
Whene'er thy servant dies.

Then, in the hist'ry of my age, When men review my days, They'll read thy love in every page, In every line thy praise.

P S A L M LXXI. ver. 15, 14, 16, 23, 22, 24. Second part. Common Metre.

Christ our strength and righteousness.

Y Saviour, my almighty friend,
When I begin thy praise,
Where will the growing numbers end,
The numbers of thy grace?

2 Thou art my everlasting trust,
Thy goodness I adore!
And fince I knew thy graces first,
I speak thy glories more.

3 My feet shall travel all the length
Of the celestial road,
And march with courage, in thy strength,
To see my Father God.

4 When I am fill'd with fore diffress
For some surprising fin,
I'll plead thy perfect righteousness,
And mention none but thine.

The vict'ries of my King!

My foul, redeem'd from fin and hell,

Shall thy falvation fing.

[6 My tongue shall all the day proclaim
My Savious and my God,
His death has brought my foes to shame,
And sav'd me by his blood.]

7 Awake, awake my tuneful pow'rs; With this delightful fong I'll entertain the darkest hours, Nor think the season long.

P S A L M LXXI. ver. 17,—21. Third part.

Common Metre.

The aged Christian's prayer and song; or, Old age, death, and the resurrection.

The guide of all my days,
I have declar'd thy heav'nly truth,
And told thy wond'rous ways.

2 Wilt thou for take my hoary hairs, And leave my fainting heart; Who shall sustain my finking years If God, my strength, depart?

3 Let me thy pow'r and truth proclaim Before the rifing age, And leave a favour of thy name, When I shall quit the stage.

4 The land of filence and of death
Attends my next remove;
O may these poor remains of breath
Teach the wide world thy love.

PAUSE.

Thy righteousness is deep and high,
Unsearchable thy deeds;
Thy glory spreads beyond the sky,
And all my praise exceeds.

6 Oft have I heard thy threat'nings roar, And oft endur'd the grief; But when thy hand has prefs'd me fore, Thy grace was my relief. y By long experience have I known
Thy fov'reign pow'r to fave;
At thy command I venture down
Securely to the grave.

8 When I lie buried deep in dust,
My slesh shall be thy care;
These wither'd limbs with thee I trust
To raise them strong and fair.

PSALM LXXII. First part. Long Metre.

The kingdom of Christ.

REAT God, whose universal sway
The known and unknown worlds obey,
Now give the kingdom to thy Son,
Extend his pow'r, exalt his throne.

2 Thy sceptre well becomes his hands, All heaven submits to his commands; His justice shall avenge the poor, And pride and rage prevail no more.

3 With power he vindicates the just, And treads th' oppressor in the dust; His worship and his fear shall last, Till hours, and years, and time be past.

As rain on meadows newly mown So shall he send his influence down; His grace on fainting souls distills Like heav'nly dew on thirsty hills.

5 The heathen lands, that lie beneath The shades of overspreading death, Revive at his first dawning light, And defarts blossom at the sight.

6 The faints shall flourish in his days, Dress'd in the robes of joy and praise; Peace, like a river, from his throne, Shall flow to nations yet unknown.

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PSALM LXXII. Second part. Long Metre.

. Christ's kingdom among the Gentiles.

- Does his successive journeys run:
 His kingdom stretch from shore to shore,
 Till moons shall wax and wane no more.
- [2 Behold the nations with their kings; There Europe her best tribute brings; From north to south the princes meet To pay their homage at his feet.
- 3 There Persia, glorious to behold, And India shines in eastern gold;
 While western empires own their Lord,
 And savage tribes attend his word.
- 4 For him shall endless prayer be made, And endless praises crown his head; His name like sweet perfume shall rise With every morning sacrifice.
- 5 People and realms of every tongue Dwell on his love with fweetest fong; And infant-voices shall proclaim Their early blessings on his name.
- 6 Bleffings abound where'er he reigns; The joyful pris'ner burfts his chains; The weary find eternal reft, And all the fons of want are bleft.
- [7] Where he displays his healing power, Death and the curse are known no more; In him the tribes of Adam boast More bleffings than their father lost.
- 8 Let every creature rife and bring Peculiar honours to our king:
 Angels descend with songs again,
 And earth repeats the loud amen.]

PSALM LXXIII. First part. Common Metre.

Afflicted faints happy, and prosperous sinners cursed.

TOW I'm convinc'd the Lord is kind To men of heart fincere,
Yet once my foolish thoughts repin'd,
And bord'red on despair.

2 I griev'd to fee the wicked thrive,
And spoke with angry breath,
"How pleasant and profane they live;
"How peaceful is their death!

3 "With well fed flesh and haughty eyes
"They lay their fears to sleep;
"Against the heav'ns their slanders rise,
"While saints in silence weep.

4 "In vain I lift my hands to pray,
"And cleanse my heart in vain;
"For I am chast'ned all the day,
"The night renews my pain."

5 Yet while my tongue indulg'd complaints,
I felt my heart reprove;
"Sure I shall thus offend thy faints,

"And grieve the men I love."

6 But still I found my doubts too hard,
The constitution severe,
'Till I retir'd to search thy word,
And learn thy secrets there.

7 There, as in some prophetic glass,
I saw the sinner sit

High mounted on a flipp'ry place, Beside a firey pit.

8 I heard the wretch profanely boast,
"Till at thy frown he fell;
His honours in a dream were lost,
And he awakes in hell.

Lord, what an envious fool I was!
 How like a thoughtless beaft!
 Thus to suspect thy promis'd grace,
 And think the wicked bleft.

10 Yet I was kept from full despair,
Upheld by power unknown;
That blessed hand that broke the snare
Snall guide me to thy throne.

PSALM LXXIII. ver. 23,—28. Second Part.
Common Metre.

God our portion here and hereafter.

OD, my supporter and my hope,
My help forever near,
Thine arm of mercy held me up
When sinking in despair.

2 Thy counfels, Lord, shall guide my feet
Through life's bewilder'd race;
Thine hand conduct me near thy seat,
To dwell before thy face.

3 Were I in heav'n without my God, 'Twould be no joy to me: And whilft this earth is my abode, I long for none but thee.

4 What if the springs of life should break, And slesh and heart should faint, God is my soul's eternal rock, The strength of every saint.

5 Behold the finners that remove
Far from thy presence die;
Not all the idol-gods they love
Can save them when they cry.

6 But to draw near to thee, my God,
Shall be my sweet employ;
My tongue shall found thy works abroad,
And tell the world my joy.

PSALM LXXIII. v. 22, 3, 6, 17,--20. Long Metre. The prosperity of sinners curfed.

ORD, what a thoughtless wretch was I, To mourn, and murmur, and repine, To see the wicked plac'd on high,
In pride and robes of honour shine.

2 But, oh, their end, their dreadful end!

Thy fanctuary taught me so:
On slipp'ry rocks I see them stand
And firey billows roll below.

3 Now let them boast how tall they rise,
I'll never envy them again;
There they may stand with haughty eyes,
'Till they plunge deep in endless pain.

Their fancied joys, how fast they flee!

Like dreams, as fleeting and as vain;

Their fongs of fostest harmony

Are but a prelude to their pain.

5 Now I esteem their mirth and wine
Too dear to purchase with my blood;
Lord, 'tis enough that thou art mine,
My life, my portion, and my God.
PSALM LXXIII. Short Metre.
The mystery of Providence unfolded.

Nor is religion vain;
Though men of vice may boast aloud,
And men of grace complain.

2 I faw the wicked rife,
And felt my heart repine,
While haughty fools with fcornful eyes
In robes of honour fhine.

[3 Pamper'd with wanton ease,
Their flesh looks full and fair,
Their wealth rolls in like flowing seas,
And grows without their care.

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4 Free from the plagues and pains
That pious fouls endure,
Through all their life oppression reigns,
And racks the humble poor.

Their impious tongues blaspheme
The everlasting God:
Their malice blasts the good man's name,
And spreads their lies abroad.

6 But I with flowing tears
Indulg'd my doubts to rife;
"Is there a God that fees or hears
"The things below the skies?"

7 The tumult of my thought
Held me in hard suspense,
'Till to thy house my feet were brought,
To learn thy justice thence.

8 Thy word with light and power Did my mistake amend; I view'd the sinners life before, But here I learnt their end.

o On what a flipp'ry fleep
The thoughtless wretches go!
And, oh! That dreadful firey deep
That waits their fall below!

My thoughts no more repine:

I call my God my portion now,

And all my powers are thine.

PSALM LXXIV. Common Metre.

The church pleading with God under fore perfecution.

His wrath forever cast us off?
His wrath forever smoke
Against the people of his love—
His little chosen flock?

2 Think of the tribes so dearly bought
With their Redeemer's blood;
Nor let thy Zion be forgot,

Where once thy glory stood.

3 Lift up thy feet, and march in hafte,
Aloud our ruin calls;
See what a wide and fearful wafte
Is made within thy walls.

Where once thy churches pray'd and fang,
Thy foes profanely rage;

Amid thy gates their enfigns hang, And there their hofts engage.

They text the buildings down,

And he that deals the heaviest stroke

Procures the chief renown.

6 With dames they threaten to destroy

Thy children in their rest;

"Cone, let us burn at once" (they cry)

"The temple and the priest."

7 Ans still to highten our distress,
Thy presence is withdrawn;
Thy wonted signs of power and grace,
Thy power and grace are gone.

8 N prophet speaks to calm our grief, But all in silence mourn; for knows the times of our relief, The hour of thy return.

PAUSE.

9 How long, eternal God, how long
Shall men of pride blaspheme;
Shall faints be made their endless song,
And bear immortal shame?

o Canst thou forever sit and hear
Thy holy name profan'd—
And still thy jealousy forbear,
And still withhold thy hand?

What strange deliv'rance hast thou shewn. In ages long before;

And now no other God we own, No other God adore.

12 Thou didst divide the raging sea

By thy resistless might,

To make the tribes a wond rous of

To make thy tribes a wond'rous way, And then secure their slight.

13 Is not the world of nature thine,

The darkness and the day?

Didst thou not bid the morning shine,

And mark the sun his way?

And fet the earth its bounds,
With summer's heat, and winter's frost,
In their perpetual rounds?

That facred power blaspheme!

Will not thy hand that form'd them first

Avenge thine injur'd name.

16 Think on the cov'nant thou hast made,
And all thy words of love;
Nor let the birds of prey invade
And vex thy trembling dove.

And make our hope their jest;
Plead thine own cause, almighty God,
And give thy children rest.

P S A L M LXXV. Long Metre.

Praise to God for the return of peace.

To thee, most high and holy God,
To thee our thankful hearts we raise;
Thy works declare thy name abroad—
Thy wondrous works demand our praise.

2 To flav'ry doom'd, thy chosen sons
Beheld their foes triumphant rise;
And, fore oppress'd by earthly thrones,
They sought the sov'reign of the skies.

3 'Twas then, great God, with equal power
Arose thy vengeance and thy grace,
To scourge their legion from the shore,
And save the remnant of thy race.

4 Thy hand, that form'd the restless main,
And rear'd the mountain's awful head,
Bade raging seas their course restrain,
And desert wilds receive their dead.

Such wonders never come by chance,

Nor can the winds fuch bleffings blow;

'Tis God the judge doth one advance,

'Tis God that lays another low.

6 Let haughty tyrants fink their pride,
Nor lift so high their scornful head,
But lay their impious thoughts aside,
And own the empire God hath made.

PSALM LXXVI. Common Metre.

Ifrael faved, and the Assyrians destroyed; or, God's vengeance against his enemies proceeds from his church.

IN Judah God of old was known; His name in Ifrael great; In Salem stood his holy throne, And Zion was his seat.

Among the praises of his faints,

His dwelling there he chose;

There he received their just complaints

Against their haughty foes.

3 From Zion went his dreadful word,
And broke that threat'ning spear;
The bows, the arrows, and the sword,
And crush'd th' Assyrian war.

4 What are the earth's wide kingdom else
But mighty hills of prey?
The hill on which Jehovah dwells
Is glorious more than they.

5 'Twas Zion's king that flopt the breath Of captains and their bands; The men of might fleep fast in death, That quells their warlike hands.

6 At thy rebuke, O Jacob's God,
Both horse and chariot fell:
Who knows the terror of thy rod?
Thy vengeance, who can tell?

7 What power can stand before thy fight
When once thy wrath appears?
When heav'n shines round with dreadful light,
The earth adores and fears.

8 When God in his own fov'reign ways
Comes down to fave th' opprest,
'The wrath of man shall work his praise,
And he'll restrain the rest.

[9 Vows to the Lord, and tribute bring; Ye princes, fear his frown; His terrors shake the proudest king, And smite his armies down.

Our haughty foes shall feel;
For Jacob's God hath not forsook,
But dwells in Zion still.

PSALM LXXVII. First part. Common Metre.

Melancholy affaulting, and hope prevailing.

I God I cry'd with mournful voice,
I fought his gracious ear,
In the fad hour, when trouble rose,
And fill'd my heart with fear.

2 Sad were my days, and dark my nights, My foul refus'd relief;

I thought on God, the just and wise, But thoughts increas'd my grief.

Still I complain'd, and still opprest, · My heart began to break; My God, thy wrath forbade my rest,

And kept my eyes awake.

My overwhelming forrows grew, 'Till I could speak no more; Then I within myfelf withdrew, And call'd thy judgments o'er.

I call'd back years and antient times, When I beheld thy face; · My spirit search'd for secret crimes. That might withhold thy grace.

6 I call'd thy mercies to my mind,

Which I enjoy'd before; And will the Lord no more be kind-His face appear no more?

7 Will he forever cast me off-His promise ever fail? Has he forgot his tender love? ... Shall anger still prevail?

8 But I forbid this hopeless thought, This dark, despairing frame, . Rememb'ring what thy hand hath wrought;

Thy hand is still the same. 9 I'll think again of all thy ways,

And talk thy wonders o'er, Thy wonders of recov'ring grace, . When flesh could hope no more.

10 Grace dwelt with justice on the throne; And men that love thy word Have in thy fanctuary known The counsels of the Lord.

PSALM LXXVII. Second part. Common Metre.

Comfort derived from ancient providence; or, Ifrael delivered from Egypt, and brought to Canaan.

I "HOW awful is thy chast'ning rod?"
(May thy own children say;)
"The great, the wise, the dreadful God!
"How holy is his way!"

2 I'll meditate his works of old,
Who reigns in heav'n above;
I'll hear his ancient, wonders told,
And learn to trust his love.

3 He saw the house of Jacob lie
With Egypt's yoke opprest;
Long he delay'd to hear their cry;
Nor gave his people rest.

Abandon'd to their foes;

But his almighty arm redeem'd

The nation whom he chose.

5 From flavish, chains he sets them free,
They follow where he calls;
He bade them venture through the sea,
And made the waves their walls.

The waters faw thee, mighty God,
The waters faw thee come;
Backward they fled, and frighted stood,
To make thine armies room.

7 Strange was thy journey through the sea,
Thy footsteps, Lord, unknown;
Terrors attend the wondrous way
That brings thy mercies down.

[8 Thy voice with terror in the found Through clouds and darkness broke; All heav'n in lightning shone around, And earth with thunder shook. Thine arrows through the skies were hurl'd;
How glorious is the Lord!
Surprise and trembling seiz'd the world,
And all his saints ador'd.

And, fafe by Moses' hand, Through a dry desert led his flock To Canaan's promis'd land.]

PSALM LXXVIII. First part. Common Metre.

Providence of God recorded; or, Pious education and instruction of children.

ET children hear the mighty deeds
Which God perform'd of old,
Which in our younger years we faw,
And which our fathers told.

2 He bids us make his glories known,
His works of power and grace:
And we'll convey his wonders down
Through every rifing race.

3 Our lips shall tell them to our sons,
And they again to their's,
That generations yet unborn
May teach them to their heirs.

Thus shall they learn in God alone
Their hope securely stands,
That they may ne'er forget his works,
But practise his commands.

PSALM LXXVIII. Second part. Common Metre.

Israel's rebellion and punishment; or, The sins and chastisements of God's people.

WHAT a stiff rebellious house Was Jacob's ancient race!
False to their own most solemn vows,
And to their Maker's grace!

2 They broke the cov'nant of his love,
And did his laws despise;
Forgot the works he wrought to prove
His power before their eyes!

3 They faw the plagues on Egypt 'light,
From his avenging hand:
What dreadful tokens of his might
Spread o'er the stubborn land!

4 They faw him cleave the mighty fea,
And march'd with fafety thro',
With wat'ry walls to guard their way,
'Till they had 'fcap'd the foe.

5 A wondrous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a shelt'ring cloud, A leading fire by night.

6 He from the rock their thirst supply'd,
The gushing waters slow'd,
And ran in rivers by their side,
Along the desert road.

7 Yet they provok'd the Lord Most High, And dar'd distrust his hand:
"Can he with bread our host supply
"Amidst this barren land?"

8 The Lord, with indignation, heard,
And caus'd his wrath to flame;
His terrors ever stand prepar'd
To vindicate his name.

PSALM LXXVIII. Third part. Common Metre.

The punishment of luxury and intemperance; or, Chastifement and salvation.

HEN Israel sinn'd, the Lord reprov'd,
And fill'd their hearts with dread;
Yet he forgave the men he lov'd,
And sent them heavenly bread.

2 He fed them with a liberal hand,
And made his treasures known;
He gave the midnight clouds command
To pour provision down.

3 The manna, like a morning shower, Lay thick around their feet; The food of heavin, so light, so pure

The food of heav'n, fo light, fo pure, As though 'twere angels meat.

4 But they, in murmuring language, faid, "Is manna all our feaft?

"We lothe this light, this airy bread, "We must have slesh to taste."

5. "Ye shall have shesh to please your lust,"
The Lord in wrath reply'd;
And sent them quails, like sand or dust,
Heap'd up on every side.

6 He gave them all their own defire;
And, greedy, as they fed,
His vengeance burnt with fecret fire,
And finote the rebels dead.

When some were slain, the rest return'd And sought the Lord with tears;

Under the rod they fear'd and mourn'd, But foon forgot their fears.

8 Oft he chaftis'd, and still forgave,
'Till, by his gracious hand,
The nations he resolv'd to save
Posses'd the promis'd land.

PSALM LXXVIII. ver. 32, &c. Fourth part.
Long Metre.

Backstiding and forgiveness; or, Sin punished, and faints saved.

REAT God, how oft did Ifrael prove, By turns, thine anger and thy love! There, in a glafs, our hearts may fee How fickle and how false they be.

- 2 How foon the faithles Jews forgot
 The dreadful wonders God had wrought!
 Then they provok'd him to his face,
 Nor fear his power, nor trust his grace.
- 3 The Lord confum'd their years in pain, And made their travels long and vain; A tedious march through unknown ways Wore out their strength, and spent their days.
- 4 Oft, when they saw their brethren slain, They mourn'd, and sought the Lord again, Call'd him the Rock of their abode, Their high Redeemer, and their God.
- 5 Their prayers and vows before him rife, As flatt'ring words, or folemn lies, While their rebellious tempers prove False to his cov'nant and his love.
- 6 Yet could his sovereign grace forgive
 The men who ne'er deserv'd to live;
 His anger oft away he turn'd,
 Or else with gentle slame it burn'd.
- 7 He saw their slesh was weak and frail, He saw temptations still prevail; The God of Abram lov'd them still, And led them to his holy hill.

PSALM LXXIX. Long Metre.

For the distress of war.

- BEHOLD, O God, what cruel foes
 Thy peaceful heritage invade;
 Thy holy temple stands defil'd,
 In dust thy facred walls are laid.
- Wide o'er the vallies drench'd in blood, Thy people fall'n in death remain; The fowls of heav'n their flesh devour, And savage beasts divide the slain.

3 Th' infulting foes, with impious rage,
Reproach thy children to their face;
"Where is your God of boasted power,
"And where the promise of his grace?"

4 Deep from the prison's horrid glooms,
Oh hear the mournful captives figh,
And let thy sov'reign power reprieve
The trembling souls comdemn'd to die.

5 Let those, who dar'd t' insult thy reign,
Return dismay'd with endless shame,
While heathens, who thy grace despise,
Shall from thy vengeance learn thy name.

6 So shall thy children, freed from death, Eternal songs of honor raise, And every future age shall tell Thy sovereign power and pard'ning grace.

P S A L M LXXX. Long Metre.

The church's prayer under affliction; or, The vineyard of God wasted.

REAT Shepherd of thine Ifrael,
Who didst between the cherubs dwell,
And led the tribes, thy chosen sheep,
Safe through the desert and the deep—

2 Thy church is in the defert, Lord, Shine from on high, and light afford; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

3 Great God, whom heav'nly hosts obey, How long shall we lament and pray, And wait in vain thy kind return? How long shall thy sierce anger burn?

Instead of wine and chearful bread,
Thy saints with their own tears are fed;
Turn us to thee, thy love restore,
We shall be sav'd, and sigh no more.

0 2

PAUSE the first.

- 5 Hast thou not planted with thy hands A lovely vine in heathen lands? Did not thy power defend it round, And heavenly dews enrich the ground?
- 6 How did the spreading branches shoot, And bless the nations with the fruit? But now, dear Lord, look down and see Thy mourning vine, that lovely tree.
- 7 Why is her beauty thus defac'd?
 Why hast thou laid her fences waste?
 Strangers and foes against her join,
 And every beast devours the vine.
- 8 Return, almighty God, return; Nor let thy bleeding vineyard mourn; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

PAUSE the second.

- 9 Lord, when this vine, in Canaan grew, Thou wast its strength and glory too; Attack'd in vain by all its foes, 'Till the fair branch of promise rose.
- Fair branch, ordain'd of old to shoot From David's stock, from Jacob's root; Himself a noble vine, and we The lesser branches of the tree.
- II 'Tis thy own Son; and he shall stand, Girt with thy strength, at thy right hand; Thy first-born Son, adorn'd and biess'd With power and grace above the rest.
- 12 O! for his fake, attend our cry, Shine on thy churches, lest they die; Turn us to thee, thy love restore, We shall be sav'd, and sigh no more.

PSALM LXXXI. ver. 1, 8,-16. Short Metre.

The warning of God to his people; or, Spiritual bleffings and punishments.

SING to the Lord aloud, And make a joyful noise; God is our strength, our Saviour God; Let Ifrael hear his voice.

2 "From idols false and vain

" Preserve my rights divine; " I am the Lord who broke thy chain " Of flavery and of fin.

3 "Stretch thy defires abroad,

" And I'll fupply them well; "But if ye will refuse your God,
"If Israel will rebel;

4 "I'll leave them," faith the Lord, "To their own lufts a prey,

" And let them run the dang'rous road; "Tis their own chosen way.

5 "Yet, O! that all my faints "Would hearken to my voice!

"Soon I would ease their fore complaints, " And bid their hearts rejoice.

6 "While I destroy their foes, "I'll richly feed my flock,

" And they shall taste the stream that flows "From their eternal rock."

P S A L M LXXXII. Long Metre.

God the supreme governor; or, Magistrates warned.

MONG th' affemblies of the great, A greater ruler takes his feat; The God of heav'n, as judge, furveys Those gods on earth and all their ways.

- Why will ye frame oppressive laws?
 Or why support th' unrighteous cause?
 When will ye once defend the poor,
 That soes may vex the saints no more?
- They know not, Lord, nor will they know; Dark are the ways in which they go; Their name of earthly gods is vain, For they shall fall and die like men.
- 4 Arise, O Lord, and let thy Son Possess his universal throne, And rule the nations with his rod; He is our judge, and he our God.

PSALM LXXXIII. Short Metre.

A complaint against persecutors.

ND will the God of grace
Perpetual filence keep?
The God of justice hold his peace,
And let his vengeance sleep?

2 Behold what curfed fnares
The men of mischief spread;
The men that hate thy saints and thee
Lift up their threat'ning head.

3 Against thy hidden ones
Their counsels they employ,
And malice, with her watchful eye,
Pursues them to destroy.

"Come, let us join," they cry,
"To root them from the ground,
"'Till not the name of faints remain,
"Nor mem'ry shall be found."

5 Awake, almighty God,
And call thy wrath to mind;
Give them, like forests, to the fire,
Or stubble to the wind.

6 Convince their madness, Lord,
And make them seek thy name:
Or else their stubborn rage consound,
That they may die in shame.

7 Then shall the nations know
Thy glorious dreadful word,
Jehovah is thy name alone,
And thou the fov'reign Lord.

PSALM LXXXIV. First part. Long Metre.

The pleasure of public worship.

HOW pleasant, how divinely fair, O Lord of hosts, thy dwellings are! With fond desire my spirit faints To meet th' assemblies of thy faints.

- 2 My flesh would rest in thine abode, My panting heart cries out for God; My God! my King! why should I be So far from all my joys and thee?
- The sparrow chuses where to rest, And for her young provides her nest; But will not God to sparrows grant, That pleasure which his children want?
- 4 Bless'd are the faints who sit on high Around thy throne above the sky; Thy brightest glories shine above, And all their work is praise and love.
- 5 Bless'd are the souls who find a place
 Within the temple of thy grace;
 There to behold thy gentler rays,
 And seek thy face, and learn thy praise.
- 6 Bless'd are the men whose hearts are set To find the way to Zion's gate; God is their strength; and through the road They lean upon their helper God.

7 Cheerful they walk with growing strength,
'Till all shall meet in heav'n at length,
'Till all before thy face appear,
And join in nobler worship there.

PSALM LXXXIV. Second part. Long Metre:

God and his church; or, Grace and glory.

- REAT God, attend, while Zion fings
 The joy that from thy presence springs:
 To spend one day with thee on earth
 Exceeds a thousand days of mirth.
- 2 Might I enjoy the meanest place Within thy house, O God of grace, Not tents of ease, nor thrones of pow'r, Should tempt my feet to leave thy door.
- 3 God is our fun, he makes our day; God is our shield; he guards our way From all th' assaults of hell and sin, From soes without and soes within.
- All needful grace will God bestow, And crown that grace with glory too! He gives us all things, and withholds No real good from upright souls.
- 5 O God, our King, whose fov'reign sway The glorious hosts of heav'n obey, And devils at thy presence slee, Bless'd is the man that trusts in thee.

PSALM LXXXIV. ver. 1, 2, 3, 10, paraphrased. Common Metre.

Delight in ordinances of worship; or, God present in his churches.

Y foul, how lovely is the place To which thy God reforts! 'Tis heav'n to fee his fmiling face, Though in his earthly courts. 2 There the great monarch of the skies His saving power displays, And light breaks in upon our eyes,

With kind and quick'ning rays.

3 With his rich gifts the heav'nly dove
Descends and fills the place,
While Christ reveals his wondrous love,
And sheds abroad his grace.

4 There, mighty God, thy words declare
The fecrets of thy will;
And still we feek thy mercies there,

And fing thy praifes still.

PAUSE.

5 My heart and flesh cry out for thee, While far from thine abode; When shall I tread thy courts, and see My Saviour and my God?

The sparrow builds herself a nest,
 And suffers no remove;
 O make me, like the sparrows, bless'd,
 To dwell but where I love.

7 To fit one day beneath thine eye, And hear thy gracious voice, Exceeds a whole eternity Employ'd in carnal joys.

8 Lord, at thy threshold I would wait,
While Jesus is within,
Rather than fill a throne of state,
Among the tents of sin.

Gould I command the spacious land,
And the more boundless sea,
For one bless'd hour at the right hand,
I'd give them both away.

PSALM LXXXIV. As the 148th Pfalm.

Longing for the house of God.

ORD of the worlds above,
How pleafant and how fair
The dwellings of thy love,
Thy earthly temples are!
To thine abode
My heart aspires,
With warm desires
To see my God.

2 The sparrow for her young,
With pleasure seeks a nest,
And wand'ring swallows long
To find their wonted rest;
My spirit faints,
With equal zeal,
To rise and dwell
Among thy saints.

O happy fouls, that pray
Where God appoints to hear!
O happy men that pay
Their conftant fervice there!
They praife thee still;
And happy they
That love the way
To Zion's hill.

4 They go from strength to strength,
Through this dark vale of tears,
'Till each arrives at length,
'Till each in heav'n appears.
O glorious feat,
When God our King
Shall thither bring
Our willing feet.

PAUSE.

5 To fpend one facred day, Where God and faints abide, Affords diviner joy

Than thousand days beside:

Where God resorts,

I love it more

To keep the door Than shine in courts.

6 God is our fun and shield,
Our light and our defence;
With gifts our hands are fill'd,
We draw our blessings thence;
He shall bestow
On Jacob's race
Peculiar grace
And glory too.

7 The Lord his people loves;
His hand no good withholds
From those his heart approves,
From pure and pious souls;
Thrice happy he
O God of hosts
Whose spirit trusts
Alone in thee,

P S A L M LXXXV. ver. 1,-8. First part.
Long Metre.

Waiting for an answer to prayer; or, Deliverance begun and compleated.

ORD, thou hast call'd thy grace to mind,
Thou hast revers'd our heavy doom;
So God forgave when Israel sinn'd,
And brought his wand'ring captives home.

2 Thou hast begun to set us free,
And made thy siercest wrath abate:
Now let our hearts be turn'd to thee,
And our salvation be complete.

3 Revive our dying graces, Lord,
And let thy faints in thee rejoice;
Make known thy truth, fulfil thy word;
We wait for praise to tune our voice.

4 We wait to hear what God will fay;

He'll speak and give his people peace:

But let them run no more astray,

Lest his returning wrath increase.

PSALM LXXXV. ver. 9. &c. Second part. Long Metre.

Salvation by Christ.

The fouls that love and fear the Lord; And grace, descending from on high, Fresh hopes of glory shall afford.

2 Mercy and Truth on earth are met, Since Christ the Lord came down from heav'n! By his obedience so complete Justice is pleas'd, and peace is given.

3 Now truth and honour shall abound, Religion dwell on earth again, And heavenly influence bless the ground, In our Redeemer's gentler reign.

4 His righteoufness is gone before,
To give us free access to God;
Our wandering feet shall stray no more,
But mark his steps, and keep the road.

PSALM LXXXVI. ver. 8,-13. Common Metre.

A general fong of praise to God.

MONG the princes, earthly gods,
There's none hath power divine;
Nor is their nature, mighty Lord,
Nor are their works like thine.

The nations thou hast made shall bring.
Their offerings round thy throne;
For thou alone dost wondrous things,
For thou art God alone.

3 Lord, I would walk with holy feet;

Teach me thine heavenly ways,

And all my wandering thoughts unite

In God my Father's praise.

4 Great is thy mercy, and my tongue
Shall those sweet wonders tell,
How by thy grace my finking soul
'Rose from the deeps of hell.

PSALM LXXXVII. Long Metre.

The church the birth-place of the faints; or, Jews and Gentiles united in the Christian church.

OD in his earthly temple lays Foundation for his heavenly praise; He lik'd the tents of Jacob well, But still in Zion loves to dwell.

2 His mercy visits every house, That pay their night and morning vows; But makes a more delightful stay, Where churches meet to praise and pray.

3 What glories were describ'd of old! What wonders are in Zion told! Thou city of our God below, Thy fame shall Tyre and Egypt know.

4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew: Angels and men shall join to sing The hill where living waters spring.

5 When God makes up his last account Of natives in his holy mount, 'Twill be an honour to appear As one newborn and nourish'd there.

PSALM LXXXVIII. As the 113th Pfalm.

Loss of friends, and absence of divine grace.

GOD of my falvation, hear
My nightly groan, my daily prayer,
That ftill employ my wasting breath;
My foul, declining to the grave,
Implores thy sovereign power to save
From dark despair and lasting death.

a Thy wrath lies heavy on my foul,
And waves of forrow o'er me roll,
While dust and silence spread the gloom:
My friends belov'd in happier days,
The dear companions of my ways,
Descend around me to the tomb.

3 As loft in lonely grief I tread
The mournful manfions of the dead,
Or to fome throng'd affembly go;
Through all alike I rove alone,
While, here forgotten, there unknown,
The change renews my piercing woe.

And why will God neglect my call?
Or who shall profit by my fall,
When life departs and love expires?
Can dust and darkness praise the Lord?
Or wake, or brighten at his word,
And tune the harp with heavenly quires?

5 Yet, through each melancholy day,
I've pray'd to thee, and still will pray,
Imploring still thy kind return—
But, oh! my friends, my comforts sled,
And all my kindred of the dead
Recall my wandering thoughts to mourn.

PSALM LXXXIX. First part. Long Metre! The covenant made with Christ; or, The true David.

POREVER shall my song record The truth and mercy of the Lord; Mercy and truth sorever stand, Like heav'n, establish'd by his hand.

2 Thus to his Son he sware, and said, "With thee my cov'nant first is made;

"In thee shall dying sinners live;

"Glory and grace are thine to give.

3 "Be thou my prophet, thou my prieft;
"Thy children shall be ever bles'd;
"Thou art my chosen king, thy throne
"Shall stand eternal like my own

"Shall fland eternal like my own.
4 "There's none of all my fons above

"So much my image or my love;
"Celestial powers thy subjects are,

"Then what can earth to thee compare?

5 "David, my fervant, whom I chose, "To guard my flock, to crush my foes; "And rais'd him to the Jewish throne, "Was but a shadow of my son."

6 Now let the church rejoice and fing Jesus her Saviour and her king: Angels his heavenly wonders show, And faints declare his works below.

PSALM LXXXIX. First part. Common Metre.

The faithfulness of God.

Y never-ceasing song shall show
The mercies of the Lord;
And make succeeding ages know
How faithful is his word.

2 The facred truths his lips pronounce
Shall firm as heaven endure;
And if he speak a promise once,
Th' eternal grace is sure.

P 2

3 How long the race of David held The promis'd Jewish throne! But there's a nobler covenant seal'd To David's greater son,

4 His feed forever shall possess
A throne above the skies;
The meanest subjects of his grace
Shall to that glory rife.

5 Lord God of hofts, thy wondrous ways Are fung by faints above; And faints on earth their honours raife To thy unchanging love.

PSALM LXXXIX. ver. 7, &c. Second part.
Common Metre.

The power and majefty of God; or, Reverential worship.

I ITH reverence let the faints appear,
And bow before the Lord,
His high commands with reverence hear,
And tremble at his word.

2 How terrible thy glories rise!

How bright thine armies shine!

Where is the power with thee that vices,

Or truth compar'd with thine?

The northern pole and fouthern rest On thy supporting hand; Darkness and day from east to west Move round at thy command.

And rule the boisterous deep;
Thou mak'st the sleeping billows roll,
The rolling billows sleep.

5 Heaven, earth, and air, and sea are thine,
And the dark world of hell;
They saw thine arm in vengeance shine,
When Egypt durst rebel.

6 Justice and judgment are thy throne, Yet wondrous is thy grace! While truth and mercy join'd in one Invite us near thy face.

PSALM LXXXIX. ver. 15, &c. Third part, Common Metre.

A bleffed gofpel.

BLESS'D are the fouls who hear and know The gospel's joyful found! Peace shall attend the path they go, And light their steps surround.

Their joy shall bear their spirits up Thro' their Redeemer's name; His righteousness exalts their hope, And fills their soes with shame.

3 The Lord, our glory and defence, Strength and falvation gives; Ifrael, thy king forever reigns, Thy God forever lives.

PSALM LXXXIX. ver. 19, &c. Fourth part.
Common Metre.

Christ's mediatorial kingdom; or, His divine and human nature.

And made his mercies known:
"Sinners, behold, your help is laid
"On my almighty Son.

2 "Behold the man my wisdom chose "Among your mortal race;

"His head my holy oil o'erflows,
"With full supplies of grace.

3 "High shall he reign on David's throne, "My people's better king;

"My arm shall beat his rivals down, "And still new subjects bring.

4 "My truth shall guard him in his way "With mercy by his side;

"While in my name o'er earth and sea "He shall in triumph ride.

5 "Me for his father and his God "He shall forever own,

"Call me his rock, and high abode, "And I'll support my Son.

6 "My first-born fon, array'd in grace, "At my right hand shall sit,

"Beneath him angels know their place,
"And monarchs at his feet.

7 "My cov'nant stands forever fast,
"My promises are strong;

"Firm as the heavens his throne shall last,
"His feed endure as long."

P S A L M LXXXIX. ver. 30, &c. Fifth part.

The covenant of grace unchangeable; or, Affliction without rejection.

I "YET," faith the Lord, "if David's race,
"The children of my Son,

"Should break my laws, abuse my grace
"And tempt mine anger down;

2 " Their fins I'll visit with the rod, "And make their folly smart;

"But I'll not cease to be their God,
"Nor from my truth depart.

3 "My covenant I will ne'er revoke, "But keep my grace in mind;

"And what my love eternal spoke "Eternal truth shall bind.

"Once have I fworn (I need no more)
"And pledg'd my holiness,
"To feal the facred promise fure
"To David and his race.

5 " The fun shall fee his offspring rife " And spread from sea to sea,

"Long as he travels round the skies
"To give the nations day.

6 "Sure as the moon that rules the night "His kingdom shall endure,

"'Till the fix'd laws of shade and light "Shall be observed no more."

PSALM LXXXIX. v. 47, &c. 6th part.Long metre.

Mortality and hope.

A Funeral Psalm.

REMEMBER, Lord, our mortal state,
How frail our life, how short our date!
Where is the man that draws his breath
Safe from disease, secure from death?

- 2 Lord, while we fee whole nations die, Our flesh and strength repine and cry, "Must death forever rage and reign! "Or hast thou made mankind in vain?
- 3 "Where is thy promise to the just?
 "Are not thy servants turn'd to dust?
 But faith forbids these mournful sighs,
 And sees the sleeping dust arise.
- 4 That glorious hour, that dreadful day, Wipes the reproach of faints away, And clears the honour of thy word: Awake, our fouls, and bless the Lord.

PSALM LXXXIX. ver. 47, &c. Last part.
As the 113th Psalm.

Life, death, and the refurrection.

HINK, mighty God, on feeble man,
How few his hours, how short his span!
Short from the cradle to the grave:
Who can secure his vital breath
Against the bold demands of death,
With skill to fly, or pow'r to save!

2 Lord, shall it be forever faid,
"The race of man is only made
"For sickness forrow and the dust?"
Are not thy servants day by day
Sent to the graves and turn'd to clay?
Lord, where's thy kindness to the just?

3 Hast thou not promis'd to thy Son,
And all his feed, a heav'nly crown?
But slesh and sense indulge despair;
Forever blessed be the Lord,
That faith can read his holy word,
And find a resurrection there.

4 Forever bleffed be the Lord,
Who gives his faints a long reward,
For all their toil, reproach and pain;
Let all below, and all above,
Join to proclaim thy wondrous love,
And each repeat his loud Amen.
PSALM XC. Long metre.
Man mortal, and God eternal.

A mournful fong at a funeral.

HRO' every age, eternal God,

Thou art our rest, our safe abode:

High was the throng e'er, heav'n was made.

High was thy throne e'er heav'n was made, Or earth, thy humble footstool, laid.

2 Long had'st thou reign'd ere time began, Or dust was fashion'd into man: And long thy kingdom shall endure When earth and time shall be no more.

3 But man, weak man, is born to die, Made up of guilt and vanity: 'Thy dreadful fentence, Lord, was just, "Return, ye finners, to your dust."

[4 A thousand of our years amount Scarce to a day in thine account, Like yesterday's departing light, Or the last watch of ending night.]

PAUSE.

- 5 Death, like an overflowing stream, Sweeps us away; our life's a dream: An empty tale; a morning flower, Cut down and wither'd in an hour.
- [6 Our age to seventy years is set;

 How short the time! how frail the state!

 And if to eighty we arrive,

 We rather sigh and groan than live.
- 7 But, oh, how oft thy wrath appears, And cuts off our expected years! Thy wrath awakes our humble dread! We fear the power that strikes us dead.]
- 8 Teach us, O Lord, how frail is man; And kindly lengthen out the span, 'Till a wise care of piety Fit us to die, and dwell with thee.

PSALM XC. ver. 1,-5. 1st part. Common Metre.

Man frail, and God eternal.

- Our hope for years to come, Our shelter from the stormy blast, And our eternal home.
- 2 Beneath the shadow of thy throne
 Thy saints have dwelt secure;
 Sufficient is thine arm alone
 And my defence is sure.
- 3. Before the hills in order stood, Or earth receiv'd her frame, From everlasting thou art God, To endless years the same.
- 4 Thy word commands our flesh to dust,
 "Return, ye sons of men;"
 All nations rose from earth at first,
 And turn to earth again.

5 A thousand ages in thy fight
Are like an evening gone;
Short as the watch that ends the night
Before the rising dawn.

[6 The busy tribes of fiesh and blood,
With all their lives and cares,
Are carried downwards by the flood,
And lost in following years.

7 Time, like an ever-rolling stream, Bears all its sons away, They sly, forgotten, as a dream Dies at the opening day.

8 Like flowery fields the nations fland Pleas'd with the morning light; 'The flowers beneath the mower's hand Lie withering ere 'tis night.]

Our God, our help in ages past, Our hope for years to come, Be thou our guard while troubles last, And our eternal home.

PSALM XC. ver. 8, 11, 2, 10, 12. Second part. Common Metre.

Infirmities and mortality the effect of sin; or, Life, old age, and preparation for ceath.

ORD, if thine eyes furvey our faults,
And justice grows severe,
Thy dreadful wrath exceeds our thoughts,
And burns beyond our fear.

2 Thine anger turns our frame to dust;
By one offence to thee,
Adam, with all his fons, have lost
Their immortality.

3 Life, like a vain amusement, slies
A fable or a song;
By swift degrees our nature dies,
Nor can our joys be long.

4 'Tis but a few whose days amount
To threescore years and ten;
And all beyond that short account
Is forrow, toil, and pain.

[5 Our vitals with laborious strife
Bear up the crazy load,
And drag these poor remains of life
Along the tiresome road.]

6 Almighty God, reveal thy love, And not thy wrath alone: Oh, let our fweet experience prove The mercies of thy throne.

7 Our fouls would learn the heavenly art
T' improve the hours we have,
That we may act the wifer part,
And live beyond the grave.

P S A L M XC. ver. 13, &c. Third part.

Breathing after Heaven.

ETURN, O God of love, return;
Earth is a tirefome place;
How long shall we thy children mourn
Our absence from thy face?

2 Let heaven succeed our painful years, Let sin and sorrow cease, And in proportion to our tears So make our joys increase.

3 Thy wonders to thy fervants show,
Make thy own work complete;
Then shall our souls thy glory know,
And own thy love was great.

4 Then shall we shine before thy throne
In all thy beauty, Lord:
And the poor service we have done
Meet a divine reward.

Q.

PSALM XC. ver. 5, 10, 12. Short Metre.

The frailty and shortness of life.

I ORD, what a feeble piece Is this our mortal frame? Our life! how poor a trifle 'tis, That scarce deserves the name!

2 Alas, the brittle clay
That built our body first!
And every month, and every day,
'Tis mouldering back to dust.

3 Our moments fly apace, Our feeble powers decay, Swift as a flood our hafty days Are fweeping us away.

4 Yet, if our days must fly,
We'll keep their end in fight,
We'll spend them all in wisdom's way,
And let them speed their flight.

5 They'll waft us fooner o'er
This life's tempeftuous fea:
Soon we shall reach the peaceful shore
Of blest eternity.

PSALM XCI. ver. 1,-7. First part. Long Metre. Safety in public diseases and dangers.

E that hath made his refuge God, Shall find a most secure abode; Shall walk all day beneath his shade, And there at night shall rest his head.

2 Then will I fay, "My God, thy power "Shall be my fortrefs and my tower; "I that am form'd of feeble dust, "Make thine almighty arm my trust."

3 Thrice happy man! thy Maker's care Shall keep thee from the fowler's fnare; From Satan's wiles, who still betrays Unguarded fouls a thousand ways.

- 4 Just as a hen protects her brood, From birds of prey that seek their blood, The Lord his faithful saints shall guard, And endless life be their reward.
- 5 If burning beams of noon conspire To dart a pestilential fire; God is their life, his wings are spread To shield them with an healthful shade.
- 6 If vapours with malignant breath Rife thick, and scatter midnight death, Israel is safe: the poison'd air Grows pure, if Israel's God be there. P A U S E.
- 7 What though a thousand, at thy side, Around thy path, ten thousand died, Thy God his chosen people saves Amongst the dead, amidst the graves.
- 8 So when he fent his angel down To make his wrath in Egypt known, And flew their fens, his careful eye Pass'd all the doors of Jacob by.
- 9 But if the fire, or plague, or fword, Receive commission from the Lord, To strike his saints among the rest, Their very pains and deaths are bles'd.
- Shall but fulfil their best desire;
 From sins and sorrows set them free,
 And bring thy children, Lord, to thee.

P S A L M XCI. ver. 9,—16. Second part. Common Metre.

Protection from death, guard of angels, victory, and deliverance.

E fons of men, a feeble race,
Expos'd to every fnare,
Come make the Lord your dwelling place,
And try and trust his care.

2 No ill shall enter where you dwell: Or if the plague come nigh, And sweep the wicked down to hell, 'Twill raise the saints on high.

3 He'll give his angels charge to keep Your feet in all their ways; To watch your pillow while you fleep, And guard your happy days.

4 Their hands shall bear you, lest you sall
And dash against the stones;
Are they not servants to his call,
And sent t' attend his sons?

5 Adders and lions ye shall tread;
The tempter's wiles defeat:
He that hath bruis'd the serpent's head
Puts him beneath your seet.

6 "Because on me they set their love,
"I'll save them," faith the Lord;
"I'll bear their joyful souls above
"Destruction and the sword.

"Destruction and the swerd.

7 "My grace shall answer when they call,

"In trouble I'll be nigh;
"My power shall help them when they fall,
"And raise them when they die.

8 "Those that on earth my name have known, "I honour will in heav'n;

"There my falvation shall be shown,
"And endless life be giv'n."

PSALM XCII. First part. Long Metre.

A psalm for the Lord's day.

To praise thy name, give thanks and sing, To flew thy love by morning light, And talk of all thy truth at night.

- 2 Sweet is the day of facred rest, No mortal care shall seize my breast, Oh, may my heart in tune be found Like David's harp of solemn sound.
- 3 My heart shall triumph in my Lord, And bless his works, and bless his word: Thy works of grace, how bright they shine! How deep thy counsels! how divine!
- 4 Fools never raife their thoughts so high; Like brutes they live, like brutes they die; Like grass they flourish, 'till thy breath Blast them in everlasting death.
- 5 But I shall share a glorious part, When grace hath well refin'd my heart, And fresh supplies of joy are shed, Like holy oil to cheer my head.
- 6 Sin (my worst enemy before)
 Shall vex my eyes and ears no more:
 My inward foes shall all be slain,
 Nor Satan break my peace again.
- 7 Then shall I see, and hear and know All I desir'd, or wish'd below; And ev'ry pow'r find sweet employ In that eternal world of joy.

P S A L M XCII. ver. 12, &c. Second part. Long Metre.

The church is the garden of God.

- ORD, 'tis a pleasant thing to stand In gardens planted by thine hand; Let me within thy courts be seen Like a young cedar, fresh and green.
- 2 There grow thy faints in faith and love, Bles'd with thine influence from about; Not Lebanon, with all its trees, Yields fuch a comely tight as these.

Q 2

- 3 The plants of grace shall ever live; (Nature decays, but grace must thrive) Time, that doth all things else impair, Still makes them flourish strong and fair.
- Laden with fruits of age they shew The Lord is holy, just and true; None that attend his grace shall find A God unfaithful or unkind.

PSALM XCIII. First Metre. As the 100th Pfalm.

The eternal and the sovereign God.

- I JEHOVAH reigns: he dwells in light, Girded with majesty and might: The world created by his hands, Still on its first foundation stands.
- 2 But ere this spacious world was made, Or had its first foundation laid, Thy throne eternal ages stood, Thyself the ever-living God.
- 3 Like floods the angry nations rife, And aim their rage against the skies; Vain floods, that aim their rage so high! At thy rebuke the billows die.
- 4 Forever shall thy throne endure;
 Thy promise stands forever sure;
 And everlasting holiness
 Becomes the dwellings of thy grace.

PSALM XCIII. 2d Metre. As the old 50th Pfalm.

HE Lord of glory reigns, he reigns on high;
His robes of state are strength and majesty;
This wide creation rose at his command,
Built by his word, establish'd by his hand:
Long stood his throne ere he began creation,
And his own Godhead is the firm foundation.

2 God is th' eternal king; thy foes in vain
Raise their rebellions to confound thy reign;
In vain the storms, in vain the stoods arise,
And roar, and toss their waves against the skies;
Foaming at heav'n, they rage with wild commotion,
But heav'n's high arches scorn the swelling ocean.

3 Ye tempests, rage no more; ye floods, be still, And thou, mad world, submissive to his will: Built on his truth his church must ever stand; Firm are his promises, and strong his hand: See his own sons, when they appear before him, Bow at his footstool, and with sear adore him.

PSALM XCIII. 3d Metre. As the old 122d Pfalm.

HE Lord Jehovah reigns,
And royal flate maintains,
His head with awful glories crown'd;
Array'd in robes of light,
Begirt with fov'reign might,
And rays of majesty around.

2 Upheld by thy commands
The world fecurely stands,
And skies and stars obey thy word;
Thy throne was fixt on high
Ere stars adorn'd the sky;
Eternal is thy kingdom, Lord.

3 In vain the noify croud,
Like billows fierce and loud,
Against thine empire rage and roar;
In vain with angry spite
The surly nations fight,
And dash like waves against the shore.

4 Let floods and nations rage, And all their power engage, Let fwelling tides affault the fky; The terrors of thy frown Shall beat their madness down; Thy throne forever stands on high. 5 Thy promifes are true, Thy grace is ever new,

There fix'd thy church shall ne'er remove; Thy saints with holy fear Shall in thy courts appear,

And fing thine everlasting love.

Repeat the fourth stanza to complete the tune.

PSALM XCIV. ver. 1, 27,-14. First part.

Saints chaftised, and sinners destroyed; or, Instructive afflictions.

GOD! to whom revenge belongs, Proclaim thy wrath aloud; Let fov'reign power redress our wrongs, Let justice smite the proud.

2 They fay, "The Lord nor fees nor hears;"
When will the vain be wife;
Can he be deaf, who form'd the ears?

Or blind who made their eyes?

3 He knows their impious thoughts are vain,

And they shall feel his power:
His wrath shall pierce their souls with pain
In some surprising hour.

4 But if thy faints deferve rebuke,

Thou haft a gentler rod;

Thy providence, thy facred book
Shall make them know their God.

5 Blest is the man thy hands chastise, And to his duty draw; Thy scourges make thy children wise When they forget thy law.

6 But God will ne'er cast off his faints,
Nor his own promise break;
He pardons his inheritance
For their Redeemer's sake.

P S A L M XCIV. ver. 16,—23. Second part. Common Metre.

God our support and comfort; or, Deliverance from temptation and persecution.

HO will rife and plead my right
Against my num'rous foes?
While earth and hell their force unite,
And all my hopes oppose.

2 Had not the Lord, my rock, my help, Sustain'd my fainting head, My life had now in filence dwelt, My foul amongst the dead.

3 "Alas! my fliding feet!" I cry'd,

Thy promise bore me up;

Thy grace stood constant by my side,

And rais'd my finking hope.

While multitudes of mournful thoughts
Within my bosom roll,
Thy boundless love forgives my faults,
Thy comforts cheer my foul.

5 Powers of iniquity may rife
And frame pernicious laws;
But God my refuge rules the skies,
He will defend my cause.

6 Let malice vent her rage aloud,
Let bold blasphemers scoff;
The Lord our God shall judge the proud,
And cut the sinners off.

PSALM XCV. Common Metre.

A pfalm before prayer.

SING to the Lord Jehovah's name, And in his strength rejoice; When his salvation is our theme, Exalted be our voice. With thanks approach his awful fight, And pfalms of honour fing; The Lord's a God of boundless might, The whole creation's king.

3 Let princes hear, let angels know, How mean their nature feem, Those gods on high, and gods below, When once compar'd with him.

4 Earth, with its caverns dark and deep,
Lies in his spacious hand;
He fix'd the seas what bounds to keep,
And where the hills must stand.

5 Come, and with humble fouls adore, Come, kneel before his face; Oh may the creatures of his power Be children of his grace.

6 Now is the time, he bends his ear
And waits for your request;
Come, left he rouse his wrath, and swear,
"Ye shall not see my rest."

P S A L M XCV. Short Metre.

A Psalm before sermon.

OME, found his praife abroad, And hymns of glory fing: Jehovah is the fov'reign God, The univerfal king.

2 He form'd the deeps unknown; He gave the feas their bound; The wat'ry worlds are all his own, And all the folid ground.

3 Come, worship at his throne, Come, bow before the Lord; We are his works, and not our own, He form'd us by his word. 4 To day attend his voice,

Nor dare provoke his rod;

Come, like the people of his choice,

And own your gracious God.

5 But if your ears refuse
The language of his grace,
And hearts grow hard, like stubborn Jews,
That unbelieving race—

6 The Lord, in vengeance drefs'd,
Will lift his hand and fwear,
"You that despise my promis'd rest,
"Shall have no portion there."

PSALM XCV. ver. 1, 2, 3, 6,—11. Long Metre. Canaan lost through unbelief; or, A warning to delaying finners.

- A facred fong of folemn praise:
 God is a fov'reign King; rehearse
 His honour in exalted verse.
- 2 Come, let our fouls address the Lord, Who fram'd our natures with his word, He is our shepherd; we the sheep His mercy chose, his pastures keep.
- 3 Come, let us hear his voice to-day, The counsels of his love obey, Nor let our harden'd hearts renew The fins and plagues that Israel knew.
- 4 Ifrael, that faw his works of grace, Yet tempt their maker to his face; A faithless, unbelieving brood, That tir'd the patience of their God.
- 5 Thus faith the Lord, "How false they prove! "Forget my power, abuse my love;
 - "Since they despite my rest, I swear, "Their seet shall never enter there."

- [6 Look back, my foul, with holy dread, And view those antient rebels dead; Attend the offer'd grace to-day, Nor lose the blessings by delay.
- 7 Seize the kind promife while it waits, And march to Zion's heav'nly gates; Believe and take the promis'd rest; Obey, and be forever bless'd.]

PSALM XCVI. ver. 2, 10, &c. Common Metre.

Christ's first and second coming.

- Ye tribes of every tongue;
 His new discover'd grace demands
 A new and noble song.
- 2 Say to the nations, Jesus reigns,
 God's own almighty Son;
 His pow'r the finking world sustains,
 And grace surrounds his throne.
- Joy through the earth be feen; Let cities shine in bright array, And fields in cheerful green.
- 4 The joyous earth, the bending skies
 His glorious train display;
 Ye mountains fink, ye vallies rise,
 Prepare the Lord his way.
- 5 Behold he comes, he comes to bless
 The nations as their God;
 To shew the world his righteousness,
 And send his truth abroad.
- 6 His voice shall raise the slumbering dead, And bid the world draw near; But how will guilty nations dread To see their judge appear!

PSALM XCVII. As the 113th Pfalm.

The God of the Gentiles.

ET all the earth their voices raise,

To fing the choicest psalm of praise,

To fing and bless Jehovah's name:

His glory let the heathens know,

His glory let the neathers know,
His wonders to the nations show,
And all his faving works proclaim.

2 The heathens know thy glory, Lord, The wond'ring nations read thy word, But here Jehovah's name is known: Nor shall our worship e'er be paid To gods which mortal hands have made; Our maker is our God alone.

He fram'd the globe, he built the fky,
He made the shining worlds on high,
And reigns complete in glory there;
His beams are majesty and light;
His beauties how divinely bright;
His temple how divinely fair!

When earth shall feel his saving power,
And barb'rous nations fear his name;
Then shall the race of men confess
The beauty of his holiness,
And in his courts his grace proclaim.

PSALM XCVII. ver. 1,-5. 1st part. Long Metre.

Christ reigning in heaven, and coming to judgment.

I E reigns; the Lord, the Saviour reigns!
Praise him in evangelic strains:
Let the whole earth in songs rejoice,
And distant islands join their voice.

2 Deep are his counfels, and unknown; But grace and truth support his throne: Tho' gloomy clouds his ways surround, Justice is their eternal ground.

R

- 3 In robes of judgment, lo, he comes, Shakes the wide earth, and cleaves the tombs; Before him burns devouring fire, The mountains melt, the feas retire.
- 4 His enemies, with fore diffmay, Fly from the fight, and flun the day; Then lift your heads, ye faints, on high, And fing, for your redemption's nigh.

P S A L M XCVII. ver. 6,—9. Second part. Long Metre.

Christ's incarnation.

- HE Lord is come: the heavens proclaim
 His birth; the nations learn his name;
 An unknown flar directs the road
 Of eaftern fages to their God.
- 2 All ye, bright armies of the skies, Go, worship where the Saviour lies; Angels and kings before him bow, Those gods on high and gods below.
- 3 Let idols totter to the ground, And their own worshippers confound; But Zion shall his glories sing, And earth confess her sov'reign king.

PSALM XCVII. Third part. Long Metre.

Grace and glory.

- O'er all the earth, o'er all the fky;
 Though clouds and darkness veil his feet,
 His dwelling is the mercy seat.
- 2 O, ye that love his holy name, Hate every work of fin and shame: He guards the souls of all his friends, And from the snares of hell desends.

- 3 Immortal light, and joys unknown, Are for the faints in darkness fown; Those glorious feeds shall spring and rise, And the bright harvest bless our eyes.
- 4 Rejoice, ye righteous, and record The facred honours of the Lord; None but the fouls that feel his grace Can triumph in his holiness.

PSALM XCVII. ver. 3, 5,-7, 11.

Christ's incarnation, and the last judgment.

ET earth, with every isle and sea,
Rejosce, the Saviour reigns;
His word like fire prepares his way,
And mountains melt to plains.

- 2 His presence sinks the proudest hills, And makes the vallies rise; The humble soul enjoys its smiles, The haughty sinner dies.
- The heavens his rightful power proclaim;
 The idol-gods around
 Fill their own worshippers with shame,
 And totter to the ground.
- 4 Adoring angels at his birth
 Make the Redeemer known;
 Thus shall he come to judge the earth,
 And angels guard his throne.
- 5 His foes shall tremble at his fight, And hills and seas retire: His children take their unknown flight, And leave the world in fire.
- 6 The feeds of joy and glory fown
 For faints in darkness here,
 Shall rise and spring in worlds unknown,
 And a rich harvest bear.

PSALM XCVIII. First part. Common Metre.

Praise for the gospel.

- New honours be address'd: His great falvation shines abroad, And makes the nations bless'd.
- 2 To Abraham first he spoke the word,
 And taught his numerous race;
 The Gentiles own him sov'reign Lord,
 And learn to trust his grace.
- With all her different tongues;
 And spread the honour of his name
 In melody and songs.

PSALM XCVIII. Second part. Common Metre.

The Meffiah's coming and kingdom.

- Let earth receive her king: Let every heart prepare him room, And heaven and nature fing.
- 2 Jey to the earth the Saviour reigns; Let men'their fongs employ, While fields and floods, rocks, hills and plains, Repeat the founding joy.
- 3 No more let fins and forrows grow,
 Nor thorns infest the ground;
 He comes to make his bleffings flow,
 Far as the curse is found.
- 4 He rules the world with truth and grace,
 And makes the nations prove
 The glories of his righteousness,
 And wonders of his love.

PS ALM XCIX. First part. Short Metre.

Christ's kingdom and majesty.

HE God Jehovah reigns, Let all the nations fear; Let finners tremble at his throne, And faints be humble there.

2 Jefus the Saviour reigns, Let earth adore its Lord; Bright cherubs his attendants stand, Swift to fulfil his word.

3 In Zion stands his throne,
His honours are divine,
His church shall make his wonders known,
For there his glories shine.

4 How holy is his name!

How terrible his praise!

Justice, and truth, and judgment join

In all his works of grace.

PSALM XCIX. Second part. Short Metre.

A holy God worshipped with reverence.

EXALT the Lord our God, And worship at his feet, His nature is all holiness, And mercy is his seat.

2 When Israel was his church,
When Aaron was his priest,
When Moses cry'd, when Samuel pray'd—
He gave his people rest.

3 Oft he forgave their fins,
Nor would destroy their race;
And oft he made his vengeance known,
When they abus'd his grace.

4. Exalt the Lord our God,
Whose grace is still the same;
Still he 's a God of holiness,
And jealous for his name.

R 2

PSALM C. First Metre. A plain translation.

Praise to our Creator.

E nations round the earth, rejoice
Before the Lord, your fov'reign King:
Serve him with cheerful heart and voice,
With all your tongues his glory fing.

2 The Lord is God: 'tis he alone
Doth life, and breath, and being give:
We are his work, and not our own;
The sheep that on his pastures live.

3 Enter his gates with fongs of joy,
With praifes to his courts repair;
And make it your divine employ
To pay your thanks and honours there.

4 The Lord is good, the Lord is kind;
Great is his grace, his mercy fure;
And the whole race of man shall find
His truth from age to age endure.

PSALM C. Second Metre. A paraphrase.

PEFORE Jehovah's awful throne, Ye nations, bow with facred joy; Know that the Lord is God alone— He can create, and he destroy.

And when, like wandering sheep, we stray'd,
He brought us to his fold again.

We are his people, we his care,
Our fouls, and all our mortal frame:
What lasting honours shall we rear,
Almighty Maker, to thy name?

We'll crowd thy gates with thankful fongs,
High as the heav'n our voices raise;
And earth, with her ten thousand tongues,
Shall fill thy courts with sounding praise.

5 Wide as the world is thy command,
Vaft as eternity thy love!
Firm as a rock thy truth must stand,
When rolling years shall cease to move!

PSALM CI. Long Metre.

The Magistrate's psalm.

- I ERCY and judgment are my fong;
 And fince they both to thee belong,
 My gracious God, my righteous King,
 To thee my fongs and vows I bring.
- 2 If I am rais'd to bear the fword, I'll take my counsel from thy word; Thy justice and thy heav'nly grace Shall be the pattern of my ways.
- 3 Let wisdom all my actions guide, And let my God with me reside: No wicked thing shall dwell with me, Which may provoke thy jealousy.
- 4 No fons of flander, rage and strife, Shall be companions of my life; The haughty look, the heart of pride Within my doors shall ne'er abide.
- [5 I'll fearch the land, and raise the just To posts of honour, wealth and trust: The men that work thy holy will Shall be my friends and fav'rites still.]
- 6 Invain shall sinners hope to rise By flatt'ring or malicious lies; Nor, while th' innocent I guard, Shall bold offenders e'er be spar'd.
- 7 The impious crew (that factious band) Shall hide their heads, or quit the land; And all that break the public rest, Where I have power, shall be supprest.

PSALM CI. Common Metre.

A psahn for a master of a family.

- F justice and of grace I sing, And pay my God my vows, Thy grace and justice, heav'nly King, Teach me to rule my house.
- 2 Now to my tent, O God, repair,
 And make thy fervant wife;
 I'll suffer nothing near me there
 That shall offend thy eyes.
- 3 The man, that doth his neighbour wrong, By falsehood or by force, The scornful eye, the sland'rous tongue, I'll banish from my doors.
- 4 I'll feek the faithful and the just,
 And will their help enjoy;
 These are the friends that I shall trust,
 The servants I'll employ.
- The wretch, that deals in fly deceit,
 I'll not endure a night;
 The liar's tongue I ever hate,
 And banish from my fight.
- 6 I'll purge my family around,
 And make the wicked flee;
 So shall my house be ever found.
 A dwelling fit for thee.

PSALM CII. ver. 1,-13, 20, 21. First part.
Common Metre.

A prayer of the afflicted.

But answer, lest I die:
Hait thou not built a throne of grace,
To hear when finners cry?

- 2 Like smoke my wasting days depart, When it dissolves in air, My strength is dried, my broken heart Is finking in despair.
- 3 My spirits flag, like withering grass
 Burnt with excessive heat:
 In secret groans my minutes pass,
 And I forget to eat.
- 4 As on fome lonely building's top
 The fparrow tells her moan,
 Far from the tents of joy and hope
 I fit and grieve alone.
- 5 My foul is like a wilderness,
 Where beasts of midnight howl;
 Where the sad raven finds her place,
 And where the screaming owl.
- 6 Dark difinal thoughts and boding fears
 Dwell in my troubled breast;
 While sharp reproaches wound my ears,
 Nor give my spirit rest.
- 7 My cup is mingled with my woes, And tears are my repast; My daily bread, like ashes, grows Unpleasant to my taste.
- 8 Sense can afford no real joy
 To souls that feel thy frown;
 Lord, 'twas thy hand advanc'd me high,
 Thy hand hath cast me down.
- 9 My locks like wither'd leaves appear; And life's declining light Grows faint as ev'ning shadows are, That vanish into night.
- O my eternal God;
 Ages to come shall know thy name,
 And spread thy works abroad.

Nor will my Lord delay,
Beyond th' appointed hour of grace,
That long expected day.

And, by mysterious ways,
Redcems the pris'ners, doom'd to die,
And fills their tongues with praise.

PSALM CII. ver. 13,—21. Second part. Common Metre.

Prayer beard, and Zion restored.

ET Zion and her fons rejoice—
Behold the promis'd hour:
Her God hath heard her mourning voice,
And comes t' exalt his power.

2 Her dust and ruins that remain,
Are precious in our eyes;
Those ruins shall be built again,
And all that dust shall rife.

3 The Lord will raise Jerusalem,
And stand in glory there;
Nations shall bow before his name,
And kings attend with sear.

4 He fits a fov'reign on his throne,
With pity in his eyes:
He hears the dying pris'ners groan,
And fees their fighs arife.

5 He frees the fouls condemn'd to death,
And, when his faints complain,
It sha'n't be faid, "That praying breath
"Was ever spent in vain."

6 This shall be known when we are dead,
And left on long record;
That ages yet unborn may read,
And trust, and praise the Lord.

P S A L M CII. ver. 23,—28. Third part. Long Metre.

Man's mortality, and Christ's eternity; or, Saints die, but Christ and the church live.

TT is the Lord our Saviour's hand Weakens our firength amidst the race; Disease and death at his command Arrest us, and cut short our days.

2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy children die so soon?

3 Yet, in the midst of death and grief,
This thought our forces shall assuage;
"Our Father and our Saviour live;
"Christ is the same thro' ev'ry age."

4 'Twas he this earth's foundation laid;
Heav'n is the building of his hand;
This earth grows old, these heav'ns shall fade,
And all be chang'd at his command.

5 The starry curtains of the sky,
Like garments, shall be laid aside;
But still thy throne stands firm and high;
Thy church forever must abide.

6 Before thy face thy church shall live;
And on thy throne thy children reign;
This dying world shall they survive,
And the dead saints be rais'd again.

PSALM CIII. ver. 1,—7. First part. Long Metre.

Blessing God for his goodness to soul and body.

BLESS, O my foul, the living God,
Call home thy thoughts that roam abroad,
Let all the powers within me join
In work and worship so divine.

- 2 Bless, O my soul, the God of grace; His favours claim the highest praise; Why should ungrateful silence hide The blessings which his hands provide?
- 3 'Tis he, my foul, that fent his Son To die for crimes that thou hast done: He owns the ransom, and forgives The hourly follies of our lives.
- 4 The vices of the mind he heals
 And cures the pains that nature feels—
 Redeems the foul from hell, and faves
 Our wasting life from threat'ning graves.
- 5 Our youth decay'd his power repairs; His mercy crowns our growing years; He fills our store vith every good, And feeds our souls with heav'nly food.
- 6 He fees th' oppressor and th' oppress, And often gives the suff'rers rest: But will his justice more display In the last great rewarding day.
- [7 His power he shew'd by Moses' hands, And gave to Israel his commands; But sent his truth and mercy down To all the nations by his Son.]
- 8 Let the whole earth his power confess— Let the whole earth adore his grace; The Gentile with the Jew shall join In work and worship so divine.

PSALM CIII. Second part. Long Metre. God's gentle chastisement; or, His tender mercy to his people.

HE Lord, how wondrous are his ways!
How firm his truth! how large his grace!
He takes his mercy for his throne,
And thence he makes his glories known.

- Not half so high his power hath spread The starry heav'ns above our head, As his rich love exceeds our praise, Exceeds the highest hopes we raise.
- 3 Not half so far hath nature plac'd The rifing morning from the west, As his forgiving grace removes The daily guilt of those he loves.
- 4 How flow his awful wrath to rife! On fwifter wings falvation flies; And if he lets his anger burn, How foon his frowns to pity turn!
- 5 Amidst his wrath compassion shines; His strokes are lighter than our fins: And, while his rod corrects his saints, His ear indulges their complaints.
- 6 So fathers their young fons chastise, With gentle hands and melting eyes; The children weep beneath the smart, And move the pity of their heart.

PAUSE.

- 7 The mighty God, the wife and just, Knows that our frame is feeble dust; And will no heavy loads impose Beyond the strength that he bestows.
- 8 He knows how foon our nature dies, Blasted by every wind that slies; Like grass we spring, and die as soon, Or morning slowers that sade at noon.
- 9 But his eternal love is fure
 To all the faints, and shall endure;
 From age to age his truth shall reign,
 Nor children's children hope in vain.

PSALM CIII. ver. 1,-7. First part. Short Metre.

Praise for spiritual and temporal mercies.

H bless the Lord, my soul!
Let all within me join
And aid my tongue to bless his name,
Whose favours are divine.

2 Oh, bless the Lord, my soul;
Nor let his mercies lie
Forgotten in unthankfulness,
And without praises die.

3 'Tis he forgives thy fins,
'Tis he relieves thy pain,
'Tis he that heals thy fickneffes,
And makes thee young again.

4 He crowns thy life with love,
When ranfom'd from the grave;
He that redeem'd my foul from hell
Hath fovereign power to fave.

5 He fills the poor with good;
He gives the fuff'rers rest;
The Lord hath judgments for the proud,
And justice for th' opprest.

6 His wondrous works and ways
He made by Moses known;
But sent the world his truth and grace
By his beloved son.

P S A L M CIII. ver. 8,—18. Second part. Short Metre.

Abounding compassion of God; or, Mercy in the midst of judgment.

Y foul, repeat his praise,
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

Z God will not always chide,
And, when his strokes are felt,
His strokes are fewer than our crimes,
And lighter than our guilt.

3 High as the heav'ns are rais'd

Above the ground we tread,
So far the riches of his grace

Our highest thoughts exceed.

4 His power subdues our sins,
And his forgiving love,
Far as the east is from the west,
Doth all our guilt remove.

5 The pity of the Lord
To those that fear his name,
Is such as tender parents feel—
He knows our feeble frame.

6 He knows we are but dust,
Scatter'd with every breath;
His anger like a rising wind
Can send us swift to death.

7 Our days are as the grass, Or like the morning flower! If one sharp blast sweep o'er the field, It withers in an hour.

8 But thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

P S A L M CIII. ver. 19,-22. Third part. Short Metre.

God's universal dominion; or, Angels praise the Lord.

Hath fix'd his throne on high, O'er all the heav'nly world he rules, And all beneath the sky. 2 Ye angels, great in might, And fwift to do his will, Bless ye the Lord, whose voice ye hear, Whose pleasure ye fulfil.

3 Let the bright hosts, who wait
The orders of their king,
And guard his churches when they pray,
Join in the praise they sing.

4 While all his wondrous works,
Thro' his vast kingdom, shew
Their Maker's glory, thou, my foul,
Shalt sing his graces too.

PSALM CIV.

The glory of God in Creation and Providence.

When cloth'd in his celestial rays,
He in full majesty appears,
And like a robe his glory wears.

Note, This pfalm may be fung to the tune of the old 112th or 127th pfalm, by adding these two lines to every stanza—viz.

"Great is the Lord! what tongue can frame "An equal honour to his name!"

Otherwise it must be sung to the 100th psalm.

- The heavens are for his curtains fpread; Th' unfathom'd deep he makes his bed: Clouds are his chariot, when he flies On winged ftorms across the skies.
- 3 Angels, whom his own breath inspires, His ministers, are flaming fires; And, swift as thought, their armies move To bear his vengeance or his love.

- 4 The world's foundation by his hand Is pois'd, and shall forever stand; He binds the ocean in his chain, Lest it should drown the earth again.
- When earth was cover'd with the flood, Which high above the mountains stood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.
- 6 The swelling billows know their bound, And in their channels walk their round; Refreshing streams, by secret veins, Break from the hills, and drench the plains.
- 7 He bids the chrystal fountains slow, And cheer the vallies as they go, There gentle herds their thirst allay, And for the stream wild asses bray.
- 8 From pleasant trees, which shade the brink, The lark and linnet light to drink; Their songs the lark and linnet raise, And chide our silence in his praise.

PAUSE the first.

- 9 God from his cloudy ciftern, pours
 On the parch'd earth enriching showers:
 The grove, the garden, and the field,
 A thousand joyful blessings yield.
- 10 He makes the graffy food arife, And gives the cattle large fupplies; With herbs for man, of various power, To nourish nature, or to cure.
- The olive yields a pleafing juice;
 Our hearts are cheer'd with gen'rous wine;,
 His gifts proclaim his love divine.

His bounteous hands our table spread, He fills our cheerful stores with bread; While food our vital strength imparts, Let daily praise inspire our hearts.

PAUSE the second.

- 13 Behold the stately cedar stands, Rais'd in the forest by his hands; Birds to the boughs for shelter sty, And build their nests secure on high.
- 14 To craggy hills ascends the goat; And at the airy mountain's foot The seebler creatures make their cell— He gives them wisdom where to dwell.
- Appoints the moon to change her face:
 And, when thick darkness veils the day,
 Call out wild beafts to hunt their prey.
- 16 Fierce lions lead their young abroad, And, roaring, ask their meat from God; But when the morning beams arise, The savage beast to covert slies.
- Then man to daily labour goes;
 The night was made for his repose;
 Sleep is thy gift, that sweet relief
 From tiresome toil and wasting gries.
- 18 How strange thy works! how great thy skill!
 While ev'ry land thy riches fill;
 Thy wisdom round the world we see,
 This spacious earth is full of thee.
- 19 Nor less thy glories in the deep,
 Where fish in millions swim and creep,
 With wondrous motions swift or slow,
 Still wand'ring in the paths below.
- 20 There ships divide their wat'ry way, And slocks of scaly monsters play: The huge leviathan resides, And, searless, sports amid the tides.

P A U S E the third.

- 21 Vast are thy works, almighty Lord, All nature rests upon thy word, And the whole race of creatures stands Waiting their portion from thy hands.
- Their cheerful looks pronounce it good:
 Eagles and bears, and whales and worms,
 Rejoice and praise in different forms.
- 23 But, when thou hid'st thy face, they mourn, And, dying, to their dust return;
 Both man and beast their souls resign;
 Life, breath, and spirit, all are thine.
 - 24 But thou canst breath on dust again, And fill the world with beasts and men; A word of thy creating breath Repairs the wastes of time and death.
- 25 His works, the wonders of his might, Are honour'd with his own delight; How awful are his glorious ways! The Lord is dreadful in his praise!
- 26 The earth stands trembling at thy stroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants to sovereign grace.
- 27 In thee my hopes and wishes meet, And make my meditations sweet; 'Thy praises shall my breath employ, 'Till it expire in endless joy.
- 28 While haughty finners die accurst, Their glory bury'd with their dust, I to my God, my heav'nly King, Immortal hallelujahs sing.

P S A L M CV. Abridged. Common Metre.

God's conduct to Ifrael, and the plagues of Egypt.

- IVE thanks to God, invoke his name, And tell the world his grace; Sound through the earth his deeds of fame, That all may feek his face.
- 2 His cov'nant which he kept in mind For num'rous ages past, To num'rous ages yet behind In equal force shall last.
- 3 He sware to Abra'm and his seed, And made the bleffing fure: Gentiles the ancient promise read, And find his truth endure.
- 4 "Thy feed shall make all nations bless'd:" (Said the almighty voice) " And Canaan's land shall be thy rest, "The type of heav'nly joys."
- [5 How large the grant! how rich the grace! To give them Canaan's land, When they were ftrangers in the place, A small and feeble band!
- 6 Like pilgrims, through the country round, Securely they remov'd; And haughty kings that on them frown'd, Severely he reprov'd...
- 7 " Touch mine anointed and mine arm "Shall foon avenge the wrong; "The man, that does my prophets harm, " Shall know their God is strong.
 - "Then let the world forbear its rage, " Nor put the church in fear : "Ifrael must live through ev'ry age,

"And be th' Almighty's care."

PAUSE the first.

- 9 When Pharaoh dar'd to vex the faints, And thus provok'd their God, Moses was sent, at their complaints, Arm'd with his dreadful rod.
- 10 He call'd for darkness, darkness came Like an o'erwhelming flood: He turn'd each lake, and every stream To lakes and streams of blood.
- Through the whole country fpread;
 And frogs, in baleful armies, rife
 About the monarch's bed.
- Through fields, and towns, and palaces,
 The tenfold vengeance flew:
 Locusts in swarms devour'd their trees,
 And hail their cattle slew.
- Then, by an angel's midnight stroke,
 The flow'r of Egypt died;
 The strength of ev'ry house he broke,
 Their glory and their pride.
- 14 "Now let the world forbear its rage,
 "Nor put the church in fear:
 "Ifrael must live through ev'ry age,
 "And be th' Almighty's care."

PAUSE the fecond.

- Thus were the tribes from bondage freed,

 And left the hated ground;

 Rich with Egyptian spoils they fled,

 Nor was one feeble found.
- And mark'd their journeys right,
 Gave them a leading cloud by day,
 A firey guide by night.

17 They thirst; and waters from the rock In rich abundance flow,

And foll'wing still the course they took, Ran all the desart through.

18 O wondrous fiream! O bleffed type Of ever-flowing grace! So Christ our rock maintains our life

And aids our wand'ring race.

Thus guarded by the almighty hand,
The chosen tribes posses'd
Canaan the rich, the promis'd land,
And there enjoy'd their rest.

20 "Then let the world forbear its rage, "The church renounce her fear: "Ifrael must live through every age, "And be th' Almighty's care."

PSALM CVI. ver. 1,-5. First part. Long Metre.

Praise to God; or, Communication with saints.

Let fongs of honour be address'd; His mercy firm forever stands; Give him the thanks his love demands.

2 Who knows the wonders of thy ways? Who shall fulfil thy boundless praise? Bless'd are the souls that fear thee still, And pay their duty to thy will.

3 Remember what thy mercy did For Jacob's race, thy chosen seed: And with the same salvation bless The meanest suppliant of thy grace.

4 O may I fee thy tribes rejoice, And aid their triumphs with my voice! This is my glory, Lord, to be Join'd to thy faints, and near to thee. P S A L M CVI. ver. 7, 8, 12,—14, 43,—48. Second part. Short Metre.

Ifrael punished and pardoned; or, God's unchangeable love.

OD of eternal love,
How fickle are our ways!
And yet how oft did Ifrael prove
Thy conftancy of grace!

2 They faw thy wonders wrought,
And then thy praife they fung;
But foon thy works of power forgot,
And murmur'd with their tongue.

Now they believe his word,

While rocks with rivers flow;

Now with their lusts provoke the Lord,

And he reduc'd them low.

4 Yet when they mourn'd their faults,
He hearken'd to their groans,
Brought his own cov'nant to his thoughts,
And call'd them still his sons.

5 Their names were in his book,
He sav'd them from their foes:
Oft he chastis'd, but ne'er forsook
The people that he chose.

6 Let Israel bless the Lord, Who lov'd their ancient race; And Christians join the solemn word Amen, to all the praise.

PSALM CVII. First part. Long Metre.

Ifrael led to Canaan, and Christians to heaven.

I GIVE thanks to God; he reigns above; Kind are his thoughts; his name is love; His mercy ages past have known, And ages long to come shall own.

- 2 Let the redeemed of the Lord The wonders of his grace record; Ifrael, the nation whom he chose, And rescu'd from their mighty soes.
- [3 When God's own arm their fetters broke, And freed them from the Egyptian yoke, They trac'd the defart, wand'ring round A wild and folitary ground.
- 4 There they could find no leading road, Nor city for their fix'd abode, Nor food, nor fountain to affuage Their burning thirst, or hunger's rage.]
- In their distress to God they cry'd,
 God was their Saviour and their guide;
 He led their wand'ring march around,
 And brought their tribes to Canaan's ground.
- 6 Thus, when our first release we gain From sin's old yoke and Satan's chain, We have this desert world to pass, A dang'rous and a tiresome place.
- 7 He feeds and clothes us all the way, He guides our footsteps lest we stray, He guards us with a pow'rful hand, And brings us to the heav'nly land.
- 8 O let the faints with joy record
 The truth and goodness of the Lord!
 How great his works! how kind his ways!
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Second part. Long Metre.

Correction for fin, and release by prayer.

FROM age to age exalt his name,
God and his grace are still the same;
He fills the hungry soul with sood,
And seeds the poor with ev'ry good.

- 2 But if their hearts rebel and rise Against the God who rules the skies, If they reject his heav'nly word, And slight the counsels of the Lord,
- 3 He'll bring their spirits to the ground, And no deliv'rer shall be found: Laden with grief, they waste their breath In darkness and the shades of death.
- 4 Then to the Lord they raise their cries, He makes the dawning light arise, And scatters all that dismal shade, That hung so heavy round their head.
- 5 He cuts the bars of brass in two, And lets the similing pris'ners through; Takes off the load of guilt and grief, And gives the lab'ring soul relief.
- 6 O may the fons of men record
 The wondrous goodness of the Lord!
 How great his works! how kind his ways!
 Let ev'ry tongue pronounce his praise.

PSALM CVII. Third part. Long Metre.

Intemperance punished and pardoned; or, A psalm for the glutton and the drunkard.

- I VAIN man, on foolish pleasures bent, Prepares for his own punishment; What pains, what lothesome maladies, From luxury and lust arise!
- 2 The drunkard feels his vitals waste, Yet drowns his health to please his taste; Till all his active powers are lost, And fainting life draws near the dust.
- 3 The glutton groans, and lothes to eat, His foul abhors delicious meat: Nature, with leavy loads oppress'd, Would yield to death to be releas'd.

Ί

- Then how the frighten'd sinners fly
 To God for help with earnest cry?
 He hears their groans, prolongs their breath,
 And saves them from approaching death.
- 5 No med'cines could effect the cure So quick, fo easy, or so sure: The deadly sentence God repeals, He sends his sov'reign word and heals.
- 6 O may the fons of men record
 The wondrous goodness of the Lord!
 And let their thankful off'ring prove
 How they adore their Maker's love.

PSALM CVII. Fourth part. Long Metre.

Deliverance from storms and shipwrecks: or, The seaman's song.

- OULD you behold the works of God,
 His wonders in the world abroad?
 With the bold mariner furvey
 The unknown regions of the sea.
- 2 They leave their native shores behind, And seize the savour of the wind; Till God command and tempests rise, That heave the ocean to the skies.
- 3 Now to the heav'ns they mount amain, Now fink to dreadful deeps again; What strange affrights young failors feel, And like a stagg'ring drunkard reel!
- 4 When land is far and death is nigh, Lost to all hope, to God they cry: His mercy hears their loud address, And sends salvation in distress.
- 5 He bids the winds their wrath assuage, And stormy tempests cease to rage, The gladsome train their fears give o'er, And hail with joy their native shore.

6 O may the fons of men record The wondrous goodness of the Lord! Let them their private off'rings bring, And in the church his glory sing.

PSALM CVII. Fourth part. Common Metre.

The mariner's pfalm.

- That rule the boilterous sea,
 The fons of courage shall record
 Who tempt that dang'rous way.
- At thy command the winds arife,
 And fwell the tow'ring waves;
 The men, aftonish'd, mount the skies,
 And fink in gaping graves.
- [3 Again they climb the wat'ry hills,
 And plunge in deeps again;
 Each like a tott'ring drunkard reels,
 And finds his courage vain.
- 4 Frighted to hear the tempest roar,
 They pant with flutt'ring breath,
 And, hopeless of the distant shore,
 Expect immediate death.
- 5 Then to the Lord they raise their cries, He hears the loud request, And orders silence thro' the skies, And lays the floods to rest.
- 6 Sailors rejoice to lose their fears, And see the storm allay'd: Now to their eyes the port appears; There let their vows be paid.
- 7 'Tis God that brings them fafe to land;
 Let stupid mortals know,
 That waves are under his command,
 And all the winds that blow.

8 Oh that the sons of men would praise
The goodness of the Lord!
And those that see thy wondrous ways,
Thy wondrous love record.

PSALM CVII. Last part. Long Metre.

Colonies planted; or, Nations bleffed and punished.

- HEN God, provok'd with daring crimes, Scourges the madness of the times, He turns their fields to barren sand, And dries the rivers from the land.
- 2 His word can raife the fprings again, And make the wither'd mountains green, Send showery bleffings from the skies, And harvests in the defart rife.
- Or men as fierce and wild as they,
 He bids th' oppress'd and poor repair,
 And builds them towers and cities there.
- They fow the fields, and trees they plant, Whose yearly fruit supplies their want: Their race grows up from fruitful stocks, Their wealth increases with their slocks.
- 5 Thus they are bless'd; but if they fin, He lets the heathen nations in; A favage crew invades their lands, Their princes die by barb'rous hands.
- 6 Their captive fons, expos'd to fcorn, Wander unpitied and forlorn:
 The country lies unfenc'd, untill'd, And defolation spreads the field.
- 7 Yet if the humbled nation mourns, Again his dreadful hand he turns; Again he makes their cities thrive, And bids the dying churches live.]

- 8 The righteous, with a joyful fense, Admire the works of Providence; And tongues of Atheists shall no more Blaspheme the God that saints adore.
- 9 How few with pious care record These wondrous dealings of the Lord! But wise observers still shall find The Lord is holy, just, and kind.

P S A L M CVIII. Common Metre.

A fong of praise.

WAKE, my foul, to found his praise,
Awake, my harp, to fing;
Join all my powers the fong to raise,
And morning incense bring.

2 Among the people of his care,
And thro' the nations round,
Glad fongs of praife will I prepare,
And there his name refound.

3 Be thou exalted, O my God,
Above the starry train;
Disfuse thy heavenly grace abroad,
And teach the world thy reign.

And throng thy courts above;

While finners hear thy pard'ning voice,

And tafte redeeming love.

PSALM CIX. ver. 1,—5, 31. Common Metro.

Love to enemies from the example of Christ.

OD of my mercy and my praise, Thy glory is my song; Tho' sinners speak against thy grace With a blaspheming tongue.

2 When in the form of mortal man.
Thy fon on earth was found,
With cruel flanders false and vain,
They compass'd him around...

- Their mis'ries his compassion move,
 Their peace he still pursued;
 They render hatred for his love,
 And evil for his good.
- 4 Their malice rag'd without a cause,
 Yet with his dying breath
 He pray'd for murd'rers on the cross,
 And bless'd his foes in death.
- 5 Lord, shall thy bright example shine In vain before my eyes; Give me a soul akin to thine, To love mine enemies.
- The Lord shall on my side engage,
 And in my Saviour's name
 I shall defeat their pride and rage,
 Who slander and condemn.

PSALM CX. First part. Long Metre.

Christ exalted, and multitudes converted; or, The success of the gospel.

HUS God th' eternal Father spake
To Christ the Son: "Ascend and sit
"At my right hand, till I shall make
"Thy foes submissive at thy feet.

2 "From Zion shall thy word proceed, "Thy word, the sceptre in thy hand, "Shall make the hearts of rebels bleed, "And bow their wills to thy command.

3 "That day shall show thy pow'r is great, "When saints shall slock with willing minds, "And sinners crowd thy temple gate,

"Where holiness in beauty shines."

4 O bleffed pow'r! O glorious day!
What a large vict'ry shall ensue?
And converts who thy grace obey,
Exceed the drops of morning dew.

PSALM CX. Second part. Long Metre. The kingdom and priesthood of Christ.

HUS the great Lord of earth and sea Spake to his Son, and thus he fwore; "Eternal shall thy priesthood be,

"And change from hand to hand no more.

2 " Aaron and all his fons must die; "But everlasting life is thine, "To fave forever those that fly

" For refuge from the wrath divine.

3 " By me Melchisedeck was made

"On earth a king and priest at once; "And thou, my heav'nly priest, shalt plead, "And thou, my King, shalt rule my sons."

4 Jesus the priest ascends his throne, While counfels of eternal peace, Between the Father and the Son, Proceed with honour and fuccess.

5 Through the whole earth his reign shall spread, And crush the pow'rs that dare rebel; Then shall he judge the rising dead,

And fend the guilty world to hell.

6 Though, while he treads his glorious way, He drinks the cups of threats and blood, The fuff'rings of that dreadful day

Shall but advance him near to God.

PSALM CX. Common Metre.

Christ's kingdom and priesthood. TESUS, our Lord, ascend thy throne, And near thy Father sit:

In Zion shall thy power be known, And make thy foes submit.

2 What wonders shall thy gospel do! Thy converts shall surpass The num'rous drops of morning dew, And own thy fov'reign grace.

3 God hath pronounc'd a firm decree, Nor changes what he fwore; "Eternal shall thy priesthood be,

"When Aaron's is no more;

4 " Melchisedeck, that wondrous priest,
"That king of high degree,
"That holy man, who Abraham blest,
"Was but a type of thee."

5 Jefus, our priest, forever lives, To plead for us above; Jefus, our king, forever gives The bleffings of his love.

6 God shall exalt his glorious head,
And his high throne maintain,
Shall strike the powers and princes dead,
Who dare oppose his reign.

PSALM CXI. First part. Common Metre.

The wisdom of God in his works.

SONGS of immortal praise belong To my almighty God; He has my heart, and he my tongue, To spread his name abroad.

2 How great the works his hand has wrought! How glorious in our fight! And men in ev'ry age have fought His wonders with delight.

How fair and beauteous Nature's frame!

How wife th' eternal mind!

His counfels never change the scheme

That his first thoughts design'd.

When he redeem'd his chosen sons,
He fix'd his cov'nant sure;
The orders that his lips pronounce
To endless years endure.

5 Nature and time, and earth and skies, Thy heav'nly skill proclaim; What shall we do to make us wise, But learn to read thy name?

6 To fear thy power, to trust thy grace, Is our divinest skill;
And he's the wisest of our race
That best obeys thy will.

PSALM CXI. Second part. Common Metre.

The perfections of God.

REAT is the Lord; his works of might Demand our noblest fongs;
Let his affembled faints unite
Their harmony of tongues.

2 Great is the mercy of the Lord,
He gives his children food,
And, ever mindful of his word,
He makes his promise good.

3 His Son, the great Redeemer, came To feal his cov'nant fure: Holy and reverend is his name, His ways are just and pure.

4 They that would grow divinely wife,
Must with his fear begin;
Our fairest proof of knowledge lies
In hating ev'ry fin.

PSALM CXII. As the 113th Pfalm.

The bleffings of the liberal man.

I HAT man is blefs'd, who ftands in awe
Of God, and loves his facred law:
His feed on earth shall be renown'd;
His house the seat of wealth shall be,
An unexhausted treasury,
And with successive honours crown'd.

2 His liberal favours he extends,
To fome he gives; to others lends;
A generous pity fills his mind:
Yet what his charity impairs,
He faves by prudence in affairs,
And thus he's just to all mankind.

3 His hands, while they his alms bestow'd,
His glory's future harvest sow'd;
The sweet remembrance of the just,
Like a green root revives and bears
A train of blessings for his heirs,
When dying nature sleeps in dust.

4 Befet with threat'ning dangers round,
Unmov'd shall he maintain his ground;
His conscience holds his courage up:
The soul that's fill'd with virtue's light,
Shines brightest in affliction's night,
And sees, in darkness, beams of grace.

PAUSE.

[5 Ill tidings never can surprise

His heart, that, fix'd, on God relies:

Tho' waves and tempests roar around,

Safe on a rock he sits, and sees

The shipwreck of his enemies,

And all their hope and glory drown'd.

6 The wicked shall his triumph see,
And gnash their teeth in agony,
To find their expectations crost,
They and their envy, pride and spite,
Sink down to everlasting night,
And all their names in darkness lost.

PSALM CXII. Long Metre.

The bleffings of the pious and charitable.

HRICE happy man, who fears the Lord,
Loves his commands, and trusts his word,
Honour and peace his days attend,
And bleffings to his feed descend.

- 2 Compassion dwells upon his mind, To works of mercy will inclin'd: He lends the poor some present aid, Or gives them, not to be repaid.
- 3 When times grow dark, and tidings fpread, That fill his neighbours round with dread, His heart is arm'd against their fear, For God, with all his power, is there.
- 4 His spirit, fix'd upon the Lord,
 Draws heav'nly courage from his word;
 Amidst the darkness light shall rise,
 To cheer his heart, and bless his eyes.
- 5 He hath dispers'd his arms abroad, His works are still before his God; His name on earth shall long remain, While envious sinners rage in vain.

PSALM CXII. Common Metre.

Liberality rewarded.

- APPY is he that fears the Lord,
 And follows his commands,
 Who lends the poor without reward,
 Or gives with lib'ral hands.
- 2 As pity dwells within his breast To all the sons of need; So God shall answer his request With blessings on his seed.
- 3 No evil tidings shall surprise His well establish'd mind; His soul to God, his refuge, slies, And leaves his fears behind.
- 4 In times of danger and distress
 Some beams of light shall shine,
 To shew the world his righteousness,
 And give him peace divine.

5 His works of piety and love Remain before the Lord; Honour on earth, and joys above, Shall be his fure reward.

PSAL-M CXIII. Proper Tune.

The majefly and condescension of God.

I E that delight to serve the Lord,
The honours of his name record—
His facred name forever bless:
Where'er the circling sun displays
His rising beams or setting rays,
Let lands and seas his power confess.

2 Not time nor nature's narrow rounds,
Can give his vast dominion bounds,
The heav'ns are far below his height;
Let no created greatness dare
With our evernal God compare,
Arm'd with his uncreated might.

What the bright hofts of angels do,
And bends his care to mortal things:
His fovereign hand exalts the poor,
He takes the poody from the door.

He takes the needy from the door, And feats them on the thrones of kings.

4 When childless families despair,
He sends the blessings of an heir,
To rescue their expiring name;
The mother, with a thankful voice,
Proclaims his praises and her joys;
Let every age advance his praise.

PSALM CXIII. Long Metre.

God fovereign and gracious.

I E fervants of th' almighty King,
In every age his praifes fing;
Where'er the fun shall rife or fet,
The nations shall his praife repeat.

- 2 Above the earth, beyond the sky
 His throne of glory stands on high;
 Nor time nor place his power restrain,
 Nor bound his universal reign.
- 3 Which of the fons of Adam dare, Or angels, with their God compare! His glories how divinely bright! Who dwells in uncreated light!
- 4 Behold his love! he ftoops to view What faints above and angels do! And condescends, yet more, to know The mean affairs of men below!
- From dust and cottages obscure
 His grace exalts the humble poor!
 Gives them the honour of his sons,
 And fits them for their heavenly thrones.
- [6 A word of his creating voice Can make the barren house rejoice; Though Sarah's ninety years were past, The promis'd seed is born at last.
- 7 With joy the mother views her son, And tells the wonders God has done; Faith may grow strong when sense despairs; If nature fails, the promise bears.]

PSALM CXIV. Long Metre.

Miracles attending Ifrael's journey.

THEN Ifrael, freed from Pharaoh's hand, Left the proud tyrant and his land, The tribes, with cheerful homage, own Their king, and Judah was his throne.

The deep divides to make them way;
Jordan beheld their march, and fled,
With backward current, to its head.

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- 3 The mountains shook like frighted sheep— Like lambs, the little hillocks leap! Not Sinai on her base could stand, Conscious of sovereign power at hand.
- What power could make the deep divide— Make Jordan backward roll his tide? Why did ye leap, ye little hills? And whence the dread that Sinai feels?
 - 5 Let every mountain, every flood Retire and know th' approaching God, The King of Ifrael: fee him here! Tremble, thou earth, adore, and fear.
 - 6 He thunders, and all nature mourns, The rock to flanding pools he turns: Flints fpring with fountains, at his word, And fires and feas confess the Lord.

PSALM CXV. First Metre.

The true God our refuge; or, Idolatry reproved.

Not to ourselves, who are but dust—
Not to ourselves is glory due,
Eternal God, thou only just,
Thou only gracious, wise and true.

2 Display to earth thy dreadful name: Why should a heathen's haughty tongue Insult us, and, to raise our shame, Say, "Where's the God you've serv'd so long?"

3 The God we ferve, maintains his throne
Above the clouds, beyond the skies;
Thro' all the earth his will is done,
He knows our groans, he hears our cries.

4. But the vain idols they adore,

Are fenfeless shapes of stone and wood:

At best a mass of glittering ore,

A silver faint, or golden god.

- Deaf are their ears, their eyes are blind;
 In vain are costly offerings made,
 And yows are scatter'd in the wind.
 - 6 Their feet were never made to move,
 Nor hands to fave, when mortals pray;
 Mortals, that pay them fear or love,
 Seem to be blind and deaf as they.]
 - 7 O Ifrael, make the Lord thy hope, Thy help, thy refuge, and thy rest; The Lord shall build thy ruins up, And bless the people and the priest.
 - 8 The dead no more can speak thy praise—
 They dwell in silence in the grave;
 But we shall live to fing thy grace;
 And tell the world thy power to save.
 - P S A L M CXV. Second Metre. As the new tune of the 50th pfalm.

Idolatry reproved.

- Nor to our names, thou only just and true,
 Nor to our worthless names is glory due:
 Thy power and grace, thy truth and justice claim
 Immortal honours to thy sovereign name;
 Shine thro' the earth, from heav'n thy blest abode;
 Nor let the heathens say, "Where is your God?"
- And thro' the lower worlds thy will is done:
 God fram'd this earth--the starry heav'ns hetpread,
 But fools adore the gods their hands have made;
 The kneeling crowd, with looks devour, behold
 Their filver faviours, and their faints of gold.
- [3 Vain are those artful shapes of eyes and ears— The molten image neither sees nor hears; Their hands are helpless, nor their seet can move, They have no speech, nor thought, nor power, nor love Yet sottish mortals make their long complaints To their deaf idols, and their lifeless faints.

- The rich have statues well adorn'd with gold;
 The poor, content with gods of coarser mould,
 With tools of iron carve the senseless stock,
 Lopt from a tree, or broken from a rock;
 People and priest drive on the solemn trade,
 And trust the gods that saws and hammers made.]
- Be heav'n and carth amaz'd! 'Tis hard to fay Which are more stupid—or their gods, or they. O Israel, trust the Lord; he hears and sees, He knows thy forrows, and restores thy peace; His worship does a thousand comforts yield—He is thy help, and he thine heavenly shield.
- 6 In God we trust: our impious foes in vain
 Attempt our ruin, and oppose his reign;
 Had they prevail'd, darkness had clos'd our days,
 And death and filence had forbid his praise:
 But we are sav'd, and live:—Let songs arise,
 And Zion bless the God that built the skies.

PSALM, CXVI. First part. Common Metre.

Recovery from fickness.

LOVE the Lord: he heard my cries,
And pity'd every groan,

Long as I live, when troubles rife, I'll hasten to his throne.

2 I love the Lord: he bow'd his ear, And chas'd my griefs away: Oh let my heart no more despair, When I have breath to pray.

3 My flesh declin'd, my spirits sell,
And I drew near the dead,
While inward pangs and sears of hell
Perplex'd my wakeful head.

4 "My God, (I cry'd) thy fervant fave,
"Thou ever good and just;
"Thy power can rescue from the grave,
"Thy power is all my trust,"

5 The Lord beheld me fore diffrest,
He bade my pains remove:
Return, my foul, to God thy rest,
For thou hast known his love.

6 My God hath fav'd my foul from death, And dry'd my falling tears: Now to his praise I'll spend my breath, And my remaining years.

PSALM CXVI. ver. 12, &c. Second part. Common Metre.

Thanks for private deliverance.

For all his kindness shown?

My feet shall visit thine abode,

My fongs address thy throne.

2 Among the faints that fill thine house My offerings shall be paid; There shall my zeal perform the vows My soul in anguish made.

3 How much is mercy thy delight,
Thou ever-bleffed God!
How dear thy fervants in thy fight!
How precious is their blood!

How happy all thy fervants are!

How great thy grace to me!

My life, which thou haft made thy care,

Lord, I devote to thee.

Now I am thine, forever thine,

Nor shall my purpose move;

Thy hand has loos'd my bonds of pain,

And bound me with thy love.

6 Here in thy courts I leave my vow,
And thy rich grace record:
Witness, ye faints, who hear me now,
If I forsake the Lord,

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PSALM CXVII. Common Metre.

Praise to God from all nations.

ALL ye nations, praise the Lord,
Each with a diff'rent tongue;
In ev'ry language learn his word,
And let his name be sung.

2. His mercy reigns thro' ev'ry land;
Proclaim his grace abroad;
Forever firm his truth shall stand—
Praise ye the faithful God.

P S A L M CXVII. Long Metre.

ROM all that dwell below the skies, Let the Creator's praise arise:

Let the Redeemer's name be sung
Thro' ev'ry land, by ev'ry tongue.

2 Eternal are thy mercies, Lord; Eternal truth attends thy word; Thy praise shall found from shore to shore, 'Till suns shall set and rise no more.

P S A L M CXVII. Short Metre.

HY name, almighty Lord,
Shall found thro' diftant lands:
Great is thy grace, and fure thy word:
Thy truth forever stands.

2 Far be thine honour fpread,
And long thy praise endure,
'Till morning light and ev'ning shade
Shall be exchang'd no more.

PSALM CXVIII. ver. 6,—15. First part.
Common Metre.

Deliverance from a tumult.

HE Lord appears my helper now,

Nor is my faith afraid

What all the fons of earth can do,

Since heav'n affords its aid.

2 'Tis fafer, Lord, to hope in thee, And have my God my friend, Than trust in men of high degree, And on their truth depend.

3 'Tis thro' the Lord my heart is firong, In him my lips rejoice; While his falvation is my fong, How cheerful is my voice!

4 Like angry bees they girt me round; When God appears they fly: So burning thorns, with crackling found Make a fierce blaze, and die.

5 Joy to the faints and peace belongs:
The Lord protects their days:
Let Israel tune immortal songs
To his almighty grace.

PSALM CXVIII. ver. 17,—21. Second part. Common Metre.

Public praise for deliverance from death.

ORD, thou hast heard thy servant cry,
And rescu'd from the grave;
Now shall he live: (and none can die,
If God resolve to save.)

Thy praife, more constant than before, Shall fill his daily breath! Thy hand, that hath chastis'd him fore, Defends him still from death.

3 Open the gate of Zion now,
For we shall worship there,
The house where all the righteous go,
Thy mercy to declare.

Among th' affemblies of thy faints,
Our thankful voice we raife;
There we have told thee our complaints,
And there we speak thy praise.

P S A L M CXVIII. ver. 22, 23. Third part. Common Metre.

Christ the foundation of the church.

- BEHOLD the fure foundation stone,
 Which God in Zion lays,
 To build our heav'nly hopes upon
 And his eternal praise.
- 2 Chosen of God, to sinners dear,
 And saints adore his name,
 They trust their whole salvation here,
 Nor shall they suffer shame.
- 3 The foolish builders, scribe and priest, Reject it with distain; Firm on this rock the church shall rest, And envy rage in vain.
- 4 What tho' the gates of hell withflood? Yet must this building rise: 'Tis thy own work, almighty God, And wondrous in our eyes.

PSALM CXVIII. ver. 24, 25, 26. Fourth part.
Common Metre.

Hosanna; the Lord's day; or, Christ's resurrection and our salvation.

- He calls the hours his own:
 Let heav'n rejoice, let earth be glad,
 And praise furround the throne.
- 2 To-day he rose and left the dead;
 And Satan's empire fell—
 To-day the saints his triumph spread,
 And all his wonders tell.
- 3 Hosanna to th' anointed king, To David's holy Son, Help us, O Lord; descend and bring Salvation from thy throne.

4 Bless'd is the Lord, who comes to men
With messages of grace;
Who comes in God his Father's name,
To save our finful race.

5 Hosanna, in the highest strains,

The church on earth can raise;

The highest heav'ns, in which he reigns,

Shall give him nobler praise.

PSALM CXVIII. ver. 22,-27. Short Metre.

An hosanna for the Lord's day; or, A new song of salvation by Christ.

SEE what a living stone
The builders did refuse;
Yet God hath built his church thereon
In spite of envious Jews.

2 The scribe and angry priest
Reject thine only Son;
Yet on this rock shall Zion rest,
As the chief corner stone.

The work, O Lord, is thine,
And wondrous in our eyes:
This day declares it all divine,
This day did Jefus rife.

This is the glorious day
That our Redeemer made;
Let us rejoice, and fing, and pray,
Let all the church be glad.

5 Hosanna to the king
Of David's royal blood:
Bless him, ye faints, he comes to bring
Salvation from your God.

6 We bless thine holy word,
Which all this grace displays;
And offer on thine altar, Lord,
Our facrifice of praise.

P S A L M. CXVIII. ver. 22,—27. Long Metre. An hofanna for the Lord's day; or, A new fong of falvation by Christ.

O, what a glorious corner-stone
The Jewish builders did refuse!
But God hath built his church thereon,
In spite of envy, and the Jews.

2 Great God, the work is all divine,
The joy and wonder of our eyes;
This is the day that proves it thine,
The day that faw our Saviour rife.

3 Sinners rejoice and faints be glad;
Hofanna, let his name be blefs'd;
A thousand honours on his head,
With peace, and light, and glory rest!

A In God's own name he comes to bring
Salvation to our dying race;
Let the whole church address their King
With hearts of joy, and longs of praise.

I have collected and disposed of the most useful verses of the exixth Psalm under eighteen different heads, and formed a divine song upon each of them. But the verses are much transposed, to attain some

degree of connexion.

In some places, among the words law, commands, judgments, testimonies, I have used gospel, word, truth, grace, promises, &c. as more agreeable to the New Testament, and the common language of Christians, and it equally answers the design of the Psalmist, which was to recommend the holy Scripture.

PSALM CXIX. First part, Common Metre.

The blessedness of saints, and misery of sinners.

Ver. 1, 2, 3.

LESS'D are the undefil'd in heart,
Whose ways are right and clean;
Who never from thy law depart,
But fly from ev'ry sin.

2 Biets'd are the men that keep thy word, And practife thy commands, With their whole heart they feek the Lord, And ferve thee with their hands.

Ver. 165.

3 Great is their peace who love thy law;
How firm their fouls abide!
Nor can a bold temptation draw
Their steady feet aside.

Ver. 6.

4 Then shall my heart have inward joy, And keep my face from shame, When all thy statutes I obey, And honour all thy name.

Ver. 21, 118.

5 But haughty finners God will hate, The proud shall die accurs'd; The fons of falsehood and deceit Are trodden to the dust.

Ver. 119, 155.

6 Vile as the drofs the wicked are;
And those that leave thy ways
Shall see falvation from afar,
But never taste thy grace.

PSALM CXIX. Second part.

Secret devotion and spiritual-mindedness; or, Constant converse with God.

Ver. 147, 55.

1 O thee, before the dawning light,
My gracious God, I pray;
I meditate thy name by night,
And keep thy law by day.
Ver. 81.

2 My spirit faints to see thy grace,
Thy promise bears me up;
And while sarvation long delays,
Thy word supports my hope,

Ver. 164.
3 Sev'n times a day I lift my hands,
And pay my thanks to thee:
Thy righteous providence demands
Repeated praise from me.

Ver. 62.

When midnight darkness veils the skies,
I call thy works to mind;
My thoughts in warm devotion rise,
And sweet acceptance find.

P'S A L M CXIX. Third part.

Professions of sincerity, repentance, and obedience.

Ver. 57, 60.

HOU art my portion, O my God;
Soon as I know thy way,
My heart makes haste t' obey thy word,
And suffers no delay.

Ver. 13, 14.
2 I chuse the path of heav'nly truth,
And glory in my choice:
Not all the riches of the earth
Could make me so rejoice.

The testimonies of thy grace,
I set before my eyes;
Thence I derive my daily strength,
And there my comfort lies.

Ver. 59.

4 If once I wander from thy path,
I think upon my ways,
Then turn my feet to thy commands,
And trust thy pard'ning grace.

Ver. 94, 112.
5 Now I am thine, forever thine,
O fave thy fervant, Lord,
Thou art my shield, my hiding place;
My hope is in thy word.

Ver. 112.

6 Thou hast inclin'd this heart of mine Thy statutes to fulfil; And thus, till mortal life shall end,

Would I perform thy will.

PSALM CXIX. Fourth part.

Instruction from Scripture.

Ver. 9. OW fhall the young fecure their hearts, And guard their lives from fin? Thy word the choicest rules imparts To keep the conscience clean.

Ver. 130.

2 When once it enters to the mind, It fpreads fuch light abroad, The meanest souls instruction find, And raise their thoughts to God.

Ver. 105.

3 'Tis like the fun, a heav'nly light, That guides us all the day: 'And, through the dangers of the night, A lamp to lead our way.

Ver. 99, 100.

4 The men that keep thy law with care, And meditate thy word, Grow wifer than their teachers are And better know the Lord.

Ver. 104, 113. 5 Thy precepts make me truly wife; I hate the finner's road: I hate my own vain thoughts that rife,

But-love thy law, my God.

Ver. 89, 90, 91. [6 The starry heav'ns thy rule obey, The earth maintains her place; And these thy servants, night and day, Thy ikill and pow'r express.

7 But still thy law and gospel, Lord, Have lessons more divine: Not earth stands firmer than, thy word, Nor stars so nobly shine.

Ver. 190, 140, 9, 119. 8 Thy word is everlasting truth,

How pure is every page!
That holy book shall guide our youth,
And well support our age.

PSALM CXIX. Fifth part.

Delight in scripture; or, The word of God dwelling in us.

Ver. 27.

HOW I love thy holy law!

'Tis daily my delight:

And hence my meditations draw
Divine advice by night.

Ver. 148.

2 My waking eyes prevent the day To meditate thy word: My foul with longing melts away To hear thy gospel, Lord.

Ver. 3, 13, 54.

3 Thy heavenly words my heart engage,
And well employ my tongue;
And, in my tirefome pilgrimage,
Yield me a heavenly fong.

Ver. 19, 103.

4 Am I a stranger, or at home,
'Tis my perpetual feast;
Not honey dropping from the comb
So much allures the taste.

Ver. 72, 127.

No treasures so enrich the mind;
Nor shall thy word be fold
For loads of silver well refin'd,
Nor heaps of choicest gold.

Ver. 28, 49, 175.

6 When nature finks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write thy praise.

PSALM CXIX. Sixth part.

Holiness and comfort from the word.

Ver. 128.

I ORD, I esteem thy judgments right,
And all thy statutes just;
Thence I maintain a constant fight
With every statt'ring lust.

Ver. 97, 9.

2 Thy precepts often I furvey:

I keep thy law in fight,
Through all the bus'ness of the day,
To form my actions right.

Ver. 62.

3 My heart in midnight filence cries,
"How fweet thy comforts be!"
My thoughts in holy wonder rife,
And bring their thanks to thee.

Ver. 162.

4 And when my spirit drinks her fill
At some good word of thine,
Not mighty men that share the spoil,
Have joys compar'd to mine.

P S A L M CXIX. Seventh part.

Imperfection of nature, and perfection of scripture.

Ver. 96. paraphrafed.

I ET all the heathen writers join
To form one perfect book,
Great God, if once compar'd with thine,
How mean their writings look!

2 Not the most perfect rules they gave Could shew one sin forgiv'n, Nor lead a step beyond the grave: But thine conduct to heaven.

3 I've feen an end to what we call
I'erfection here below;
How fhort the powers of nature fall,
And can no farther go.

4 Yet men would fain be just with God, By works their hands have wrought; But thy commands, exceeding broad, Extend to every thought.

5 In vain we boast perfection here, While sin defiles our frame, And sinks our virtues down so far, They scarce deserve the name.

6 Our faith and love, and every grace, Fall far below thy word; But perfect truth and righteoufness Dwell only with the Lord.

PSALM CXIX. Eighth part.

The excellency and variety of scripture.

Ver. 111. paraphrased.

1 ORD, I have made thy word my choice,
My lasting heritage;
There shall my noblest powers rejoice,
My warmest thoughts engage.

2 I'll tead the hist'ries of thy love, And keep thy laws in fight, While through the promises I rove, With ever-fresh delight.

3 'Tis a broad land of wealth unknown,
Where springs of life arise,
Seeds of immortal blis are sown,
And hidden glory lies.

4 The best relief that mourners have,
It makes our forrows bless'd;
Our fairest hope beyond the grave,
And our eternal rest.

PSALM CXIX. Ninth part.

Desire of knowledge.

Ver. 64, 68, 18.

HY mercies fill the earth, O Lord,
How good thy works appear!

Open my eyes to read thy word,
And fee thy wonders there.

Ver. 73, 125.

2 My heart was fashion'd by thy hand,
My service is thy due,
O! make thy servant understand
The duties I must do...

Ver. 19.
3 Since I'm a stranger here below,
Thy path, O! do not hide;
But mark the road my feet should go,
And be my constant guide.

Ver. 26.

When I confess'd my wand'ring ways,
Thou heardst my foul complain;
Grant me the teachings of thy grace,
Or I shall stray again.

Ver. 33, 34.

5 If God to me his statutes shew,
And heavenly truth impart,
His work forever I'll pursue,
His law shall rule my heart.

Ver. 50, 71.

6 This was my comfort, when I bore
Variety of grief;
It made me learn thy word the more,
And fly to that relief.

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Ver. 51.

[7 In vain the proud deride me now;
I'll ne'er forget thy law,
Nor let that bleffed gospel go,
Whence all my hopes I draw.

Ver. 27, 171.

8 When I have learn'd my Father's will,
I'll teach the world his ways;
My thankful lips inspir'd with zeal,
Shall fing aloud his praise.]

PSALM CXIX. Tenth part.

Pleading the promises.

Ver. 38, 49.

BEHOLD thy waiting fervant, Lord,
Devoted to thy fear;
Remember and confirm thy word,
For all my hopes are there.

Ver. 41, 58, 107.

2 Hast thou not sent salvation down,
And promis'd quick'ning grace?

Doth not my heart address thy throne?
And yet thy love delays.

Ver. 123, 42.

3 Mine eyes for thy falvation fail;
O bear thy fervant up;
Nor let the fcoffing lips prevail,
Who dare reproach my hope.

Ver. 49, 74.

4 Didft thou not raife my faith, O Lord?

Then let thy truth appear:
Saints shall rejoice in my reward,
And trust as well as fear.

P S A L M CXIX. Eleventh Part.

Breathing-after holinefs.

Ver. 5, 33. THAT the Lord would guide my ways To keep his statutes still ! O that my God would grant me grace To know and do his will!

Ver. 29.

2 O fend thy Spirit down to write Thy law upon my heart! Nor let my tongue indulge deceit, Nor act the liar's part,

Ver. 37, 36. 3 From vanity turn off my eyes; Let no corrupt design, Nor covetous desires, arise Within this foul of mine.

Ver. 133.

4 Order my footsteps by thy word, And make my heart fincere; Let fin have no dominion, Lord, But keep my conscience clear.

Ver. 176.

5 My foul hath gone too far aftray, My feet too often flip; Yet fince I keep in mind thy way, Restore thy wand'ring sheep.

Ver. 35.

6 Make me to walk in thy commands, 'Tis a delightful road; Nor let my head, or heart, or hands, Offend against my God.

PSALM CXIX. Twelfth part.

Breathing after comfort and deliverance.

Ver. 153.

Y God, confider my diffrefs,
Let mercy plead my cause;
Though I have finn'd against thy grace,
I ne'er forget thy laws.

Ver. 39, 116.

2 Forbid, forbid the sharp reproach, Which I so justly fear; Uphold my life, uphold my hopes, Nor let my shame appear.

Ver. 122, 135.

3 Be thou a furety, Lord, for me, Nor let the proud oppress; But make thy waiting servant see The shinings of thy face.

Ver. 81.

4 My eyes with expectation fail,
My heart within me cries,
"When will the Lord his truth fulfil,
And bid my comforts rife?"

Ver. 132.

5 Look down upon my forrows, Lord,
And show thy grace the same,
Thy tender mercies still afford
To those that love thy name.

P S A L M CXIX. Thirteenth part. Holy fear, and tenderness of conscience.

Ver. 10.

ITH my whole heart I've fought thy face,
O let me never stray
From thy commands, O God of grace,
Nor tread the finner's way.

Ver. 11.

2 Thy word I've plac'd within my heart,
To keep my confcience clean,
And be an everlafting guard
From ev'ry rifing fin.

Ver. 63, 53, 158.

3 I'm a companion of the faints,
Who fear and love the Lord;
My forrows rife, my nature faints,
When men transgress thy word.

Ver. 161, 163.

My fpirit stands in awe;
My foul abhors a lying tongue,
But loves thy righteous law.

Ver. 161, 120.

5 My heart with facred rev'rence hears
The threat'nings of thy word;
My flesh with holy trembling fears
The judgments of the Lord.

Ver. 166, 174.

6 My God, I long, I hope, I wait, For thy falvation still; While thy whole law is my delight, And I obey thy will.

PSALM CXIX. Fourteenth part.

Benefit of afflictions, and support under them. Ver. 153, 81, 82.

ONSIDER all my forrows, Lord,
And thy deliv'rance fend;
My foul for thy falvation faints,
When will my troubles end?
Ver. 71.

2 Yet I have found 'tis good for me To bear my Father's rod; Afflictions make me learn thy law, And live upon my God. Ver. 50.

3 This is the comfort I enjoy,
When new diffress begins,
I read thy word, I run thy way,
And hate my former sins.

Ver. 92.

4 Had not thy word been my delight
When earthly joys were fled,
My foul, oppress'd with forrow's weight,
Had sunk amongst the dead.

Ver. 75.
5 I know thy judgments, Lord, are right,
Though they may feem fevere;
The sharpest suffrings I endure
Flow from thy faithful care.

Ver. 67.

6 Before I knew thy chaft'ning rod,
My feet were apt to stray;
But now I learn to keep thy word,
Nor wander from thy way.

PSALM CXIX. Fifteenth part.

Holy refolutions. Ver. 93.

THAT thy statutes ev'ry hour Might dwell upon my mind!
Thence I derive a quick'ning pow'r,
And daily peace I find.

Ver. 15, 16.

2 To meditate thy precepts, Lord,
Shall be my sweet employ;
My foul shall ne'er forget thy word,
Thy word is all my joy.
Ver. 32.

3 How would I run in thy commands,
If thou my heart discharge
From sin and Satan's hateful chains,
And set my feet at large?

Ver. 13, 46. 4 My lips with courage shall declare Thy statutes and thy name; I'll speak thy word though kings should hear, Nor yield to finful shame.

Ver. 61, 69, 70. 5 Let bands of perfecutors rife To rob me of my right, Let pride and malice forge their lies,

Thy law is my delight.

Ver. 115. 6 Depart from me, ye wicked race, Whose hands and hearts are ill: I love my God, I love his ways, And must obey his will.

P S A L M CXIX. Sixteenth part.

A prayer for quickening grace. Ver. 25, 37.

TY foul lies cleaving to the dust; Lord, give me life divine : From vain defires, and ev'ry luft, Turn off these eyes of mine.

2 I need the influence of thy grace To speed me in thy way, Lest I should loiter in my race, Or turn my feet astray.

Ver. 107.

3 When fore affiictions press me down, I need thy quick'ning pow'rs; Thy word, that I have rested on, Shall help my heaviest hours.

Ver. 156, 40. Are not thy mercies fov'reign still, And thou a faithful God? Wilt thou not grant me warmer zeal To run the heav'nly road?

Ver. 159, 40.

5 Does not my heart thy precepts love, And long to fee thy face? And yet how flow my fpirits move Without enliv'ning grace!

Ver. 93.

6 Then shall I love thy gospel more,
And ne'er forget thy word,
When I have felt its quick'ning pow'r
To draw me near the Lord.

PSALM CXIX. Seventeenth part. Long Metre.

Grace shining in difficulties and-trials.

Ver. 143, 28.

HEN pain and anguifh feize me, Lord,
All my support is from thy word:
My foul diffolves for heaviness;
Uphold me with thy strength'ning grace.

Ver. 51, 69, 110.

The proud have fram'd their fcoffs and lies,
They watch my feet with envious eyes,
They tempt my foul to fnares and fin;
Yet thy commands 1 ne'er decline.

Ver. 161, 78.

They hate me, Lord, without a cause, They hate to see me love thy laws;
But I will trust and sear thy name,
'Till pride and malice die with shame.

PSALM CXIX. Last part.

Sanctified affiictions; or, Delight in the word of God.

Ver. 67, 50.

I PATHER, I blefs thy gentle hand;
How kind was thy chaffifing rod,
That forcid my confeience to a stand,
And brought my wanairing foul to God!

2 Foolish and vain, I went astray,
Ere I had felt thy scourges, Lord,
I lest my guide, and lost my way:
But now I love and keep thy word.

Ver. 71.

3 'Tis good for me to wear the yoke,
For pride is apt to rife and (well;
'Tis good to bear my father's ftroke,
That I might learn his ftatutes well.

Ver. 72.

4 The law that issues from thy mouth
Shall raise my cheerful passions more
Than all the treasures of the south,
Or richest hills of golden ore.

Ver. 73.

Thy hands have made my mortal frame,
Thy spirit form'd my soul within:
Teach me to know thy wondrous name,
And guard me safe from death and sin.

Ver. 74.

6 Then all that love and fear the Lord
At my falvation shall rejoice;
For I have trusted in thy word,
And made thy grace my only choice.

P S A L M CXX. Common Metre.

Complaint of quarrelfome neighbours; or, A devout wifts for peace.

HOU God of love, thou ever-bleft,
Pity my fuff'ring ftate;
When wilt thou fet my foul at reft,
From lips that love deceit?

Among the fons of strife,
Whose never-ceasing quarrels waste
My golden hours of life.

Y

- 3 Oh might I fly to change my place, How would I choose to dwell In some wide lonesome wilderness, And leave these gates of hell!
- 4 Peace is the bleffing that I feek,
 How lovely are its charms!
 I am for peace; but when I fpeak,
 They all declare for arms.
- 5 New passions still their souls engage, And keep their malice strong: What shall be done to curb thy rage, O thou devouring tongue!
- 6 Should burning arrows smite thee thro',
 Strict justice would approve;
 But I would rather spare my soe,
 And melt his heart with love.

PSALM CXXI. Long Metre.

Divine protection.

- There my almighty refuge lives.
- 2 He lives; the everlasting God,
 That built the world, that spread the flood;
 The heav'ns, with all their host, he made,
 And the dark regions of the dead.
- 3 He guides our feet, he guards our way; His morning smiles adorn the day: He spreads the evining veil, and keeps The filent hours while Israel sleeps.
- 4 Ifrael, a name divinely bleft, May rife fecure, fecurely reft; Thy holy guardian's wakeful eyes Admit no flumber, no furprife.

- 5 No fun shall smite thy head by day: Nor the pale moon with fickly ray Shall blast thy couch; no baleful star Darts his malignant fire so far.
- 6 Should earth and hell with malice burn, Still thou shalt go, and still return; Safe in the Lord! his heav'nly care Defends thy life from ev'ry snare.
- 7 On thee foul spirits have no power; And in thy last departing hour Angels, that trace the airy road, Shall bear thee homeward to thy God.

PSALM CXXI. Common Metre.

Preservation by day and night.

- There all my hopes are laid:
 The Lord that built the earth and skies
 Is my perpetual aid.
- Whom he designs to keep;
 His ear attends the softest call;
 His eyes can never sleep.
- 3 He will fustain our weakest powers With his almighty arm, And watch our most unguarded hours Against surprising harm.
- 4 Ifrael, rejoice, and rest secure,
 Thy keeper is the Lord:
 His wakeful eyes employ his power
 For thine eternal guard.
- 5 Nor fcorching fun, nor fickly moon
 Shall have its leave to fmite:
 He shields thy head from burning noon,
 From blassing damps at night.

6 He guards thy foul, he keeps thy breath,
Where thickest dangers come;
Go and return, secure from death,
'Till God commands thee home.

P S A L M CXXI. As the 148th Pfalm.

God our preferver.

PWARD I lift mine eyes,
From God is all my aid;
The God that built the skies,
And earth and nature made;
God is the tower

To which I fly:
His grace is nigh
In every hour.

2 My feet shall never slide,
And fall in fatal snares,
Since God, my guard and guide,
Defends me from my fears.
Those wakeful eyes,
That never sleep,
Shall Israel keep,
When dangers rife.

No burning heats by day,
Nor blafts of evening air,
Shall take my health away,
If God be with me there:
Thou art my fun,
And thou my fhade,
To guard my head
By night or noon.

4 Hast thou not given thy word
To fave my foul from death?
And I can trust my Lord
To keep my mortal breath;
I'll go and come,
Nor fear to die,
Till from on high
Thou call me home.

PSALM CXXII. Common Metre.

Going to church.

HOW did my heart rejoice to hear My friends devoutly fay, "In Zion let us all appear, " And keep the folemn day."

2 I love the gates, I love the road; The church, adorn'd with grace, Stands like a palace built for God, To shew his milder face.

3 Up to her courts, with joy unknown, The holy tribes repair; The fon of David holds his throne, And fits in judgment there.

4 He hears our praises and complaints; And, while his awful voice Divides the finners from the faints, We tremble and rejoice.

5 Peace be within this facred place, And joy a constant ghest! With holy gifts and heav'nly grace Be her attendants blest!

6 My foul shall pray for Zion still, While life or breath remains; There my best friends, my kindred dwell, There God my Saviour reigns.

PSALM CXXII. Proper tune. Going to church.

TOW pleas'd and bless'd was I, To hear the people cry, "Come, let us seek our God ro-day!" Yes-with a chearful zeal We haste to Zion's hill, And there our yows and honours pay.

Y 2

2 Zion, thrice happy place, Adorn'd with wondrous grace, And walls of strength embrace thee round; In thee our tribes appear

To pray, and praise, and hear The sacred gospel's joyful sound.

3 There David's greater fon Has fix'd his royal throne, He fits for grace and judgment there; He bids the faints be glad, He makes the finner fad, And humble fouls rejoice with fear.

4 May peace attend thy gate,
And joy within thee wait
To bless the soul of every guest;
The man that seeks thy peace,
And wishes thine increase,
A thousand blessings on him rest!

5 My tongue repeats her vows,
"Peace to this facred house!
"For here my friends and kindred dwell

"And fince my glorious God
"Makes thee his bleft abode,
"My foul shall ever love thee well."

Repeat the 4th stanza to complete the tune.

P S A L M CXXIII. Common Metre. Pleading with fubmiffion.

THOU whose grace and justice reign Enthron'd above the skies, To thee our hearts would tell their pain, To thee we lift our eyes.

As fervants watch their master's hand,
And fear the angry stroke;
Or maids before their mistress stand,
And wait a peaceful look:

3 So for our fins, we justly feel
Thy discipline, O God;
Yet wait the gracious moment still,
'Till thou remove the rod.

Those that in wealth and pleasure live,
Our daily groans deride,
And thy delays of mercy give
Fresh courage to their pride.

5 Our foes infult us, but our hope In thy compassion lies;

This thought shall bear our spirits up, That God will not despise.

PSALM CXXIV. Common Metre.

God gives victory.

When hosts against us rose, Display'd his vengeance from above, And crush'd the conquering soes;

Their armies, like a raging flood, Had (wept the guardless land, Destroy'd on earth his blest abode, And 'whelm'd our feeble band.

3 But fafe beneath his spreading shield His sons securely rest, Defy the dangers of the field, And bare the searless breast.

And now our fouls shall bless the Lord,
Who broke the deadly snare;
Who sav'd us from the murd'ring sword,
And made our lives his care.

5 Our help is in Jehovah's name,
Who form'd the heav'ns above;
He that supports their wond'rous frame,
Can guard his church by love,

PSALM CXXV. Common Metre.

The saint's trial and safety.

UNSHAKEN as the facred hill, And firm, as mountains-stand, Firm, as a rock, the foul shall rest, That trusts th' almighty hand.

- 2 Nor walls nor hills could guard fo well Old Salem's happy ground, As those eternal arms of love, That ev'ry faint furround.
- 3 While tyrants are a smarting scourge, To drive them near to God, Divine compassion will assuage The fury of the rod.
- 4 Deal gently, Lord, with fouls fincere, And lead them fafely on To the bright gates of paradife, Where Christ the Lord is gone.
- 5 But if we trace those crooked ways That the old ferpent drew, The wrath that drove him first to hell Shall smite his foll'wers too.

P S A L M CXXV. Short Metre.

The faint's trial and fafety; or, Moderated affictions.

- VIRM and unmov'd are they That rest their souls on God; Firm as the mount where David dwelt, Or where the ark abode.
- 2 As mountains stood to guard The city's facred ground, So God and his almighty love Embrace his faints around.
- 3 What though the Father's rod Drop a chastising stroke; Yet, lest it wound their fouls too deep, Its fury shall be broke.

4 Deal gently, Lord, with those
Whose faith and pious fear,
Whose hope, and love, and every grace,
Proclaim their hearts fincere.

5 Nor shall the tyrant's rage
Too long oppress the saint;
The God of Israel will support
His children, lest they saint.

6 But if our flavish fear
Will chuse the road to hell,
We must expect our portion there,
Where bolder sinners dwell.

PSALM CXXVI. Long Metre.

Surprising deliverance.

HEN God reftor'd our captive state,
Joy was our song, and grace our theme;
The grace beyond our hopes so great,
That joy appear'd a pleasing dream.

2 The fcoffer owns thy hand and pays
Unwilling honours to thy name;
While we with pleasure shout thy praise,
With cheerful notes thy love proclaim.

When we review our dismal sears,
'Twas hard to think they'll vanish so;
With God we lest our slowing tears,
He makes our joys like rivers slow.

4 'The man that in his furrow'd field
His scatter'd seed with sadness leaves,
Will shout to see the harvest yield
A welcome load of joyful sheaves.

PSALM CXXVI. Common Metre.

The joy of a remarkable conversion; or, Melancholy removed.

- HEN God reveal'd his gracious name;
 And chang'd the mournful state,
 My rapture seem'd a pleasing dream,
 The grace appear'd so great.
- And did thy hand confess;

 My tongue broke out in unknown strains,

 And sung surprising grace.
- 3 "Great is the work," my neighbours cry'd, And own'd the power divine; "Great is the work," my heart reply'd,

"And be the glory thine."

- 4 The Lord can clear the darkest skies, Can give us day for night; Make drops of sacred forrow rise To rivers of delight.
- 5 Let those that sow in sadness wait
 Till the fair harvest come,
 They shall consess their sheaves are great,
 And shout the blessings home.
- 6 Though feed lie buried long in dust,
 It sha'n't deceive their hope!
 The precious grain can ne'er be lost,
 For grace ensures the crop.

PSALM CXXVII. Long Metre.

The bleffing of God on the business and comforts of life.

If God fucceed not, all the cost
And pains to build the house are lost:
If God the city will not keep,
The watchful guards as well may sleep.

- 2 What though we rife before the fun, And work and toil when day is done, Careful and sparing eat our bread, To shun that poverty we dread—
- 3 'Tis all in vain, 'till God hath bless'd; He can make rich, yet give us rest; On God, our sov'reign, still depends Our joy in children and in friends.
- 4 Happy the man to whom he fends
 Obedient children, faithful friends:
 How fweet our daily comforts prove
 When they are feason'd with his love!

P S A L M CXXVII. Common Metre,

- TF God to build the house deny,
 The builders work in vain;
 And towns, without his wakeful eye,
 An useless watch maintain.
- 2 Before the morning beams arife, Your painful work renew, And 'till the stars ascend the skies Your tiresome toil pursue,
- 3 Short be your rest, and coarse your fare;
 In vain, 'till God has bless'd;
 But if his smiles attend your care,
 You shall have food and rest.
- 4 Nor children, relatives, nor friends,
 Shall real bleffings prove,
 Nor all the earthly joys he fends,
 If fent without his love.

PSALM CXXVIII. Common Metre.

Family bleffings.

HAPPY man whose foul is fill'd
With zeal and reverent awe!
His lips to God their honours yield,
His life adorns the law.

- 2 A careful providence shall stand And ever guard thy head, Shall on the labours of thy hand Its kindly blessings shed.
- 3 Thy wife shall be a fruitful vine;
 Thy children round thy board,
 Each like a plant of honour, shine,
 And learn to fear the Lord.
- 4 The Lord shall thy best hopes fulfil For months and years to come; The Lord who dwells on Zion's hill Shall send thee blessings home.
- 5 This is the man whose happy eyes
 Shall see his house increase,
 Shall see the finking church arise,
 Then leave the world in peace.

PSALM CXXIX. Common Metre.

Persecutors punished.

- P from my youth, may Ifrael fay, Have I been nurs'd in tears; My griefs were constant as the day, And tedious as the years.
- 2 Up from my youth I bore the rage Of all the fons of strife; Oft they asfail'd my riper age, But God preserv'd my life.
- 3 O'er all my frame their cruel dart Its painful wounds impress'd: Hourly they vex'd my fainting heart, Nor let my forrows rest.
- 4 The Lord grew angry on his throne,
 And, with impartial eye,
 Measur'd the mischiefs they had done,
 Then let his arrows fly.

y now was their insolence surpris'd, To hear his thunders roll! And all the foes of Zion seiz'd

With horror to the foul.

6 Thus shall the men that hate the faints Be blafted from the fky; Their glory fades, their courage faints, And all their prospects die.

[7 What though they flourish tall and fair, They have no root beneath; Their growth shall perish in despair,

And lie despis'd in death.]

8 So corn that on the house-top stands, No hope of harvest gives; The reaper ne'er shall fill his hands, Nor binder fold the sheaves.]

PSALM CXXX. Common Metre.

Pardoning grace.

UT of the deeps of long diffress, The borders of despair, I fent my cries to feek thy grace, My groans to meet thine ear.

2 Great God, should thy severer eye, And thine impartial hand, Mark and revenge iniquity, No mortal flesh could stand.

3 But there are pardons with my God For crimes of high degree: Thy Son has bought them with his blood To draw us near to thee.

[4 I wait for thy falyation, Lord, With strong desires I wait; My foul, invited by thy word, Stands watching at thy gate.]

[5 Just as the guards that keep the night
Long for the morning skies,
Watch the first beams of breaking light,
And meet them with their eyes;

6 So waits my foul to fee thy grace,
And, more intent that they,
Meets the first openings of thy face,
And finds a brighter day.]

7 Then in the Lord let Ifrael truft, Let Ifrael feek his face; The Lord is good as well as juft, And plenteous in his grace.

8 There's full redemption at his throne
For finners long enflav'd;
The great Redeemer is his Son;
And Ifrael shall be fav'd.

PSALM CXXX. Long Metre.

Pardoning grace.

- TROM deep distress and troubled thoughts,
 To thee, my God, I rais'd my cries:
 If thou severely mark our faults,
 No stell can stand before thine eyes.
- 2 But thou hast built thy throne of grace Free to dispense thy pardons there, That sinners may approach thy face, And hope and love as well as fear.
- 3 As the benighted pilgrims wait, And long and wish for breaking day— So waits my soul before thy gate; When will my God his face display?
- 4 My trust is fix'd upon thy word, Nor shall I trust thy word in vain: Let mourning souls address the Lord, And find relief from all their pain.

5 Great is his love, and large his grace, Through the redemption of his Son: He turns our feet from finful ways, And pardons what our hands have done.

PSALM CXXXI. Common Metre,

Humility and Submission.

I S there ambition in my heart?
Search, gracious God, and fee;
Or do I act a haughty part?
Lord, I appeal to thee.

2 I charge my thoughts, be humble still,
And all my carriage mild,
Content, my Father, with thy will,
And peaceful as a child.

3 The patient foul, the lowly mind,
Shall have a large reward:
Let faints in forrow lie refign'd,
And truft a faithful Lord.

PSALM CXXXII. ver. 5, 13,-18. Long Metre.

. At the settlement of a church; or, The ordination of a minister.

HERE shall we go to seek and find An habitation for our God, A dwelling for th' eternal mind Among the sons of slesh and blood?

2 The God of Jacob chose the hill
Of Zion for his ancient rest;
And Zion is his dwelling still,
His church is with his presence bles'd.

3 "Here I will fix my gracious throne,
 "And reign forever," faith the Lord;
 "Here shall my pow'r and love be known,
 "And blessings shall attend my word.

4 " Here will I meet the hungry poor, " And fill their fouls with living bread;

" Sinners, that wait before my door, " With sweet provisions shall be fed.

5 " Girded with truth, and cloath'd with grace, " My priests, my ministers, shall shine;

" Not Aaron, in his costly dress, " Appears so glorious and divine.

6 " The faints, unable to contain

"Their inward joys, shall shout and fing;

" The Son of David here shall reign, " And Zion triumph in her king."

7 Jesus shall see a num'rous seed Born here, t'uphold his glorious name; His crown shall flourish on his head, While all his foes are cloath'd with shame.]

PSALM CXXXII. ver. 4, 5, 7, 8, 15,-17. Common Metre.

A church established.

O fleep nor flumber to his eyes Good David would afford, "Till he had found below the skies A dwelling for the Lord.

2 The Lord in Zion plac'd his name, His ark was fettled there; And there th' affembled nation came To worship thrice a-year.

3 We trace no more those toilsome ways, Nor wander far abroad; Where'er thy people meet for praife,

> There is a house for God.] PAUSE.

4 Arise, O King of grace, And enter to thy rest, Lo! thy church waits with longing eyes, Thus to be own'd and bless'd.

5 Enter with all thy glorious train, Thy Spirit and thy word; All that the ark did once contain Could no fuch grace afford.

6 Here, mighty God, accept our vows, Here let thy praise be spread; Bless the provisions of thy house, And fill thy poor with bread.

7 Here let the Son of David reign, Let God's anointed shine; Justice and truth his court maintain, With love and power divine.

8 Here let him hold a lasting throne, And, as his kingdom grows, Fresh honours shall adorn his crown, And shame confound his foes.

PSALM CXXXIII. Common Metre.

Brotherly love.

O! what an entertaining fight Those friendly brethren prove, Whose cheerful hearts in bands unite Of harmony and love.

2 Where streams of bless from Christ the spring Descend to every foul,

And heav'nly peace with balmy wing Shades and bedews the whole:

3 'Tis like the oil divinely fweet On Aaron's rev'rend head, The trickling drops perfum'd his feet, And o'er his garments spread.

4 'Tis pleafant as the morning dews That fall on Zion's hill, Where God his mildest glory shews,

And makes his grace distill.

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PSALM CXXXIII. Short Metre.

Communion of faints; or, Love and worship in a family.

LESS'D are the fons of peace,
Whose hearts and hopes are one,
Whose kind designs to serve and please
Through all their actions run.

2 Bless'd is the pious house
Where zeal and friendship meet,
Their songs of praise, their mingled vows,
Make their communion sweet.

Thus, when on Aaron's head
They pour'd the rich perfume,
The oil through all his raiment spread,
And pleasure fill'd the room.

4 Thus on the heavenly hills

The faints are blefs'd above,

Where joy, like morning dew, diffills,

And all the air is love.

PSALM CXXXIII. As the 122d Pfalm.

The blessings of friendship.

I OW pleasant 'tis to see

Each in his proper station move,

And each fulfil his part

With sympathising heart,
In all the cares of life and love.

2 'Tis like an ointment fhed
On Aaron's facred head,
Divinely rich, divinely fweet;
The oil through all the room
Diffus'd a choice perfume,
Ran thro' his robes, and blefs'd his feet.

3 Like fruitful showers of rain That water all the plain,

Defcending from the neighbouring hills; Such streams of pleasure roll Thro' every friendly foul,

Where love like heavenly dew distills. Repeat the first stanza to complete the tune.

PSALM CXXXIV. Common Metre,

Daily and nightly devotions.

E that obey th' immortal king, Attend his holy place; Bow to the glories of his power, And bless his wondrous grace.

2 Lift up your hands by morning light, And fend your fouls on high; Raife your admiring thoughts by night Above the starry sky.

3 The God of Zion cheers our hearts With rays of quick'ning grace; The God that spreads the heavens abroad, And rules the fwelling feas.

P S A L M CXXXV. ver. 1,-4, 14, 19,-21. First part. Long Metre.

The church is God's house and care.

PRAISE ye the Lord, exalt his name, While in his earthly courts ye wait, Ye faints, that to his house belong, Or fland attending at his gate.

2 Praise ye the Lord, the Lord is good; To praise his name is sweet employ: Ifrael he chose of old, and still His church is his peculiar joy.

3 The Lord himself will judge his saints; He treats his fervants as his friends; And when he hears their fore complaints, Repents the forrows that he fends.

4 Through every age the Lord declares
His name, and breaks th' oppressor's rod;
He gives his suffering servants rest,
And will be known th' Almighty God.

5 Bless ye the Lord, who taste his love;
People and priests, exalt his name:
Amongst his faints he ever dwells;
His church is his Jerusalem.

PSALM CXXXV. ver, 5,—12. Second part.
Long Metre.

The works of creation, providence, redemption of Ifrael, and destruction of cnemies.

REAT is the Lord, exalted high
Above all powers, and every throne;
Whate'er he please in earth and sea,
Or heav'n, or hell, his hand hath done.

2 At his command the vapours rife, The light'nings flash, the thunders roar, He pours the rain, he brings the wind And tempest from his airy store.

3 'Twas he those dreadful tokens sent, O Egypt, thro' thy stubborn land; When all thy first-born, beasts and men, Fell dead by his avenging hand.

What mighty nations, mighty kings
He flew, and their whole country gave
To Ifrael, whom his hand redeem'd,
No more to be proud Pharoah's flave!

5 His power the fame, the fame his grace,
That faves us from the hofts of hell:
And heav'n he gives us to posses,
Whence those apostate angels fell.

PSALM CXXXV. Common Metre.

Praise due to God, not to idols.

- WAKE, ye faints—To praise your King Your fweetest passions raise; Your pious pleasure, while you sing, Increasing with the praise.
- 2 Great is the Lord; and works unknown
 Are his divine employ:

 But fill his faints are near his throne

But still his faints are near his throne, His treasure and his joy.

3 Heav'n, earth, and sea confess his hand; He bids the vapours rise! Light'ning and storm, at his command,

Sweep thro' the founding skies.

4 All power that gods or kings have claim'd Is found with him alone; But heathen gods should ne'er be nam'd Where our Jehovah's known.

5 Which of the flocks and stones they trust
Can give them showers of rain?
In vain they worship glitt'ring dust,
And pray to God in vain.

[6 Their gods have tongues that speechless prove,
Such as their makers gave:
Their foet were power forwal to make

Their feet were never form'd to move, Nor hands have power to fave.

7 Blind are their eyes, their ears are deaf,
Nor hear when mortals pray;
Mortals, that wait for their relief,
Are blind and deaf as they.]

8 Ye nations, know the living God, Serve him with faith and fear; He makes the churches his abode, And claims your honours there,

P S A L M CXXXVI. Common Metre.

God's wonders of creation, providence, redemption of Israel, and salvation of his people.

IVE thanks to God, the fov'reign Lord; " His mercies still endure;" And be the king of kings ador'd, " His truth is ever fure."

2 What wonders hath his wisdom done! " How mighty is his hand?" Heav'n, earth, and fea, he fram'd alone; " How wide is his command!"

3 The fun supplies the day with light; " How bright his counsels shine!" The moon and stars adorn the night; " His works are all divine."

[4 He struck the sons of Egypt dead: " How dreadful is his rod!" And thence, with joy, his people led; " How gracious is our God!"

5 He cleft the swelling sea in two; " His arm is great in might;" And gave the tribes a passage through; "His pow'r and grace unite."

6 But Pharaoh's army there he drown'd; " How glorious are his ways!" And brought his faints through defert ground; " Eternal be his praise."

7 Great monarchs fell beneath his hand; " Victorious is his fword;" While Ifrael took the promis'd land; " And faithful is his word."]

8 He faw the nations dead in fin; " He felt his pity move;" How fad the state the world was in!

" How boundless was his love!"

He fent to fave us from our woe;
"His goodness never fails;"
From death and hell, and ev'ry foe;
"And still his grace prevails."

10 Give thanks to God, the heav'nly king;

" His mercies still endure;"

Let the whole earth his praifes fing; "His truth is ever fure."

P S A L M CXXXVI. As the 148th Pfalm.

I (IVE thanks to God most high, The universal Lord;

The universal Lord;
The fov'reign King of kings;
And be his grace ador'd.

" His pow'r and grace

" Are still the same;

" And let his name

" Have endless praise,"

2 How mighty is his hand!

What wonders hath he done!

He form'd the earth and feas,

And fpread the heav'ns alone.

"Thy mercy, Lord,

" Shall still endure; "And ever fure

"Abides thy word."

3 His wisdom fram'd the sun

To crown the day with light; The moon and twinkling stars

To cheer the darkfome night.

" His pow'r and grace

" Are still the same; And let his name

" Have endless praise."

[4 He smote the first-born sons,
The slow'r of Egypt, dead;
And thence his chosen tribes
With joy and glory led.

"Thy mercy, Lord,
"Shall ftill endure;
"And ever fure
"Abides thy word."

5 His pow'r and lifted rod Cleft the Red fea in two; And for his people made

A wondrous passage through.

" His pow'r and grace

" Are still the same;

" And let his name

" Have endless praise."

6 But cruel Pharaoh there
With all his hoft he drown'd;
And brought his Ifrael fafe
Through a long defert ground.
"Thy mercy, Lord,

" Shall still endure;
" And ever sure
" Abides thy word."

PAUSE.

7 The kings of Canaan fell
Beneath his dreadful hand;
While his own fervants took
Possession of their land.

" His pow'r and grace

" Are still the same; And let his name

" Have endless praise."]

8 He faw the nations lie
All perifhing in fin,
And pity'd the fad ftate
The ruin'd world was in.

" Thy mercy, Lord,

" Shall still endure; "And ever sure

" Abides thy word."

9 He sent his only Son

To fave us from our woe, From Satan, fin, and death,

And ev'ry hurtful foe.

"His pow'r and grace

" Are still the same;

" And let his name

" Have endless praise."

To God the heav'nly king;

And let the spacious earth

His works and glories fing.
"Thy mercy, Lord,

" Shall still endure;

" And ever fure

" Abides thy word.

PSALM CXXXVI. Abridged. Long Metre.

Mercy and truth are all his ways:
"Wonders of grace to God belong,

"Repeat his mercies in your fong."

2 Give to the Lord of lords renown, The King of kings with glory crown;

" His mercies ever shall endure,

" When lords and kings are known no more."

3 He built the earth, he fpread the sky, And fix'd the starry lights on high:

" Wonders of grace to God belong, Repeat his mercies in your fong."

He fills the fun with morning light, He bids the moon direct the night;

"His mercies ever shall endure,

"When funs and moons shall shine no more."

5 The Jews he freed from Pharaoh's hand, And brought them to the promis'd land;

"Wonders of grace to God belong, Repeat his mercies in your fong."

6 He faw the Gentiles dead in fin, And felt his pity move within!

" His mercies ever shall endure,

" When death and fin shall reign no more."

7 He fent his Son with power to fave From guilt, and darkness, and the grave. "Wonders of grace to God belong,

"Repeat his mercies in your fong."

8 Thro' this vain world he guides our feet, And leads us to his heav'nly feat:

" His mercies ever shall endure,

" When this vain world fhall be no more."

PSALM CXXXVII.

The Babylonian captivity.

LONG the banks where Babel's current flows, Our captive bands in deep despondence stray'd, While Zion's fall in sad remembrance rose, Her friends, her children mingled with the dead.

2 The tuneless harp, that once with joy we strung, When praise employ'd and mirth inspir'd the lay, In mournful silence on the willows hung;
And growing grief prolong'd the tedious day.

'3 The barbarous tyrants, to increase the woe,
With taunting smiles a song of Zion claim;
Bid sacred praise in strains melodious flow,
While they blaspheme the great Jehovah's name.

4 But how, in heathen chains and lands unknown, Shall Ifrael's fons a fong of Zion raife; O hapless Salem, God's terrestial throne, Thou land of glory, sacred mount of praise,

5 If e'er my mem'ry lose thy lovely name,
If my cold heart neglect my kindred race,
Let dire destruction seize this guilty frame;
My hand shall perish and my voice shall cease.

6 Yet shall the Lord, who hears when Zion calls,
O'ertake her foes with terror and dismay,
His arm avenge her desolated walls,
And raise her children to eternal day.

PSALM CXXXVIII.

Restoring and preserving grace.

- I'll praise my Maker in my song;
 Angels shall hear the notes I raise,
 Approve the song, and join the praise.
- [2 Angels, that make thy church their care, Shall witness my devotion there, While holy zeal directs my eyes To thy fair temple in the skies.]
- 3 I'll fing thy truth and mercy, Lord, I'll fing the wonders of thy word!
 Not all the works and names below,
 So much thy power and glory fhow.
- 4 To God I cry'd when troubles rose;
 He heard me, and subdu'd my foes;
 He did my rising fear controul,
 And strength disfus'd through all my soul.
- 5 The God of heav'n maintains his state, Frowns on the proud, and scorns the great; But from his throne descends to bless The humble souls that trust his grace.
- 6 Amidst a thousand snares I stand, Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.
- 7 Grace will complete what grace begins, To fave from forrows or from fins; The work that wisdom undertakes, Eternal mercy ne'er forsakes.

PSALM CXXXIX. First part. Long Metre. The all-seeing God.

- ORD, thou hast search'd and seen me thro';
 Thine eye commands with piercing view
 My rising and my resting hours,
 My heart and sless with all their powers.
- 2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to speak, Ere from my opening lips they break.
- 3 Within thy circling power I stand, On every fide I find thy hand; Awake, asleep, at home, abroad, I am surrounded still with God.
- 4 Amazing knowledge, vast and great! What large extent! what lofty height! My soul, with all the powers I boast, Is in the boundless prospect lost.
- 5 "Oh, may these thoughts possess my breast, "Where'er I rove, where'er I rest; "Nor let my weaker passions dare "Consent to sin, for God is there."

P A U S E the first.

- 6 Could I fo falfe, fo faithless prove,
 To quit thy service and thy love,
 Where, Lord, could I thy presence shun,
 Or from thy dreadful glory run!
- 7 If up to heaven I take my flight,
 'Tis there thou dwell'ft enthron'd in light;
 Or dive to hell—there vengeance reigns,
 And Satan groans beneath thy chains.
- 8 If mounted on a morning ray
 I fly beyond the western sea,
 Thy swifter hand would first arrive,
 And there arrest thy sugitive.

- 9 Or should I try to shun thy fight Beneath the spreading veil of night, One glance of thine, one piercing ray Would kindle darkness into day.
- 10 "Oh, may these thoughts possess my breast, "Where'er I rove, where'er I rest!

"Nor let my weaker passions dare "Consent to sin, for God is there."

PAUSE the fecond.

- II The veil of night is no disguise, No screen from thy all-searching eyes; Thy hand can feize thy foes as foon Thro' midnight shades as blazing noon.
- 12 Midnight and noon in this agree, Great God, they're both alike to thee; Not death can hide what God will spy, And hell lies naked to his eye.
- 13 " Oh, may these thoughts possess my breast, "Where'er I rove, where'er I rest! " Nor let my weaker passions dare
- " Consent to fin, for God is there." PSALM CXXXIX. Second part. Long Metre.

The wonderful formation of man.

- WAS from thy hand, my God, I came, A work of such a curious frame; In me thy fearful wonders shine, And each proclaims thy skill divine.
- 2 Thine eye did all my limbs furvey, Which yet in dark confusion lay: Thou faw'ft the daily growth they took, Form'd by the model of thy book.
- 3 By thee my growing parts were nam'd, And what thy fov'reign counsels fram'd, The breathing lungs, the beating heart, Was copy'd with unerring art.

- 4 At last, to shew my Maker's name, God stamp'd his image on my frame, And, in some unknown moment, join'd The finish'd members of the mind.
- 5 There the young feeds of thought began, And all the passions of the man, Great God, our infant nature pays Immortal tribute to thy praise. PAUSE.
- 6 Lord, fince in my advancing age
 I've acted on life's bufy stage,
 Thy thoughts of love to me surmount
 The power of numbers to recount.
- 7 I could furvey the ocean o'er, And count each fand that makes the fhore, Before my fwiftest thoughts could trace The numerous wonders of thy grace.
- 8 These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.

PSALM CXXXIX. Third part. Long Metre. Sincerity professed, and grace tried; or, The heart-fearching God.

- When impious men transgress thy will!
 I mourn to hear their lips profane
 Take thy tremendous name in vain.
- 2 Does not my foul detest and hate The fons of malice and deceit? Those that oppose thy laws, and thee, I count for enemies to me.
- 3 Lord, fearch my foul, try every thought— Though my own heart accuse me not Of walking in a salse disguise, I beg the trial of thine eyes.

4 Doth fecret mischief lurk within?
Do I indulge some unknown sin?
Oh! turn my feet whene'er I stray,
And lead me in thy perfect way.

PSALM CXXXIX. First part. Common Metre.

God is every where.

I IN all my vast concerns with thee, In vain my soul would try To shun thy presence, Lord, or slee The notice of thine eye.

2 Thy all furrounding fight furveys My rifing and my reft, My public walks, my private ways, And fecrets of my breaft.

3 My thoughts lie open to the Lord,
Before they're form'd within;
And ere my lips pronounce the word,
He knows the fenfe I mean.

4 Oh! wondrous knowledge! deep and high!
Where can a creature hide?
Within thy circling arms I lie,
Inclos'd on every fide.

5 So let thy grace furround me fill,
And like a bulwark prove,
To guard my foul from every ill,
Secur'd by fovereign love.

PAUSE.

6 Lord, where shall guilty souls retire,
Forgotten and unknown?—
In hell they meet thy dreadful fire,
In heaven thy glorious throne.

7 Should I fuppress my vital breath, To 'scape the wrath divine, Thy voice would break the bars of death, And make the grave resign. 8 If, wing'd with beams of morning light,
I fly beyond the west,
Thy hand, which must support my fight

Thy hand, which must support my slight, Would soon betray my rest.

9 If o'er my fins I think to draw
The curtains of the night,

The flaming eyes that guard thy law Would turn the shades to light.

The beams of noon, the midnight hour Are both alike to thee:—

Oh! may I ne'er provoke that power From which I cannot flee.

PSALM CXXXIX. Second part. Common Metre.

The wisdom of God in the formation of man.

HEN I, with pleafing wonder, fland,
And all my frame furvey,
Lord! 'tis thy work—I own, thy hand
Thus built my humble clay.

2 Thy hand my heart and reins posses'd, Where unborn nature grew; Thy wisdom all my features trac'd, And all my members drew.

3 Thine eye with niceft care furvey'd

The growth of every part;

'Till the whole scheme, thy thoughts had laid,

Was copy'd by thy art.

4 Heav'n, earth and fea, and fire and wind Shew me thy wondrous fkill;

But I review myself, and find Diviner wonders still.

5 Thy awful glories round me shine, My slesh proclaims thy praise; Lord, to thy works of nature join

Thy miracles of grace.

PSALM CXXXIX. ver. 14, 17, 18. Third part.
Common Metre.

The mercies of God innumerable.

An evening pfalm.

ORD, when I count thy mercies o'er,
They strike me with surprise;
Not all the fands that spread the shore,
To equal numbers rise.

2 My flesh with sear and wonder stands, The product of thy skill; And hourly blessings from thy hands Thy thoughts of love reveal.

These on my heart by night I keep;
How kind, how dear to me!
Oh! may the hour that ends my sleep
Still find my thoughts with thee.

PSALM CXL. Common Metre.

ROTECT us, Lord, from fatal harm!
Behold our rifing woes;
We trust alone thy powerful arm,
To scatter all our foes.

2 Their tongue is like a poifon'd dart, Their thoughts are full of guile, While rage and carnage fwell their heart, They wear a peaceful fmile.

3 O God of grace, thy guardian care, When foes without invade, Or fpread within a deeper fnare, Supplies our constant aid.

4 Let falsehood flee before thy face,
Thy heav'nly truth extend,
All nations taste thy heav'nly grace,
And all delusion end.

5 With daily bread the poor supply;
The cause of justice plead,
And be thy church exalted high,
With Christ the glorious head.

PSALM CXLI. ver. 2,—5. Long Metre. Watchfulness and brotherly love. A morning or evening psalm.

- Y God, accept my early vows,
 Like morning incense in thine house,
 And let my nightly worship rise
 Sweet as the ev'ning facrifice.
- 2 Watch o'er my lips, and guard them, Lord, From every rash and heedless word; Nor let my feet incline to tread The guilty path where sinners lead.
- 3 O may the righteous, when I stray, Smite and reprove my wandering way! Their gentle words, like ointment shed, Shall never bruise, but cheer my head.
- 4 When I behold them press'd with grief,
 I'll cry to heav'n for their relief;
 And, by my warm petitions, prove
 How much I prize their faithful love.

PSALM CXLII. Common Metre.

God is the hope of the helpless.

- From God I made my forrows known,
 From God I fought relief;
 In long complaints before his throne
 I pour'd out all my grief.
- 2 My foul was overwhelm'd with woes, My heart began to break; My God, who all my burden knows, Beholds the way I take.

- 3 On every fide I cast my eye,
 And found my helpers gone,
 While friends and strangers pass'd me by
 Neglected or unknown.
- 4 Then did I raise a louder cry,
 And call'd thy mercy near,
 " Thou art my portion when I die,
 " Be thou my refuge here."
- 5 Lord, I am brought exceeding low, Now let thine ear attend, And make my foes, who vex me, know I've an almighty friend.
- 6 From my fad prison set me free, Then shall I praise thy name, And holy men shall join with me, Thy kindness to proclaim.

PSALM CXLIII. Long Metre.

Complaint of heavy afflictions in mind and body.

- Y righteous Judge, my gracious God, Hear, when I fpread my hands abroad, And cry for fuccour from thy throne—Oh! make thy truth and mercy known.
- 2 Let judgment not against me pass;
 Behold thy servant pleads thy grace—
 Should justice call us to thy bar,
 No man alive is guiltless there.
- 3 Look down in pity, Lord, and fee
 The mighty woes that burthen me;
 My wasting life draws near the grave:
 Make bare thine arm—thy servant save.
- 4 I dwell in darkness and unseen—
 My heart is desolate within;
 My thoughts in musing silence trace
 The antient wonders of thy grace.

- 5 Thence I derive a glimpse of hope To bear my finking spirits up; I stretch my hands to God again, And thirst like parched lands for rain.
- 6 For thee I thirst, I pray, I mourn— When will thy smiling face return? Shall all my joys on earth remove, And God forever hide his love?
- 7 My God, 'thy long delay to fave,
 Will fink thy pris'ner to the grave;
 My heart grows faint, and dim mine eye;
 Make hafte to help before I die.
- 8 The night is witness to my tears,
 Distressing pains, distracting sears;
 Oh! might I hear thy morning voice,
 How would my wearied powers rejoice!
- 9 In thee I trust, to thee I figh, And lift my wearied foul on high; For thee sit waiting all the day, And wear the tiresome hours away.
- The path in which my feet fhould go:
 If finares and foes befet the road,
 I flee to hide me near my God.
- II Teach me to do thy holy will, And lead me to thy heav'nly hill: Let the good spirit of thy love Conduct me to thy courts above.
- Then shall my foul no more complain, The tempter then shall rage in vain; And slesh, and sin, my foes before, Shall never vex my spirit more.

P S A L M 'CXLIV. ver. 1, 2. First part.
Common Metre.

Assistance and victory in the Spiritual warfare.

ROREVER bleffed be the Lord, My Saviour and my fhield; He fends his fpirit with his word, To arm me for the field.

When fin and hell their force unite, He makes my foul his care, Instructs me in the heav'nly fight, And guards me thro' the war.

3 A friend and helper so divine,
My fainting hope shall raise;
He makes the glorious victory mine,
And his shall be the praise.

PSALM CXLIV. ver. 3, 4, 5, 6. Second part.
Common Metre.

The vanity of man, and the condescension of God.

ORD, what is man, poor feeble man, Born of the earth at first? His life a shadow, light and vain, Still hasting to the dust.

O what is feeble dying man,
Or all his finful race,
That God fhould make it his concern
To vifit him with grace!

3 That God, who darts his lightnings down,
Who shakes the world above,
What terrors wait his awful frown,
How wondrous is his love!

PSALM CXLIV. ver. 12,—15. Third part. Long Metre.

Grace above riches; or, The happy nation.

APPY the city, where their fons, Like pillars round a palace fet, And daughters, bright as polish'd stones, Give strength and beauty to the state.

2 Happy the land in culture dress'd,
Whose flocks and corn have large increase;
Where men securely work or rest,
Nor sons of plunder break their peace.

3 Happy the nation thus endow'd,
But more divinely bleft are those
On whom the all-sufficient God
Himself, with all his grace, bestows.

PSALM CXLV. Long Metre.

The greatness of God.

- Y God, my King, thy various praise Shall fill the remnant of my days: Thy grace employ my humble tongue, 'Till death and glory raise the song.
- 2 The wings of every hour shall bear Some thankful tribute to thine ear; And ev'ry setting sun shall see New works of duty done for thee.
- Thy truth and justice I'll proclaim;
 Thy bounty flows, an endless stream;
 Thy mercy swift, thine anger flow,
 But dreadful to the stubborn foe.
- 4 Thy works with fov'reign glory shine, And speak thy majesty divine; Let ev'ry realm with joy proclaim The sound and honour of thy name.

- 5 Let distant times and nations raise The long succession of thy praise: And unborn ages make my song The joy and triumph of their tongue.
- 6 But who can speak thy wondrous deeds? Thy greatness all our thoughts exceeds: Vast and unsearchable thy ways, Vast and immortal be thy praise.

PSALM CXLV. ver. 1,—7, 11,—13. First part. Common Metre.

The greatness of God.

- ONG as I live I'll bless thy name,
 My King, my God of love;
 My work and joy shall be the same
 In the bright world above.
- 2 Great is the Lord, his power unknown,
 And let his praise be great:
 I'll fing the honours of his throne,
 Thy works of grace repeat.
- Thy grace shall dwell upon my tongue;
 And, while my lips rejoice,
 The men that hear my facred fong,

Shall join their cheerful voice.

4 Fathers to fons shall teach thy name, And children learn thy ways; Ages to come thy truth proclaim, And nations sound thy praise.

5 Thy glorious deeds of ancient date
Shall through the world be known;
Thine arm of power, thy heavenly fate,
With public splendor shown.

6 The world is manag'd by thy hands, Thy faints are rul'd by love: And thine eternal kingdom stands, Though rocks and hills remove. PSALM CXLV. ver. 7, &c. Second part.

The goodness of God.

- SWEET is the mem'ry of thy grace, My God, my heav'nly King; Let age to age thy righteousness In sounds of glory sing.
- 2 God reigns on high, but ne'er confines
 His goodness to the skies;
 Through the whole earth his bounty shines,
 And every want supplies.
- With longing eyes thy creatures wait On thee for daily food, Thy liberal hand provides their meat, And fills their mouths with good.
- 4 How kind are thy compassions, Lord,
 How slow thine anger moves!
 But soon he sends his pard'ning word,
 To cheer the souls he loves.
- 5 Creatures, with all their endless race, Thy power and praise proclaim; But faints, that taste thy richer grace, Delight to bless thy name.

PSALM CXLV. ver. 14, 17, &c. Third part. Common Metre.

Mercy to sufferers; or, God hearing prayer.

- Thou fovereign Lord of all;
 Thy ftrengthening hands uphold the weak,
 And raife the poor that fall.
- When forrow bows the spirit down, Or virtue lies distress'd Beneath some proud oppressor's frown, Thou giv'st the mourners rest.

- 3 The Lord fupports our finking days,
 And guides onr giddy youth:
 Holy and just are all his ways,
 And all his words are truth.
- 4 He knows the pain his fervants feel,
 He hears his children cry,
 And their best wishes to fulfil
 His grace is ever nigh.
- 5 His mercy never shall remove
 From men of heart sincere;
 He saves the souls whose humble love
 Is join'd with holy fear.
- [6 His stubborn foes his sword shall slay,
 And pierce their hearts with pain;
 But none that serve the Lord shall say,
 "They sought his aid in vain."]
- [7 My lips shall dwell upon his praise, And spread his same abroad; Let all the sons of Adam raise The honours of their God.]

PSALM CXLVI. Long Metre.

Praise to God for his goodness and truth.

- PRAISE ye the Lord, my heart shall join In work so pleasant, so divine; Now while the sless is mine abode, And when my soul ascends to God.
- 2 Praise shall employ my noblest powers,
 While immortality endures;
 My days of praise shall ne'er be past,
 While life, and thought, and being, last.
- '3 Why should I make a man my trust?

 Princes must die and turn to dust;

 Their breath departs, their pomp and power,

 And thoughts, all vanish in an hour.

B b 2

- 4 Happy the man, whose hopes rely On Israel's God; he made the sky, And earth, and feas, with all their train : And none shall find his promise vain.
- 5 His truth forever stands secure; He faves th' oppress'd, he feeds the poor; He fends the lab'ring conscience peace, And grants the pris'ner sweet release.
- 6 The Lord to fight restores the blind: The Lord supports the finking mind; He helps the stranger in distress, The widow and the fatherless.
- 7 He loves the faints, he knows them well, But turns the wicked down to hell; Thy God, O Zion, ever reigns, Praise him in everlasting strains.
- P S A L M CXLVI. As the 113th Pfalm. Praise to God for his goodness and truth.
- T'LL praise my Maker with my breath; And, when my voice is lost in death, Praise shall employ my nobler powers: My days of praise shall ne'er be past, While life, and thought, and being, laft, Or immortality endures.

2 Why should I make a man my trust? Princes must die and turn to dust;

Vain is the help of flesh and blood; Their breath departs, their pomp and power, And thoughts, all vanish in an hour; Nor can they make their promife good.

3 Happy the man whose hopes rely On Ifrael's God: he made the fky, And earth, and feas, with all their train; His truth forever stands secure; He faves th' oppress'd, he feeds the poor, And none shall find his promise vain.

The Lord hath eyes to give the blind;
The Lord supports the finking mind;
He sends the lab'ring conscience peace:
He helps the stranger in distress,
The widow and the satherless,
And grants the pris'ner sweet release.

5 He loves his faints, he knows them well, But turns the wicked down to hell; Thy God, O Zion, ever reigns;

Let ev'ry tongue, let ev'ry age, In this exalted work engage;

Praise him in everlasting strains.

6 I'll praise him while he lends me breath;
And, when my voice is lost in death,
Praise shall employ my nobler pow'rs:
My days of praise shall ne'er be past,
While life, and thought, and being last
Or immortality endures.

PSALM CXLVII. First part. Long Metre. The divine nature, providence, and grace.

PRAISE ye the Lord; 'tis good to raife
Our hearts and voices in his praise:
His nature and his works invite
To make this duty our delight.

- 2 The Lord builds up Jerusalem, And gathers nations to his name: His mercy melts the stubborn soul, And makes the broken spirit whole.
- 3 He form'd the stars, those heav'nly stames, He counts their numbers, calls their names: His fov'reign wisdom knows no bound, A deep where all our thoughts are drown'd.
- 4 Great is our Lord, and great his might, And all his glories infinite: He crowns the meek, rewards the just, And treads the wicked to the dust.

PAUSE.

- 5 Sing to the Lord, exalt him high, Who fpreads his clouds around the fky; There he prepares the fruitful rain, Nor lets the drops descend in vain.
- 6 He makes the grass the hills adorn, And clothes the smiling field with corn; The beasts with food his hands supply, And feeds the ravens when they cry.
- 7 What is the creature's skill or force, The vig'rous man, the warlike horse, The sprightly wit, the active limb? All are too mean delights for him.
- 8 But faints are lovely in his fight;
 He views his children with delight;
 He fees their hope, he knows their fear,
 And finds and loves his image there.

PSALM CXLVII. Second part. Long Metre.

Summer and winter.

- ET Zion praise the mighty God, And make his honours known abroad; For sweet the joy our songs to raise, And glorious is the work of praise.
- 2 Our children live secure and bless'd; Our shores have peace, our cities rest; He seeds our sons with finest wheat, And adds his blessings to their meat.
- The changing feafons he ordains,
 The early and the latter rains:
 His flakes of fnow like wool he fends,
 And thus the springing corn defends.
- 4. With hoary frost he strews the ground; His hail descends with dreadful found: His icy bands the rivers hold, And terror arms his wint'ry cold.

- 5 He bids the warmer breezes blow; The ice dissolves, the waters flow: But he hath nobler works and ways To call his people to his praise.
- 6 Thro' all our States his laws are shown; His gospel thro' the nation known; He hath not thus reveal'd his word To ev'ry land: Praise ye the Lord.

PSALM CXLVII. ver. 7,—9, 13,—18. Common Metre,

The seasons of the year.

- I WITH fongs and honours founding loud Address the Lord on high; Over the heav'ns he spreads his cloud, And waters weil the sky.
- 2 He fends his fhow'rs of bleffing down To cheer the plains below; He makes the grafs the mountains crown, And corn in vallies grow.
- 3 He gives the grazing ox his meat, He hears the raven's cry; But man, who tastes his finest wheat, Should raise his honours high.
- 4 His steady counsels change the face
 Of the declining year;
 He bids the sun cut short his race,
 And wint'ry days appear.
- 5 His hoary frost, his sleecy snow,
 Descend and clothe the ground;
 The liquid streams forbear to slow,
 In icy fetters bound.
- 6 When, from his dreadful stores on high, He pours the founding hail, The wretch that dares his God defy Shall find his courage fail.

7 He fends his word and melts the fnow,
The fields no longer mourn:
He calls the warmer gales to blow,
And bids the fpring return.

8 The changing wind, the flying cloud, Obey his mighty word: With fongs and honours founding loud, Praise ye the fov'reign Lord.

PSALM CXLVIII. Proper metre.

Praise to God from all creatures.

With heav'n, and earth, and feas,
And offer notes divine
To your Creator's praise.
Ye holy throng

Of angels bright In worlds of light Begin the fong.

2 Thou fun, with dazzling rays,
And moon, that rules the night,
Shine to your Maker's praife,
With stars of twinkling light.
His pow'r declare,
Ye floods on high,
And clouds that fly
In empty air.

The fining worlds above
In glorious order frand,
Or in fwift courfes move
By his fupreme command.
He fpake the word,
And all their frame
From nothing came,
To praise the Lord.

4. He mov'd their mighty wheels
In unknown ages past,
And each his word fulfils
While time and nature last.
In diff'rent ways
His works proclaim
His wondrous name,
And speak his praise.

PAUSE.

5 Let all the earth-born race,
And monsters of the deep,
The fish that cleave the seas,
Or in their bosom sleep,
From sea to shore
Their tribute pay,
And still display
Their Maker's power.

6 Ye vapours, hail, and snow,
Praise ye th' almighty Lord;
And stormy winds that blow
To execute his word.
When lightnings shine,
Or thunders roar,
Let earth adore

Let earth adore His hand divine.

7 Ye mountains near the skies,
With lofty cedars there,
And trees of humbler size,
That fruit in plenty bear;
Beasts, wild and tame,
Birds, slies, and worms,
In various forms,
Exalt his name.

8 Ye kings and judges, fear
The Lord, the fov'reign king;
And while you rule us here,
His heav'nly honours fing;

Nor let the dream
Of power and state
Make you forget
His power supreme.

9 Virgins and youths, engage
To found his praife divine,
While infancy and age
Their feeble voices join.
Wide as he reigns
His name be fung
By ev'ry tongue

In endless strains.

Let all the nations fear

The God that rules above;
He brings his people near,
And makes them tafte his love:
While earth and sky
Attempt his praise,

His faints shall raise His honours high.

PSALM CXLVIII. paraphrased. Long Metre.

Universal praise to God.

OUD hallelujahs to the Lord,
From diftant worlds where creatures dwell;
Let heaven begin the folemn word,
And found it dreadful down to hell.

Note—This Pfalm may be fung to the tune of the old 112th or 127th Pfalm, if these two lines be added to every stanza, viz.

"Each of his works his name displays, But they can ne'er complete the praise."

Otherwise it must be sung to the usual tunes of the Long Metre.

2 The Lord, how absolute he reigns!
Let every angel bend the knee;
Sing of his love in heavenly strains,
And speak how fierce his terrors be.

3 High on a throne his glories dwell,
An awful throne of fhining bliss;
Fly through the world, O fun, and tell
How dark thy beams, compar'd to his.

4 Awake, ye tempests, and his fame
In founds of dreadful praise declare;
Let the sweet whisper of his name
Fill every gentler breeze of air.

5 Let clouds, and winds, and waves agree
To join their praife with blazing fire;
Let the firm earth, and rolling fea
In this eternal fong confpire.

6 Ye flowery plains, proclaim his skill; Ye vallies, fink before his eye; And let his praise, from every hill, Rise tuneful to the neighb'ring sky.

7 Ye stubborn oaks, and stately pines, Bend your high branches and adore; Praise him, ye beasts, in different strains; The lamb must bleat, the lion roar.

8 Ye birds, his praise must be your theme,
Who form'd to song your tuneful voice;
While the dumb fish that cut the stream
In his protecting care rejoice.

Mortals, can you refrain your tongue,
 When nature all around you fings?
 O! for a shout from old and young,
 From humble swains and lofty kings.

Make the Creator's name be known;
Loud as his thunder shout his praise,
And sound it lofty as his throne.

Ďο

O may it dwell on ev'ry tongue!

But faints, who best have known the Lord,
Are bound to raise the noblest song.

12 Speak of the wonders of that love
Which Gabriel plays on ev'ry chord;
From all below and all above,
Sing hallelujahs to the Lord.

PSALM CXLVIII. Short Metre.

Universal praise.

TET ev'ry creature join
To praise th' eternal God;
Ye heav'nly hosts, the song begin,
And sound his name abroad.

2 Thou fun with golden beams,
And moon with paler rays,
Ye ftarry lights, ye twinkling flames,
Shine to your Maker's praife.

3 He built those worlds above,
And fix'd their wondrous frame;
By his command they stand or move,
And ever speak his name.

4 Ye vapours, when ye rife,
Or fall in show'rs of snow,
Ye thunders murm'ring round the skies,
His pow'r and glory show.

5 Wind, hail, and flaming fire,
Agree to praife the Lord,
When ye in dreadful florms conspire
To execute his word.

6 By all his works above
His honours be express'd,
But faints, that taste his saving love,
Should fing his praises best.

PAUSE the first.

7 Let earth and ocean know They owe their Maker praise; Praise him, ye wat'ry worlds below, And monsters of the seas.

8 From mountains near the sky
Let his high praise resound—
From humble shrubs, and cedars high,
And vales and fields around.

9 Ye lions of the wood, And tamer beafts that graze, Ye live upon his daily food, And he expects your praise.

10 Ye birds of lofty wing, On high his praifes bear; Or fit on flowery boughs, and fing Your Maker's glory there.

TY e reptile myriads, join
TY exalt his glorious name,
And flies, in beauteous forms that fhine,
His wondrous skill proclaim.

12 By all the earth-born race, His honours be express'd; But faints, that know his heav'nly grace, Should learn to praise him best.

PAUSE the fecond.

13 Monarchs of wide command,
Praise ye th' eternal king—
Judges, adore that sov'reign hand,
Whence all your honours spring.

14 Let vigorous youth engage To found his praifes high; While growing babes and withering age Their feebler voices try. 15 United zeal be shown His wondrous fame to raise; God is the Lord; his name alone Deferves our endless praise.

16 Let nature join with art, And all pronounce him bleft, But faints, that dwell fo near his heart, Should fing his praises best.

P S A L M CXLIX. Common Metre.

Praise God, all his saints; or, The saints judging the

- LL ye that love the Lord, rejoice, And let your fongs be new; Amidst the church with cheerful voice His later wonders shew.
- 2 The Jews, the people of his grace, Shall their Redeemer fing; And Gentile nations join the praise, While Zion owns her king.
- 3 The Lord takes pleasure in the just, Whom finners treat with fcorn: The meek, that lie despis'd in dust, Salvation shall adorn.
- 4. Saints should be joyful in their king, E'en on a dying bed: And like the fouls in glory fing,

For God shall raise the dead.

5 Then his high praise shall fill their tongues, Their hand shall wield the sword: And vengeance shall attend their fongs, The vengeance of the Lord.

6 When Christ his judgment-seat ascends, And bids the world appear, Thrones are prepar'd for all his friends, Who humbly lov'd him here.

- 7. Then shall they rule with iron rod,
 Nations that dar'd rebel:
 And join the sentence of their God,
 On tyrants doom'd to hell.
- 8 The royal finners, bound in chains, New triumph shall afford: Such honour for the faints remains: Praise ye, and love the Lord.

PSALM CL. ver. 1, 2, 6. Common Metre.

A song of praise.

- IN God's own house pronounce his praise,
 His grace he there reveals;
 To heav'n your joy and wonder raise,
 For there his glory dwells.
- 2 Let all your facred passions move, While you rehearse his deeds; But the great work of faving love Your highest praise exceeds.
- All that have motion, life and breath,
 Proclaim your Maker blefs'd;
 Yet when my voice expires in death,
 My foul fhall praise him beft.

THE

CHRISTIAN DOXOLOGY.

Long Metre.

And God the Father, God the Son, And God the Spirit, three in one, Be honour, praise, and glory giv'n By all on earth, and all in heav'n.

C c 2

Common Metre.

ET God the Father, and the Son, And Spirit be ador'd, Where there are works to make him known, Or faints to love the Lord.

Common Metre. Where the tune includes two stanzas.

Ι.

THE God of mercy be ador'd
Who calls our fouls from death,
Who faves by his redeeming word,
And new creating breath.

II.

To praife the Father, and the Son, And Spirit, all divine, The one in three, and three in one, Let faints and angels join.

Short Metre.

YE angels, round the throne,
And faints, that dwell below,
Worship the Father, praise the Son,
And bless the Spirit too.

As the 113th Pfalm.

OW to the great and facred Three,
The Father, Son, and Spirit, be
Eternal praise and glory giv'n,
Thro' all the worlds where God is known,
By all the angels near the throne,
And all the faints in earth and heav'n.

As the 148th Pfalm.

O God the Father's throne
Perpetual honours raise;
Glory to God the Son,
To God the Spirit praise:
With all our powers,
Eternal King,
Thy name we fing,
While faith adores.

FINIS.

[C 1] Psalms, carefully suited to the Christian Worship in the United States of America. Being An Improvement of the Old Versions of the Psalms of David. Allowed, by the reverend Synod of New York and Philadelphia, to be used in churches and private families. [text]. Philadelphia: Printed by Francis Bailey, at Yorick's Head, in Market Street. MDCCLXXXVII. 16mo.

(2) DISTINCTIVELY PRESBYTERIAN EDITIONS.

In the year in which Barlow's revision first appeared, at the sessions of the Synod of New York and Philadelphia the question of collating the existing psalm versions with a view to "compose for us a version more suitable to our circumstances and taste than any we yet have," was referred to a committee. In 1787, possibly in consequence of that action, "the Synod did allow, and do hereby allow, that Dr. Watts's imitation of David's Psalms, as revised by Mr. Barlow, be sung in the churches and families under their care."

This action created a demand that seems to have been eager and instant, and was likewise long continued, for new issues of Barlow's *Watts*. Beginning, therefore, in the year of Synod's allowance, and continuing well toward the middle of the nineteenth century, we have a special group of distinctively Presbyterian editions. They are characterized by three features:—

- (1.) The omission of the hymns originally appended to the psalm-versions. The hymns plainly were not considered as included within the terms of Synod's action.
- (2.) The adoption of a distinctive title for the book, from which the names of Dr. Watts and of Mr. Barlow alike disappear. The version is introduced in Presbyterian churches as "Psalms Carefully Suited to the Christian Worship in the United States of America. Being An Improvement of the old Versions of the Psalms of David." As the certificate of the stated clerk of Synod appears in the original edition of 1787 so entitled, it is more than probable that the title was fixed upon after consultation and with official approval. The title, however, failed to express the spirit of the Barlow revision, which was precisely the opposite to that of an adaptation to local use in the United States or elsewere: to get rid, in other words, of all traces of local adaptations of the Psalms.
- (3) The setting forth upon the title page of the authorization of the book, in the following words:—"Allowed, by the reverend Synod of New-York and Philadelphia, to be used in churches and private families." This was originally, and often thereafter, supplemented by a certificate, as follows:—

"PHILADELPHIA, May 24th, 1787.

"George Duffield, D. D.,
"Stated Clerk of Synod."

¹ Records, p. 535.

From these avowedly Presbyterian editions, the original authorization by the General Association of Connecticut was, of course, omitted, and, also, Mr. Barlow's preface; the place of the latter being generally supplied by a briefer one commending the work of Dr. Watts and the revision of Mr. Barlow.

[&]quot;The Synod of New-York and Philadelphia did allow Dr. Watts's Imitation of David's Psalms, as revised by Mr. Barlow, to be sung in the churches and families under their care.

[&]quot;Extracted from the records of Synod, by

