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THE
PRESBYTERIAN ALMANAC

ADAPTED FOR USE IN

EVERY PART OF THE UNITED STATES,

FOR THE

YEAR OF OUR LORD AND SAVIOUR JESUS CHRIST,


1846.

BEING THE SECOND AFTER BISSEXTILE, OR LEAP YEAR.

Until July 4th, the seventieth year of the Independence of the United States.

PHILADELPHIA :

PRESBYTERIAN BOARD OF PUBLICATION.



ECLIPSES IN THE YEAR 1846.

The Eclipses this year are only two in number, and both of the Sun.

I. There will be an Eclipse of the Sun on the 25th of April, visible throughout the United States, excepting the north-western corner of the Oregon Territory. Seen from North America, it will be on the Sun's southern limb; from South America, on the northern limb. For the principal cities in the United States, the phenomena will be as follows. The cities are here taken in the order of their longitude.

Cities.	Beginning.		Greatest Eclipse.		End.		Duration.		Magnitude.
	H.	M.	H.	M.	H.	M.	H.	M.	DIGITS.
Boston,	11	15	0	36	1	54	2	39	6.60
New York,	10	54	0	17	1	38	2	44	6.83
Philadelphia,	10	46	0	8	1	30	2	44	6.96
Baltimore,	10	37	11	59	1	22	2	45	7.00
Washington,	10	35	11	58	1	21	2	46	7.12
Richmond,	10	29	11	53	1	19	2	50	7.50
Rochester,	10	41	11	57	1	12	2	31	5.72
Raleigh,	10	17	11	43	1	11	2	54	7.92
Charleston,	10	3	11	32	1	5	3	2	8.68
Detroit,	10	12	11	28	0	40	2	28	5.38
Milledgeville,	9	46	11	11	0	44	2	58	8.18
Lexington,	9	54	11	12	0	35	2	41	6.45
Cincinnati,	9	56	11	13	0	33	2	37	6.09
Indianapolis,	9	51	11	4	0	22	2	31	5.76
Nashville,	9	36	10	55	0	19	2	43	6.68
Chicago,	9	50	10	58	0	10	2	20	5.00
Mobile,	9	14	10	37	0	9	2	55	8.16
St. Louis,	9	30	10	42	Noon.		2	30	5.68
New Orleans,	9	4	10	27	11	57	2	53	8.10
Galena,	9	37	10	42	11	52	2	15	4.44
Natchez,	9	0	10	19	11	47	2	47	7.36
Austin, Texas,	8	27	9	41	11	4	2	37	6.83

This Eclipse will also be visible throughout Mexico, Texas, West Indies, Great Britain, Ireland, and Iceland; together with the southern part of Greenland, the northern part of South America, and the western parts of Europe and Africa. It will be central and annular on the meridian in latitude 25 degrees 21 minutes north, and longitude 74 degrees 31 minutes west from Greenwich, or 30 minutes west from the meridian of New York. Magnitude at London, 3.32 digits.

II. There will be an Eclipse of the Sun on the 20th of October, at the time of New Moon, in the morning, invisible in America. This Eclipse will be visible through the greater parts of Africa, the Indian Ocean, and Australia. The central Eclipse (which will be annular, exhibiting a very brilliant ring) will commence in Africa in latitude 6 degrees 44 minutes north, and longitude 0.32 west from Greenwich, and terminate in Australia in latitude 23 degrees 51 minutes south, and longitude 126 degrees 5 minutes east. In its progress it will cross the northern part of Madagascar, and be central and annular on the meridian in latitude 19 degrees 22 minutes south, and longitude 53 degrees 41 minutes east. Magnitude of the Eclipse at the Cape of Good Hope, 1.69 digit on the Sun's northern limb.

EQUINOXES AND SOLSTICES.

	BOSTON.			PHILADELPHIA.			CINCINNATI.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
Vernal Equinox, March,	20	7	2 ev.	20	6	45 ev.	20	6	8 ev.
Summer Solstice, June,	21	3	48 ev.	21	3	31 ev.	21	2	54 ev.
Autumnal Equinox, Sept.,	23	5	46 mo.	23	5	29 mo.	23	4	52 mo.
Winter Solstice, Dec.,	21	11	28 ev.	21	11	11 ev.	21	10	34 ev.

CHRONOLOGICAL CYCLES.—Dominical Letter, D.—Golden Number, or Lunar Cycle, 4.—Epaet, 3.—Solar Cycle, 7.—Roman Indiction, 4.—Julian Period, 6559.

CUSTOMARY NOTES.—1. Venus (♀) will be Evening Star until March 2d, then Morning Star until December 15th, then Evening Star until October 3d, 1847.

2. The Moon will run highest this year about the 22d degree of (♊) Gemini, and lowest about the 22d degree of (♐) Sagittarius.

3. Latitude of Herschell (♃) about 41' south this year.

4. Longitude of the Moon's Ascending Node (♋) in the middle of this year, 7 signs, 4 degrees.

5. Mean obliquity of the Ecliptic in the middle of this year, 23° 27' 33.5". True obliquity at the same time, 23° 27' 25.3".

MOON'S PHASES.	Boston.		N. York.		Philad'a.		Balt're.		Char'ton.		Day.	Sun on Mer'n		
	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H.	M.		S.		
First Quarter,	4	5 48 ev.	5 36 ev.	5 31 ev.	5 25 ev.	5 12 ev.	1	0	12	35				
Full Moon,	12	10 5 ev.	9 53 ev.	9 48 ev.	9 42 ev.	9 29 ev.	9	0	10	44				
Third Quarter,	20	9 14 mo.	9 2 mo.	8 57 mo.	8 51 mo.	8 38 mo.	17	0	8	30				
New Moon,	27	1 7 mo.	0 55 mo.	0 50 mo.	0 44 mo.	0 31 mo.	25	0	6	5				

Day of Month	Day of Week.
1 D	Day of Week.
2 M	
3 Tu	
4 W	
5 Th	
6 Fr	
7 Sa	
8 D	
9 M	
10 Tu	
11 W	
12 Th	
13 Fr	
14 Sa	
15 D	
16 M	
17 Tu	
18 W	
19 Th	
20 Fr	
21 Sa	
22 D	
23 M	
24 Tu	
25 W	
26 Th	
27 Fr	
28 Sa	
29 D	
30 M	
31 Tu	

Sun's decl. Z.
7 32
7 39
6 46
6 23
6 0
5 37
5 13
4 50
4 27
4 3
3 40
3 16
2 52
2 29
2 5
1 41
1 18
0 54
0 30
7 7
N. 17
0 41
1 4
1 28
1 52
2 15
2 39
3 2
3 25
3 49
4 12

Calendar for Boston, New Eng., N. York, Michigan, Wisconsin & Iowa.			
Sun	Sun	II. W.	H. M.
Ris.	Sets.	Sets.	Boe'n.
6 38	5 48	10 38	1 33
6 36	5 49	11 41	2 14
6 35	5 50	morn.	2 52
6 33	5 52	0 39	3 31
6 31	5 53	1 32	4 16
6 30	5 54	2 20	5 7
6 28	5 55	3 3	6 20
6 26	5 56	3 40	7 45
6 25	5 58	4 14	9 4
6 23	5 59	4 45	10 6
6 21	6 0	5 14	10 46
6 20	6 0	rises.	11 25
6 18	6 2	6 58	11 56
6 16	6 3	7 59	ev. 27
6 14	6 5	9 2	0 56
6 13	6 10	5 1	1 29
6 11	6 16	7 11	2 38
6 9	6 22	8 morn.	3 17
6 7	6 29	9 0	4 5
6 6	6 36	10 1	6 2
6 4	6 46	12 2	8 2
6 2	6 6	2 47	6 21
6 0	6 14	3 29	7 53
5 59	6 15	4 8	9 13
5 57	6 16	4 44	10 14
5 56	6 17	5 18	11 2
5 53	6 18	sets.	11 45
5 52	6 19	8 17	morn.
5 50	6 21	9 23	0 27
5 48	6 22	10 25	1 8
5 46	6 23	11 21	1 48

Calendar for N. Y. City; Conn., N. Jersey; Penn'a., Ohio, Ind. and Ill.			
Sun	Sun	II. W.	H. M.
Ris.	Sets.	Sets.	N. Y.
6 36	5 50	10 35	1 38
6 35	5 51	11 37	morn.
6 33	5 52	morn.	0 16
6 31	5 54	0 35	0 55
6 30	5 54	1 28	1 40
6 29	5 55	2 16	2 31
6 28	5 56	2 59	3 44
6 26	5 57	3 37	5 9
6 25	5 58	4 12	6 28
6 23	5 59	4 43	7 30
6 22	6 0	5 13	8 10
6 20	6 1	5 13	8 10
6 18	6 2	rises.	8 49
6 16	6 3	6 57	9 20
6 15	6 4	7 58	9 51
6 14	6 5	9 0	10 20
6 14	6 5	9 0	10 20
6 12	6 10	2 10	5 3
6 10	6 16	7 11	4 11
6 9	6 22	8 morn.	ev. 26
6 7	6 29	9 0	5 41
6 6	6 36	10 1	6 27
6 4	6 46	11 56	2 26
6 2	6 6	2 44	3 45
6 0	6 13	3 25	5 17
5 59	6 14	4 5	7 38
5 58	6 15	4 43	8 38
5 56	6 16	5 19	9 26
5 55	6 17	sets.	9 9
5 53	6 18	8 13	9 51
5 51	6 19	9 17	10 32
5 50	6 20	10 18	11 12
5 48	6 21	11 14	11 50

Day of Month.	Day of Week.
1 D	Day of Week.
2 M	
3 Tu	
4 W	
5 Th	
6 Fr	
7 Sa	
8 D	
9 M	
10 Tu	
11 W	
12 Th	
13 Fr	
14 Sa	
15 D	
16 M	
17 Tu	
18 W	
19 Th	
20 Fr	
21 Sa	
22 D	
23 M	
24 Tu	
25 W	
26 Th	
27 Fr	
28 Sa	
29 D	
30 M	
31 Tu	

Calendar for Philadelphia, Baltimore; Vtgs. Ken. and Missouri.			
Sun	Sun	II. W.	H. M.
Ris.	Sets.	Sets.	Phila.
6 35	5 51	10 33	4 16
6 34	5 52	11 35	4 57
6 32	5 53	morn.	5 35
6 31	5 54	0 32	6 14
6 29	5 55	1 25	6 59
6 28	5 56	2 12	7 50
6 26	5 57	2 56	9 3
6 25	5 58	3 34	10 28
6 23	5 59	4 10	11 47
6 22	6 0	4 42	ev. 49
6 20	6 1	5 12	1 29
6 18	6 2	5 12	2 8
6 16	6 3	6 57	3 39
6 15	6 4	7 57	3 10
6 14	6 5	8 58	3 39
6 14	6 5	8 58	3 39
6 12	6 10	4 12	6 11
6 10	6 16	7 11	4 45
6 9	6 22	8 morn.	5 21
6 7	6 29	9 0	6 6
6 6	6 36	10 1	6 46
6 4	6 46	11 53	7 45
6 2	6 6	2 41	9 4
6 0	6 13	3 25	10 36
5 59	6 14	4 5	11 56
5 58	6 15	4 43	morn.
5 56	6 16	5 19	0 57
5 55	6 17	sets.	1 45
5 53	6 18	8 13	2 28
5 51	6 19	9 17	3 10
5 50	6 20	10 18	3 51
5 48	6 21	11 14	4 31

Calendar for Charleston N. Car., Tenn. Geo. Alab'a. Mississ. and Lou.			
Sun	Sun	II. W.	H. M.
Ris.	Sets.	Sets.	Ch'n.
6 30	5 57	10 23	10 14
6 29	5 56	11 22	10 52
6 28	5 57	morn.	11 31
6 26	5 58	0 18	morn.
6 25	5 59	1 10	0 16
6 24	6 0	1 58	1 7
6 23	6 0	2 42	2 20
6 21	6 2	3 22	3 45
6 20	6 2	4 0	5 4
6 18	6 3	4 35	6 6
6 16	6 4	rises.	7 56
6 15	6 5	6 55	7 56
6 14	6 6	7 51	8 27
6 12	6 8	8 49	8 56
6 12	6 8	9 49	9 29
6 10	6 10	7 10	48 10
6 8	6 16	8 48	10 38
6 7	6 23	9 morn.	11 17
6 6	6 30	10 44	ev. 3
6 4	6 41	1 39	1 2
6 2	6 11	2 29	2 21
6 0	6 12	3 15	3 53
5 59	6 13	3 59	5 13
5 58	6 14	4 40	6 14
5 56	6 15	5 19	7 45
5 55	6 16	sets.	8 27
5 53	6 18	4 8	9 48
5 52	6 19	5 6	9 48
5 50	6 20	6 5	9 48
5 48	6 21	8 11	0 10
5 46	6 22	9 10	26

MOON'S PHASES.	Boston.		N. York.		Philad'a.		Balt're.		Charl'on.		Day.	Sun on Mer'n.		
	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H.		M.	s.	
First Quarter,	3	0 28 ev.	0 16 ev.	0 11 ev.	0 5 ev.	11 52 ev.	9	0 3 56						
Full Moon,	11	1 11 ev.	0 59 ev.	0 54 ev.	0 43 ev.	0 35 ev.	9	0 1 36						
Third Quarter,	19	3 40 ev.	3 28 ev.	3 23 ev.	3 17 ev.	3 4 ev.	17	Morning.						
New Moon,	25	0 4 ev.	11 52 mo.	11 47 mo.	11 41 mo.	11 28 mo.	25	11 57 51						

Day of Month.	Day of Week.	Sun's decl. N.
1 W	4 35	5 45 6 24
2 Th	4 58	5 43 6 25
3 Fr	5 21	5 40 6 26
4 Sa	5 44	5 40 6 27
5 D	6 7	5 38 6 28
6 M	6 30	5 36 6 29
7 Tu	6 52	5 35 6 31
8 W	7 15	5 33 6 32
9 Th	7 37	5 31 6 33
10 Fr	7 59	5 29 6 34
11 Sa	8 21	5 28 6 35
12 D	8 43	5 26 6 36
13 M	9 5	5 25 6 37
14 Tu	9 27	5 23 6 38
15 W	9 48	5 21 6 40
16 Th	10 9	5 20 6 41
17 Fr	10 31	5 18 6 42
18 Sa	11 12	5 17 6 43
19 D	11 12	5 15 6 44
20 M	11 33	5 13 6 45
21 Tu	11 54	5 12 6 46
22 W	12 14	5 10 6 47
23 Th	12 34	5 9 6 48
24 Fr	12 54	5 7 6 50
25 Sa	1 13	5 6 6 51
26 D	1 33	5 4 6 52
27 M	1 53	5 3 6 53
28 Tu	1 11	5 2 6 54
29 W	1 30	5 0 6 55
30 Th	1 48	4 59 6 56

Calendar for
Boston, New Eng.,
N. York, Michigan,
Wisconsin & Iowa.

Sun Rises.	Sun Sets.	Moon Sets.	H. W. Bos'n.
5 45 6 24	5 43 6 25	0 12	2 26
5 40 6 26	5 38 6 28	0 58	3 3
5 36 6 29	5 35 6 31	1 33	3 46
5 33 6 32	5 33 6 32	2 45	4 35
5 31 6 33	5 31 6 33	3 43	5 35
5 29 6 34	5 29 6 34	4 40	6 58
5 28 6 35	5 28 6 35	4 11	8 16
5 26 6 36	5 26 6 36	4 40	10 46
5 25 6 37	5 25 6 37	5 56	11 54
5 23 6 38	5 23 6 38	7 56	1 21
5 21 6 40	5 21 6 40	9 0	2 30
5 20 6 41	5 20 6 41	1 1	3 41
5 18 6 42	5 18 6 42	2 18	4 56
5 17 6 43	5 17 6 43	3 3	6 13
5 15 6 44	5 15 6 44	4 56	7 35
5 13 6 45	5 13 6 45	6 13	8 50
5 12 6 46	5 12 6 46	7 35	10 40
5 10 6 47	5 10 6 47	8 50	12 24
5 9 6 48	5 9 6 48	10 40	1 24
5 7 6 50	5 7 6 50	11 24	2 2
5 6 6 51	5 6 6 51	1 24	3 3
5 4 6 52	5 4 6 52	2 2	4 5
5 3 6 53	5 3 6 53	3 3	6 6
5 2 6 54	5 2 6 54	4 5	8 8
0 6 55	0 6 55	6 6	10 24
5 0 6 55	5 0 6 55	8 8	12 2
4 59 6 56	4 59 6 56	11 34	1 2

Calendar for
N. Y. City; Penn.
N. Jersey; Conn.
Ohio, Ind. and Ills.

Sun Rises.	Sun Sets.	Moon Sets.	H. W. N. Y.
5 46 6 23	5 44 6 25	0 8	0 27
5 43 6 25	5 41 6 26	0 54	1 10
5 39 6 27	5 39 6 27	1 34	1 59
5 36 6 29	5 36 6 29	2 10	2 59
5 34 6 30	5 34 6 30	3 13	4 22
5 33 6 31	5 33 6 31	3 43	5 40
5 31 6 32	5 31 6 32	4 12	6 45
5 30 6 33	5 30 6 33	4 41	8 10
5 28 6 34	5 28 6 34	5 53	9 18
5 27 6 35	5 27 6 35	7 53	10 28
5 26 6 36	5 26 6 36	9 59	11 54
5 25 6 37	5 25 6 37	10 58	1 5
5 23 6 38	5 23 6 38	11 33	2 11
5 22 6 39	5 22 6 39	1 42	3 17
5 20 6 40	5 20 6 40	2 25	4 20
5 19 6 41	5 19 6 41	3 5	5 29
5 17 6 42	5 17 6 42	5 16	6 42
5 16 6 43	5 16 6 43	6 42	7 59
5 14 6 44	5 14 6 44	8 16	9 13
5 13 6 45	5 13 6 45	9 46	10 26
5 12 6 46	5 12 6 46	10 47	11 26
5 10 6 47	5 10 6 47	11 30	1 26
5 9 6 48	5 9 6 48	1 30	2 6
5 7 6 49	5 7 6 49	2 6	3 6
5 6 6 50	5 6 6 50	3 8	4 8
5 5 6 51	5 5 6 51	4 9	5 10
5 3 6 52	5 3 6 52	5 9	6 14
5 2 6 53	5 2 6 53	6 9	7 13
5 1 6 54	5 1 6 54	7 11	8 4
0 6 55	0 6 55	8 11	9 30
5 0 6 55	5 0 6 55	9 11	10 48
4 59 6 56	4 59 6 56	10 11	12 26
5 59 6 56	5 59 6 56	11 30	1 26

Day of Month.	Day of Week.
1 W	2 Th
2 Th	3 Fr
3 Fr	4 Sa
4 Sa	5 D
5 D	6 M
6 M	7 Tu
7 Tu	8 W
8 W	9 Th
9 Th	10 Fr
10 Fr	11 Sa
11 Sa	12 D
12 D	13 M
13 M	14 Tu
14 Tu	15 W
15 W	16 Th
16 Th	17 Fr
17 Fr	18 Sa
18 Sa	19 D
19 D	20 M
20 M	21 Tu
21 Tu	22 W
22 W	23 Th
23 Th	24 Fr
24 Fr	25 Sa
25 Sa	26 D
26 D	27 M
27 M	28 Tu
28 Tu	29 W
29 W	30 Th

Calendar for
Philadelphia;
Baltimore; Virg.
Ken. and Missouri.

Sun Rises.	Sun Sets.	Moon Sets.	H. W. Phila.
5 47 6 22	5 45 6 23	0 51	5 9
5 43 6 24	5 42 6 25	1 31	5 46
5 40 6 26	5 39 6 27	2 8	6 29
5 37 6 28	5 36 6 29	3 12	7 18
5 36 6 29	5 34 6 30	4 12	8 18
5 34 6 30	5 33 6 31	5 4	9 41
5 33 6 31	5 31 6 32	6 12	10 59
5 31 6 32	5 30 6 33	7 51	12 29
5 30 6 33	5 28 6 34	9 56	1 29
5 28 6 34	5 27 6 35	10 55	3 13
5 27 6 35	5 26 6 36	10 55	4 42
5 25 6 36	5 24 6 37	11 49	5 1
5 24 6 37	5 22 6 38	1 49	5 45
5 22 6 38	5 21 6 39	3 39	6 36
5 21 6 39	5 19 6 40	5 23	7 39
5 19 6 40	5 18 6 41	6 42	8 56
5 18 6 41	5 17 6 42	8 16	10 18
5 16 6 42	5 15 6 43	9 41	11 33
5 15 6 43	5 14 6 44	10 55	12 52
5 14 6 44	5 12 6 45	12 27	1 32
5 12 6 45	5 11 6 46	1 51	2 32
5 11 6 46	5 10 6 47	3 16	3 28
5 10 6 47	5 9 6 48	4 47	4 45
5 9 6 48	5 8 6 49	6 11	5 49
5 8 6 49	5 7 6 50	7 50	6 40
5 7 6 50	5 6 6 51	9 40	7 24
5 6 6 51	5 5 6 52	10 43	8 6
5 5 6 52	5 4 6 53	11 27	8 47
5 5 6 53	5 3 6 54	1 14	9 24
5 5 6 54	5 2 6 55	2 2	10 2
5 5 6 55	5 1 6 56	3 3	11 10
5 5 6 56	5 0 6 57	4 4	12 40

Calendar for
Charleston; N. Car.
Tenn. Geo. Alb'a.
Missis. and Louis.

Sun Rises.	Sun Sets.	Moon Sets.	H. W. Ch'n.
5 50 6 19	5 49 6 19	11 50	11 3
5 47 6 20	5 46 6 20	1 19	11 46
5 46 6 21	5 45 6 21	2 33	0 37
5 44 6 22	5 44 6 22	3 40	1 57
5 42 6 23	5 41 6 23	4 45	3 35
5 40 6 24	5 40 6 24	5 41	5 21
5 38 6 25	5 38 6 25	6 42	7 11
5 37 6 25	5 36 6 26	7 41	8 46
5 36 6 26	5 35 6 27	8 41	10 21
5 35 6 27	5 34 6 28	9 41	11 54
5 33 6 28	5 33 6 28	10 40	1 30
5 32 6 28	5 31 6 29	11 35	2 4
5 31 6 29	5 30 6 30	12 35	3 4
5 30 6 30	5 29 6 30	1 35	4 18
5 29 6 30	5 28 6 31	2 36	5 56
5 28 6 31	5 27 6 32	3 35	7 13
5 26 6 32	5 26 6 33	4 33	8 35
5 26 6 32	5 25 6 33	5 35	10 13
5 25 6 33	5 24 6 34	6 40	11 45
5 24 6 34	5 23 6 34	7 50	1 24
5 23 6 34	5 22 6 35	9 40	2 6
5 22 6 35	5 21 6 35	11 14	3 6
5 21 6 35	5 20 6 36	1 14	4 6
5 20 6 36	5 19 6 37	2 10	5 6
5 19 6 37	5 18 6 38	3 10	6 6
5 18 6 38	5 17 6 38	4 10	7 6
5 17 6 38	5 16 6 39	5 11	8 6
5 16 6 39	5 16 6 39	6 11	9 6

MOON'S PHASES.	Boston.		N. York.	Philad'a.	Balt're.	Charl'on.	Day.	Sun on Mer'n.		
	D.	H. M.	H. M.	H. M.	H. M.	H. M.		H.	M.	S.
First Quarter,	3	7 8 mo.	6 56 mo.	6 51 mo.	6 45 mo.	6 32 mo.	1	11	56	57
Full Moon,	11	1 22 mo.	1 10 mo.	1 5 mo.	0 59 mo.	0 46 mo.	9	11	56	14
Third Quarter,	17	8 43 ev.	8 31 ev.	8 26 ev.	8 20 ev.	8 7 ev.	17	11	56	7
New Moon,	24	12 0 ev.	11 48 ev.	11 43 ev.	11 37 ev.	11 24 ev.	25	11	56	37

	Day of Month.	Day of Week.	Sun's decl. N.
1	Fr	o	6
2	Sa	1	6
3	D	2	6
4	M	3	6
5	Tu	4	6
6	W	5	6
7	Th	6	6
8	Fr	7	6
9	Sa	8	6
10	D	9	6
11	M	10	6
12	Tu	11	6
13	W	12	6
14	Th	13	6
15	Fr	14	6
16	Sa	15	6
17	D	16	6
18	M	17	6
19	Tu	18	6
20	W	19	6
21	Th	20	6
22	Fr	21	6
23	Sa	22	6
24	D	23	6
25	M	24	6
26	Tu	25	6
27	W	26	6
28	Th	27	6
29	Fr	28	6
30	Sa	29	6
31	D	30	6

Calendar for Boston, New Eng. N. York, Michigan, Wisconsin & Iowa.				Calendar for N. Y. City & Conn. Ohio, Ind. and Ills.			
Sun Rises.	Sun Sets.	Moon Sets.	H. M. Bos'n.	Sun Rises.	Sun Sets.	Moon Sets.	H. M. N. Y.
4 57	6 57	no morn.	2 40	4 59	6 54	no morn.	0 43
4 56	6 58	0 11	3 19	4 58	6 55	0 8	0 43
4 55	6 59	0 45	4 5	4 57	6 56	0 42	1 29
4 53	7 0	1 15	4 56	4 56	6 57	1 13	2 20
4 52	7 1	1 44	5 5	4 56	6 58	1 43	3 29
4 51	7 2	2 12	6 6	4 55	6 59	2 12	4 41
4 50	7 3	2 40	7 17	4 54	7 0	2 40	5 48
4 48	7 4	3 9	8 24	4 52	7 1	3 11	6 45
4 47	7 5	3 41	9 21	4 51	7 2	3 44	7 30
4 46	7 6	4 17	10 45	4 50	7 3	4 21	8 9
4 45	7 7	4 47	11 26	4 48	7 4	ris.	8 50
4 44	7 8	5 54	ev. 5	4 47	7 5	8 50	9 29
4 43	7 9	6 51	0 42	4 46	7 6	9 47	10 6
4 42	7 10	7 51	1 24	4 45	7 7	10 39	10 48
4 41	7 11	8 43	2 55	4 44	7 8	11 25	11 30
4 40	7 12	9 29	4 44	4 43	7 9	no morn.	ev. 19
4 39	7 13	10 9	5 49	4 42	7 10	0 6	1 13
4 38	7 14	0 45	6 51	4 41	7 11	0 43	2 15
4 37	7 15	1 18	7 6	4 40	7 12	1 18	3 25
4 36	7 16	1 50	7 13	4 39	7 13	2 51	4 37
4 35	7 18	2 23	8 21	4 38	7 14	3 0	5 45
4 34	7 19	2 57	9 22	4 37	7 15	3 38	6 46
4 33	7 20	3 34	10 16	4 36	7 16	4 40	7 40
4 32	7 21	sets.	11 48	4 35	7 17	sets.	8 29
4 31	7 22	7 52	11 5	4 34	7 18	7 48	9 12
4 30	7 23	8 43	no morn.	4 33	7 19	8 39	9 52
4 30	7 24	9 29	0 28	4 32	7 20	9 25	10 29
4 29	7 25	10 44	1 41	4 31	7 21	10 10	11 11
4 29	7 26	11 16	2 19	4 30	7 22	10 41	11 43
4 28	7 27	11 45	2 55	4 29	7 23	11 14	no morn.
4 28	7 27	11 45	2 55	4 28	7 24	11 44	0 19

	Day of Month.	Day of Week.
1	Fr	1
2	Sa	2
3	D	3
4	M	4
5	Tu	5
6	W	6
7	Th	7
8	Fr	8
9	Sa	9
10	D	10
11	M	11
12	Tu	12
13	W	13
14	Th	14
15	Fr	15
16	Sa	16
17	D	17
18	M	18
19	Tu	19
20	W	20
21	Th	21
22	Fr	22
23	Sa	23
24	D	24
25	M	25
26	Tu	26
27	W	27
28	Th	28
29	Fr	29
30	Sa	30
31	D	31

Calendar for Philadelphia; Baltimore; Virg. Ken. and Missouri.				Calendar for Charleston; N. Car. Tenn. Geo. Ariz'n. Missis. and Louis.			
Sun Rises.	Sun Sets.	Moon Sets.	H. M. Phila.	Sun Rises.	Sun Sets.	Moon Sets.	H. M. C'n.
4 51	6 51	no morn.	5 23	4 51	6 40	11 54	11 19
4 50	6 52	0 5	6 2	4 50	6 40	no morn.	no morn.
4 49	6 53	0 40	6 48	4 49	6 41	0 31	0 5
4 48	6 54	1 12	7 39	4 48	6 42	1 5	0 56
4 47	6 55	1 42	8 48	4 47	6 43	1 38	2 5
4 46	6 56	2 12	9 7	4 46	6 44	2 10	3 17
4 45	6 57	2 41	11 7	4 45	6 45	2 43	4 24
4 44	6 58	3 12	ev. 4	4 44	6 46	3 17	5 21
4 43	6 59	3 46	0 49	4 43	6 47	4 34	6 6
4 42	7 0	4 24	1 28	4 42	6 48	5 6	7 26
4 41	7 1	ris.	2 48	4 41	6 49	6 6	8 5
4 40	7 2	8 46	3 25	4 40	6 48	7 8	9 24
4 39	7 3	9 44	4 7	4 39	6 49	8 31	10 24
4 38	7 4	10 36	4 49	4 38	6 50	9 23	11 24
4 37	7 5	11 23	5 38	4 37	6 51	10 10	12 6
4 36	7 6	no morn.	6 32	4 36	6 52	11 56	10 55
4 35	7 7	0 5	7 34	4 35	6 53	no morn.	11 49
4 34	7 8	1 52	8 44	4 34	6 54	0 37	ev. 51
4 33	7 9	2 42	9 56	4 33	6 55	1 16	2 1
4 32	7 10	3 34	11 4	4 32	6 56	2 16	3 13
4 31	7 11	4 26	11 4	4 31	6 57	3 10	4 21
4 30	7 12	5 20	no morn.	4 30	6 58	3 51	5 22
4 29	7 13	6 15	0 59	4 29	6 59	4 58	6 26
4 28	7 14	7 45	1 48	4 28	7 0	6 7	7 5
4 27	7 15	8 36	2 31	4 27	7 1	7 31	8 28
4 26	7 16	9 22	3 11	4 26	7 2	8 9	9 5
4 25	7 17	10 39	3 48	4 25	7 3	9 41	10 19
4 24	7 18	11 12	4 24	4 24	7 4	10 29	11 19
4 23	7 19	11 43	5 38	4 23	7 5	11 37	12 37

MOON'S PHASES.	Boston.		N. York.		Philad'a.		Balt're.		Char'ton.		Day.	Sun on Mer'n.		
	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H.		M.	S.	
First Quarter,	2	0 46 mo.	0 34 mo.	0 29 mo.	0 23 mo.	0 10 mo.	1	11	57	29				
Full Moon,	9	10 52 mo.	10 40 mo.	10 35 mo.	10 29 mo.	10 16 mo.	9	11	58	51				
Third Quarter,	16	1 54 mo.	1 42 mo.	1 37 mo.	1 31 mo.	1 18 mo.	17	ev.	0	30				
New Moon,	23	1 4 ev.	0 52 ev.	0 47 ev.	0 41 ev.	0 28 ev.	25	0	2	14				

MOON'S PHASES.	Boston.		N. York.		Philad'a.		Balt're.		Char'ton.		Day.	Sun on Mer'n.	Day of Month.	Day of Week.	Sun's decl. N.	Calendar for		
	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.						H. M.	H. M.	H. M.
1 M	22	4	4 28	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	1	1	1	Boston, New Eng. N. York, Michigan, Wisconsin & Iowa.		
2 Tu	22	12	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	2	2	2	N. Y. City; Conn. N. Jersey; Penn'a. Ohio, Ind. and Ill.		
3 W	22	20	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	3	3	3	Baltimore; Virg. Ken. and Missout.		
4 Th	22	28	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4	4	4	Charleston; N. Car. Tenn. Geo. Alb'a. Mississ. and Lou.		
5 Fr	22	34	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	5	5	5			
6 Sa	22	40	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	6	6	6			
7 D	22	46	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	7	7	7			
8 M	22	52	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	8	8	8			
9 Tu	22	57	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	9	9	9			
10 W	23	2	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	10	10	10			
11 Th	23	6	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	11	11	11			
12 Fr	23	10	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	12	12	12			
13 Sa	23	14	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	13	13	13			
14 D	23	17	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	14	14	14			
15 M	23	20	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	15	15	15			
16 Tu	23	22	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	16	16	16			
17 W	23	24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	17	17	17			
18 Th	23	25	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	18	18	18			
19 Fr	23	26	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	4 24	19	19	19			
20 Sa	23	27	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	20	20	20			
21 D	23	27	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	21	21	21			
22 M	23	27	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	22	22	22			
23 Tu	23	27	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	4 25	23	23	23			
24 W	23	26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	24	24	24			
25 Th	23	24	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	25	25	25			
26 Fr	23	22	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	4 26	26	26	26			
27 Sa	23	20	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	27	27	27			
28 D	23	18	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	4 27	28	28	28			
29 M	23	15	4 28	4 28	4 28	4 28	4 28	4 28	4 28	4 28	4 28	4 28	29	29	29			
30 Tu	23	11	4 28	4 28	4 28	4 28	4 28	4 28	4 28	4 28	4 28	4 28	30	30	30			

MOON'S PHASES.	Boston.		N. York.		Philad'a.		Balt're.		Charlvn.		Sun on Mer'n.		
	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	Day.	H.	M.	S.
Full Moon,	7	1 16 mo.	1 4 mo.	0 59 mo.	0 53 mo.	0 40 mo.	1	0	6	2			
Third Quarter,	13	6 7 ev.	5 55 ev.	5 50 ev.	5 44 ev.	5 31 ev.	9	0	5	15			
New Moon,	21	6 41 ev.	6 29 ev.	6 24 ev.	6 18 ev.	6 5 ev.	17	0	3	51			
First Quarter,	29	5 35 ev.	5 23 ev.	5 18 ev.	5 12 ev.	4 59 ev.	25	0	1	55			

Calendar for Boston, New Eng. N. York, Michigan, Wisconsin & Iowa.														
Calendar for N. Y. City & Conn. N. Jersey; Penn'a. Ohio, Ind. and Ill's.														
Day of Month.		Day of Week.		Sun's decl. N.		Sun Rts.	Sun Sets.	Moon Sets.	H. W. Bos'n.	Sun Rts.	Sun Sets.	Moon Sets.	H. W. N. Y.	
1 Sa	18	0	1	4 53	17	18	4 37	5 33	4 58	17	14	11	2 1	
2 D	17	46	1	4 54	17	18	4 37	5 33	4 57	17	13	10	2 57	
3 M	17	31	2	4 55	17	16	0 53	6 46	4 59	17	0	8	2 57	
4 Tu	17	15	3	4 56	17	14	1 52	8 2	5 07	10	1 57	5 26	4 10	
5 W	16	59	4	4 58	17	13	2 58	9 17	5 17	7	3 3	6 41	5 26	
6 Th	16	42	5	4 59	17	12	4 10	10 17	5 27	7	8 4	14	7 41	
7 Fr	16	25	6	5 07	17	11	rises.	11 10	5 37	7	rises.	8 34	8 34	
8 Sa	16	9	7	5 17	9	7 53	11 59	5 47	6 7	6	7 52	9 23	8 34	
9 D	15	51	8	5 27	8	8 28	ev.	46	5 57	4	8 29	10 54	10 M	
10 M	15	34	9	5 37	7	9 3	1 30	5 67	5 67	3	9 5	10 54	10 M	
11 Tu	15	16	10	5 47	5	9 38	2 16	5 77	5 77	2	9 41	11 40	11 Tu	
12 W	14	58	11	5 57	4	10 55	2 59	5 87	5 87	1	10 19	ev.	23	
13 Th	14	40	12	5 67	3	10 55	3 46	5 96	5 96	0	11 10	19	ev.	23
14 Fr	14	22	13	5 77	1	11 39	4 34	5 106	5 58	11	44	1 58	13 Th	
15 Sa	14	3	14	5 87	0	mo.	5 32	5 116	5 57	11	44	1 58	14 Fr	
16 D	13	25	15	5 96	58	0 26	6 46	5 126	5 55	0	31	4 10	15 Sa	
17 M	13	25	16	5 106	57	1 17	8 4	5 136	5 54	1 22	5 28	4 10	16 D	
18 Tu	13	6	17	5 116	55	2 10	8 4	5 146	5 52	2 15	6 43	5 17	17 M	
19 W	12	46	18	5 126	54	3	5 10 14	5 156	5 51	3	9 7 38	19 W		
20 Th	12	26	19	5 136	52	4	1 10 58	5 166	5 50	4 5	8 22	20 Th		
21 Fr	12	7	20	5 146	51	sets.	11 35	5 176	5 48	sets.	8 59	21 Fr		
22 Sa	11	46	21	5 156	49	6 51	mo.	5 186	5 47	6 51	9 33	22 Sa		
23 D	11	26	22	5 166	48	7 18	0 9	5 196	5 45	7 19	10 3	23 D		
24 M	11	6	23	5 176	46	7 46	0 39	5 206	5 42	7 47	10 33	24 M		
25 Tu	10	45	24	5 196	45	8 15	1 9	5 216	5 42	8 17	11 3	25 Tu		
26 W	10	24	25	5 206	43	8 46	1 39	5 226	5 41	8 49	11 35	26 W		
27 Th	10	3	26	5 216	41	9 20	2 11	5 236	5 39	9 24	mo.	27 Th		
28 Fr	9	42	27	5 226	40	10 0	2 43	5 246	5 38	10 4	0 4	7 28 Fr		
29 Sa	9	21	28	5 236	38	10 45	3 19	5 256	5 36	10 51	0 43	8 29 Sa		
30 D	8	59	29	5 246	36	11 38	4 2	5 266	5 34	11 44	1 26	9 30 D		
31 M	8	38	30	5 256	35	mo.	4 57	5 276	5 33	mo.	2 21	10 31 M		

Calendar for Philadelphia; Baltimore; Virg. Ken. and Missouri.													
Calendar for Charleston; N. Car. Tenn. Geo. Abab'a. Missis. and Louis.													
Day of Month.		Day of Week.		Sun Rts.	Sun Sets.	Moon Sets.	H. W. Phila.	Sun Rts.	Sun Sets.	Moon Sets.	H. W. Cal'n.		
1 Sa	5	17	11	mo.	7 20	8 16	5 156	5 57	mo.	0 37	0 37		
2 D	5	27	10	0 12	8 19	8 16	5 156	5 56	0 26	1 33	1 33		
3 M	5	37	9	1 3	8 16	8 16	5 166	5 55	1 18	2 46	2 46		
4 Tu	5	47	7	2 1	10 45	5 176	5 54	2 17	4 2	2 2	2 2		
5 W	5	47	6	3 3	7 12	0	5 176	5 53	3 22	5 17	5 17		
6 Th	5	57	5	4 18	ev.	60	5 186	5 54	4 31	6 17	6 17		
7 Fr	5	67	4	rises.	5 53	5 196	5 52	rises.	7 10	7 10	7 10		
8 Sa	5	77	3	7 52	2 42	5 196	5 51	7 49	7 59	7 59	7 59		
9 D	5	87	2	8 29	3 29	5 206	5 49	8 30	8 46	8 46	8 46		
10 M	5	97	1	9 6	4 13	5 216	5 48	9 10	9 30	9 30	9 30		
11 Tu	5	106	59	9 43	4 59	5 226	5 47	10 32	10 59	10 16	10 16		
12 W	5	116	58	10 22	5 42	5 236	5 46	11 16	11 46	11 46	11 46		
13 Th	5	126	57	11 3	6 29	5 246	5 45	mo.	ev.	34	34		
14 Fr	5	136	56	11 48	7 17	5 246	5 44	0 2	1 32	2 46	2 46		
15 Sa	5	146	54	mo.	8 15	5 246	5 44	0 2	1 32	2 46	2 46		
16 D	5	156	53	0 35	9 29	5 256	5 43	0 50	2 46	2 46	2 46		
17 M	5	166	52	1 26	10 47	5 266	5 42	1 40	4 4	4 4	4 4		
18 Tu	5	176	50	2 18	mo.	5 276	5 39	3 25	6 14	6 14	6 14		
19 W	5	186	49	3 13	0 2	5 276	5 39	3 25	6 14	6 14	6 14		
20 Th	5	196	47	4 8	0 57	5 286	5 37	4 18	6 58	6 58	6 58		
21 Fr	5	196	46	sets.	1 41	5 286	5 37	sets.	7 35	7 35	7 35		
22 Sa	5	206	45	6 50	2 18	5 296	5 36	6 47	8 9	8 9	8 9		
23 D	5	216	43	7 19	2 52	5 306	5 35	7 19	8 39	8 39	8 39		
24 M	5	226	42	7 19	3 22	5 306	5 34	7 51	9 9	9 9	9 9		
25 Tu	5	236	40	8 19	3 52	5 316	5 32	8 24	9 39	9 39	9 39		
26 W	5	246	39	8 51	4 19	5 326	5 31	9 0	10 11	10 11	10 11		
27 Th	5	256	37	9 27	4 54	5 326	5 30	9 35	10 43	10 43	10 43		
28 Fr	5	266	36	10 8	5 26	5 336	5 29	10 21	11 19	11 19	11 19		
29 Sa	5	266	34	10 55	6 5	5 346	5 27	11 9	mo.	0 2	0 2		
30 D	5	276	33	11 48	6 45	5 346	5 26	mo.	0 2	0 2	0 2		
31 M	5	286	31	mo.	7 40	5 356	5 25	0 4	0 57	0 57	0 57		

MOON'S PHASES.	Boston.	N. York.	Philad'a.	Balt're.	Char'ton.	Day.	Sun on Mer'n.
	D. H. M.	H. M.	H. M.	H. M.	H. M.		H. M. S.
Full Moon,	5 8 32 mo.	8 20 mo.	8 15 mo.	8 9 mo.	7 56 mo.	1	11 59 52
Third Quarter,	12 6 58 mo.	6 46 mo.	6 41 mo.	6 35 mo.	6 22 mo.	9	11 57 14
New Moon,	20 10 50 mo.	10 38 mo.	10 33 mo.	10 27 mo.	10 14 mo.	17	11 54 26
First Quarter,	28 2 43 mo.	2 31 mo.	2 26 mo.	2 20 mo.	2 7 mo.	25	11 51 40

Day of Month.	Day of Week.	Sun's decl. N.	H.M. Rts.	Sun Sets.	H.M. Moon Rts.	H.M. Moon Sets.	H.M. H. W. Bos'n.
1 Tu		8 16	5 26	6 33	0 39	6 9	5 28
2 W		7 54	5 27	6 31	1 46	7 36	5 29
3 Th		7 30	5 28	6 30	2 58	8 58	5 30
4 Fr		7 10	5 29	6 28	4 13	10 0	5 31
5 Sa		6 48	5 30	6 26	rises.	10 54	5 32
6 D		6 26	5 31	6 25	6 58	11 40	5 33
7 M		6 3	5 32	6 23	7 32	12 1	5 34
8 Tu		5 41	5 33	6 21	8 12	1 10	5 35
9 W		5 18	5 34	6 19	8 52	1 51	5 36
10 Th		4 55	5 35	6 18	9 35	2 33	5 37
11 Fr		4 32	5 36	6 16	10 22	3 15	5 38
12 Sa		4 9	5 37	6 14	11 12	4 4	5 39
13 D		3 46	5 39	6 12	morning.	4 56	5 39
14 M		3 23	5 40	6 11	0 5	5 7	5 40
15 Tu		3 0	5 41	6 9	1 0	7 30	5 41
16 W		2 37	5 42	6 7	1 56	8 46	5 42
17 Th		2 14	5 43	6 5	2 52	9 49	5 43
18 Fr		1 51	5 44	6 4	3 49	10 31	5 44
19 Sa		1 27	5 45	6 2	4 46	11 8	5 45
20 D		1 4	5 46	6 0	sets.	11 40	5 46
21 M		0 41	5 47	5 58	6 19	morning.	5 47
22 Tu		N. 17	5 48	5 57	6 49	0 11	5 48
23 W		S. 30	5 49	5 55	7 23	0 40	5 49
24 Th		0 36	5 50	5 53	8 0	1 11	5 50
25 Fr		0 53	5 51	5 51	8 44	1 43	5 51
26 Sa		1 16	5 52	5 49	9 33	2 17	5 52
27 D		1 40	5 53	5 48	10 29	2 55	5 53
28 M		2 2	5 54	5 46	11 32	3 39	5 54
29 Tu		2 27	5 55	5 44	morning.	4 35	5 55
30 W		2 50	5 57	5 42	0 39	5 50	5 56

Calendar for N. Y. City & Conn. Ohio, Ind. and Ill.							
Day of Month.	Day of Week.	Sun's decl. N.	H.M. Rts.	Sun Sets.	H.M. Moon Rts.	H.M. Moon Sets.	H.M. H. W. N. Y.
1 Tu		8 16	5 26	6 33	0 44	3 33	5 28
2 W		7 54	5 27	6 31	1 51	5 0	5 29
3 Th		7 30	5 28	6 28	3 2	6 22	5 30
4 Fr		7 10	5 29	6 26	4 16	7 24	5 31
5 Sa		6 48	5 30	6 25	rises.	8 18	5 32
6 D		6 26	5 31	6 23	6 59	9 4	5 33
7 M		6 3	5 32	6 21	7 36	9 48	5 34
8 Tu		5 41	5 33	6 20	8 15	10 34	5 35
9 W		5 18	5 34	6 18	8 56	11 15	5 36
10 Th		4 55	5 35	6 17	9 40	11 57	5 37
11 Fr		4 32	5 36	6 15	10 27	ev. 39	5 38
12 Sa		4 9	5 37	6 13	11 17	1 25	5 39
13 D		3 46	5 39	6 12	morning.	2 20	5 39
14 M		3 23	5 40	6 10	0 10	3 31	5 40
15 Tu		3 0	5 41	6 8	1 4	4 54	5 41
16 W		2 37	5 42	6 7	1 59	6 10	5 42
17 Th		2 14	5 43	6 5	2 55	7 13	5 43
18 Fr		1 51	5 44	6 3	3 51	7 55	5 44
19 Sa		1 27	5 45	6 1	4 48	8 32	5 45
20 D		1 4	5 46	6 0	sets.	9 4	5 46
21 M		0 41	5 47	5 58	6 20	9 35	5 47
22 Tu		N. 17	5 48	5 56	6 52	10 4	5 48
23 W		S. 30	5 49	5 55	7 26	10 35	5 49
24 Th		0 36	5 50	5 53	8 5	11 7	5 50
25 Fr		0 53	5 51	5 51	8 49	11 41	5 51
26 Sa		1 16	5 52	5 50	9 38	morning.	5 52
27 D		1 40	5 53	5 48	10 34	0 19	5 53
28 M		2 2	5 54	5 46	11 37	1 1	5 54
29 Tu		2 27	5 55	5 45	morning.	1 59	5 55
30 W		2 50	5 56	5 43	0 44	3 14	5 56

Calendar for Philadelphia; Baltimore & Virg. Ken. and Missour.							
Day of Month.	Day of Week.	Sun's decl. N.	H.M. Rts.	Sun Sets.	H.M. Moon Rts.	H.M. Moon Sets.	H.M. H. W. Phila.
1 Tu		8 16	5 26	6 30	0 48	8 52	5 29
2 W		7 54	5 27	6 28	1 55	10 19	5 30
3 Th		7 30	5 28	6 27	3 5	11 41	5 31
4 Fr		7 10	5 29	6 25	4 18	ev. 43	5 32
5 Sa		6 48	5 30	6 24	rises.	1 37	5 33
6 D		6 26	5 31	6 22	7 0	2 23	5 34
7 M		6 3	5 32	6 20	7 38	3 7	5 35
8 Tu		5 41	5 33	6 19	8 18	3 53	5 36
9 W		5 18	5 34	6 17	8 59	4 34	5 37
10 Th		4 55	5 35	6 16	9 44	5 16	5 38
11 Fr		4 32	5 36	6 14	10 31	5 58	5 39
12 Sa		4 9	5 37	6 12	11 21	6 44	5 40
13 D		3 46	5 39	6 11	morning.	7 39	5 41
14 M		3 23	5 40	6 9	0 14	8 50	5 42
15 Tu		3 0	5 41	6 8	1 8	10 13	5 43
16 W		2 37	5 42	6 6	2 2	11 29	5 44
17 Th		2 14	5 43	6 4	2 58	morning.	5 45
18 Fr		1 51	5 44	6 3	3 53	0 32	5 46
19 Sa		1 27	5 45	6 1	4 49	1 14	5 47
20 D		1 4	5 46	6 0	sets.	1 51	5 48
21 M		0 41	5 47	5 58	6 22	2 23	5 49
22 Tu		N. 17	5 48	5 56	6 54	2 54	5 50
23 W		S. 30	5 49	5 55	7 29	3 23	5 51
24 Th		0 36	5 50	5 53	8 8	3 54	5 52
25 Fr		0 53	5 51	5 51	8 52	4 26	5 53
26 Sa		1 16	5 52	5 50	9 42	5 0	5 54
27 D		1 40	5 53	5 48	10 39	5 38	5 55
28 M		2 2	5 54	5 46	11 40	6 22	5 56
29 Tu		2 27	5 55	5 45	morning.	7 18	5 57
30 W		2 50	5 56	5 43	0 47	8 33	5 58

Calendar for Charleston, N. Car. Tenn. Geo. and Alb. Mississ. and Ind.							
Day of Month.	Day of Week.	Sun's decl. N.	H.M. Rts.	Sun Sets.	H.M. Moon Rts.	H.M. Moon Sets.	H.M. H. W. Ch'n.
1 Tu		8 16	5 26	6 24	1 4	4 2	5 35
2 W		7 54	5 27	6 22	2 8	3 36	5 36
3 Th		7 30	5 28	6 21	3 17	4 58	5 37
4 Fr		7 10	5 29	6 20	4 26	6 0	5 38
5 Sa		6 48	5 30	6 19	rises.	6 54	5 39
6 D		6 26	5 31	6 17	7 8	7 40	5 40
7 M		6 3	5 32	6 16	7 44	8 24	5 41
8 Tu		5 41	5 33	6 15	8 27	9 10	5 42
9 W		5 18	5 34	6 13	9 11	9 51	5 43
10 Th		4 55	5 35	6 12	9 57	10 33	5 44
11 Fr		4 32	5 36	6 11	10 46	11 15	5 45
12 Sa		4 9	5 37	6 10	11 36	ev. 1	5 46
13 D		3 46	5 39	6 8	morning.	0 56	5 47
14 M		3 23	5 40	6 7	0 28	2 7	5 48
15 Tu		3 0	5 41	6 5	1 20	3 30	5 49
16 W		2 37	5 42	6 4	2 13	4 46	5 50
17 Th		2 14	5 43	6 3	3 6	5 49	5 51
18 Fr		1 51	5 44	6 1	3 59	6 31	5 52
19 Sa		1 27	5 45	6 0	4 52	7 8	5 53
20 D		1 4	5 46	5 59	sets.	7 40	5 54
21 M		0 41	5 47	5 57	6 27	8 11	5 55
22 Tu		N. 17	5 48	5 56	7 2	8 40	5 56
23 W		S. 30	5 49	5 55	7 39	9 11	5 57
24 Th		0 36	5 50	5 54	8 21	9 43	5 58
25 Fr		0 53	5 51	5 52	9 7	10 17	5 59
26 Sa		1 16	5 52	5 50	9 58	10 55	5 60
27 D		1 40	5 53	5 49	10 54	11 39	5 61
28 M		2 2	5 54	5 48	morning.	0 35	5 62
29 Tu		2 27	5 55	5 46	11 55	morning.	5 63
30 W		2 50	5 56	5 45	0 59	1 50	5 64

MOON'S PHASES.	Boston.		N. York.		Philad'a.		Balt're.		Charl'on.		Sun on Mer'n.	
	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
Full Moon,	4	5 22 ev.	5 10 ev.	5 5 ev.	5 5 ev.	4 59 ev.	4 46 ev.	1	11	49	61	
Third Quarter,	11	11 24 ev.	11 12 ev.	11 7 ev.	11 1 ev.	10 48 ev.	9	11	47	19		
New Moon,	20	3 0 mo.	2 48 mo.	2 43 mo.	2 37 mo.	2 24 mo.	17	11	45	26		
First Quarter,	27	10 26 mo.	10 14 mo.	10 9 mo.	10 3 mo.	9 50 mo.	25	11	44	12		

	Calendar for Boston, New Eng., N. York, Michigan, Wisconsin & Iowa.		Calendar for N. Y. City; Conn. N. Jersey; Penn'a. Ohio, Ind. and Ill's.	
	Sun Ris.	Sun Sets.	Sun Ris.	Sun Sets.
1 TTh	5 58	5 41	5 58	5 41
2 FFr	5 59	5 39	5 59	5 40
3 SaSa	6 05	5 37	6 05	5 38
4 DD	6 15	5 35	6 15	5 36
5 MTu	6 35	5 34	6 35	5 35
6 TTu	6 45	5 32	6 45	5 33
7 Ww	6 55	5 30	6 55	5 30
8 TTTh	6 65	5 29	6 65	5 28
9 FFri	6 75	5 27	6 75	5 27
10 SaSa	6 85	5 25	6 85	5 25
11 DD	6 95	5 24	6 95	5 24
12 MTu	6 11	5 22	6 10	5 22
13 TTu	6 12	5 20	6 12	5 20
14 Ww	6 13	5 19	6 13	5 19
15 TTTh	6 14	5 17	6 14	5 17
16 FFri	6 15	5 15	6 15	5 16
17 SaSa	6 16	5 14	6 16	5 14
18 DD	6 18	5 12	6 17	5 13
19 MTu	6 19	5 11	6 18	5 12
20 TTu	6 20	5 10	6 19	5 11
21 Ww	6 21	5 9	6 19	5 10
22 TTTh	6 23	5 8	6 20	5 8
23 FFri	6 24	5 7	6 21	5 7
24 SaSa	6 25	5 7	6 22	5 7
25 DD	6 26	5 6	6 23	5 6
26 MTu	6 27	5 5	6 24	5 5
27 TTu	6 29	5 4	6 25	5 4
28 Ww	6 30	5 4	6 26	5 4
29 TTTh	6 31	5 4	6 27	5 4
30 FFri	6 32	5 4	6 28	5 4
31 SaSa	6 34	5 3	6 31	5 4

	Calendar for Philadelphia; Baltimore; Virg. Ken. and Missouri.		Calendar for Charleston; S. Car. Tenn. Geo. Alab'a. Missis. and Louis.	
	Sun Ris.	Sun Sets.	Sun Ris.	Sun Sets.
1 TTh	5 57	5 42	5 55	5 42
2 FFr	5 58	5 40	5 56	5 42
3 SaSa	5 59	5 38	5 57	5 41
4 DD	6 05	5 37	5 57	5 40
5 MTu	6 15	5 35	5 58	5 39
6 TTu	6 25	5 34	5 59	5 37
7 Ww	6 35	5 32	5 59	5 36
8 TTTh	6 45	5 31	6 05	5 35
9 FFri	6 55	5 29	6 15	5 33
10 SaSa	6 65	5 28	6 25	5 32
11 DD	6 75	5 26	6 35	5 31
12 MTu	6 85	5 25	6 45	5 28
13 TTu	6 95	5 23	6 55	5 25
14 Ww	6 10	5 22	7 05	5 22
15 TTTh	6 11	5 20	7 15	5 20
16 FFri	6 12	5 19	7 25	5 19
17 SaSa	6 13	5 17	7 35	5 17
18 DD	6 14	5 16	7 45	5 16
19 MTu	6 15	5 14	7 55	5 14
20 TTu	6 16	5 13	8 05	5 12
21 Ww	6 17	5 12	8 15	5 10
22 TTTh	6 18	5 10	8 25	5 09
23 FFri	6 20	5 9	8 35	5 07
24 SaSa	6 21	5 7	8 45	5 05
25 DD	6 22	5 6	8 55	5 03
26 MTu	6 23	5 5	9 05	5 01
27 TTu	6 24	5 4	9 15	5 00
28 Ww	6 25	5 4	9 25	4 59
29 TTTh	6 26	5 4	9 35	4 58
30 FFri	6 27	5 4	9 45	4 57
31 SaSa	6 28	5 3	9 55	4 56

MOON'S PHASES.			Boston.	N. York.	Philad'a.	Balt're.	Char'l'on.	Sun on Mer'n.										
D. H. M.			H. M.	H. M.	H. M.	H. M.	Day.											
Full Moon,	3	4 27 mo.	4 15 mo.	4 10 mo.	4 4 mo.	3 51 mo.	1	H. M. s.										
Third Quarter,	10	7 0 ev.	6 48 ev.	6 43 ev.	6 37 ev.	6 24 ev.	9	11 43 44										
New Moon,	18	6 16 ev.	6 4 ev.	5 51 ev.	5 53 ev.	5 40 ev.	17	11 44 0										
First Quarter,	25	5 47 ev.	5 35 ev.	5 30 ev.	5 24 ev.	5 11 ev.	25	11 45 10										
<hr/>																		
Day of Month.		Day of Week.		Sun's decl. S.														
1	D	14 29	6 35	4 52	4 21	9 20	6 32	4 55	4 20	7 36	6 29	4 57	4 20	ev. 3	6 19	5 8	4 17	5 20
2	M	14 48	6 36	4 51	5 32	10 12	6 33	4 54	5 30	7 36	6 31	4 56	5 29	0 55	6 20	5 7	5 22	6 12
3	Tu	15 7	6 37	4 49	rises.	10 57	6 34	4 53	rises.	8 21	6 32	4 55	rises.	1 40	6 21	5 6	rises.	6 57
4	W	15 25	6 39	4 48	6 2	11 43	6 35	4 52	6 7	9 7	6 33	4 54	6 11	2 26	6 22	5 4	7 15	7 43
5	Th	15 44	6 40	4 47	6 52	ev. 24	6 37	4 50	6 57	9 48	6 34	4 53	7 1	3 7	6 23	5 4	7 15	8 24
6	Fr	16 2	6 41	4 46	7 44	1 45	6 38	4 48	8 44	11 9	6 35	4 52	7 53	3 48	6 24	5 4	8 8	9 5
7	Sa	16 30	6 43	4 45	8 40	1 45	6 39	4 48	8 44	11 9	6 36	4 51	8 48	4 28	6 24	5 3	9 2	9 45
8	S	16 37	6 44	4 43	9 36	2 53	6 40	4 47	9 40	11 47	6 37	4 50	9 40	5 6	6 25	5 2	9 56	10 23
9	M	16 54	6 45	4 42	10 33	3 3	6 41	4 46	10 37	ev. 29	6 38	4 49	10 40	5 48	6 26	5 1	10 50	11 5
10	Tu	17 11	6 46	4 41	11 30	3 3	6 43	4 45	11 33	1 15	6 40	4 48	11 35	6 34	6 27	5 1	11 43	11 51
11	Th	17 28	6 48	4 40	morn.	4 43	6 44	4 44	morn.	2 7	6 41	4 47	morn.	7 26	6 28	5 0	morn.	ev. 43
12	Th	17 45	6 49	4 39	0 27	5 51	6 45	4 43	0 29	3 15	6 42	4 46	0 31	8 34	6 29	4 59	0 36	1 51
13	Fr	18 1	6 50	4 38	1 22	7 5	6 46	4 42	1 26	4 29	6 43	4 45	1 26	9 48	6 30	4 59	1 28	3 5
14	Sa	18 16	6 52	4 37	2 22	8 12	6 47	4 41	2 23	5 36	6 44	4 44	2 23	10 55	6 31	4 58	2 22	4 12
15	D	18 32	6 53	4 36	3 21	9 11	6 49	4 41	3 21	6 35	6 46	4 44	3 20	11 54	6 32	4 57	3 16	5 11
16	M	18 47	6 54	4 35	4 21	9 56	6 50	4 40	4 20	7 20	6 47	4 43	4 18	morn.	6 33	4 57	4 12	5 56
17	Tu	19 2	6 55	4 34	5 23	10 34	6 51	4 39	5 21	7 58	6 48	4 42	5 19	0 39	6 34	4 56	5 9	6 34
18	W	19 16	6 57	4 34	sets.	11 14	6 52	4 38	sets.	8 38	6 49	4 41	sets.	1 17	6 35	4 56	sets.	7 14
19	Th	19 30	6 58	4 33	5 25	11 49	6 53	4 37	5 30	9 13	6 50	4 41	5 34	1 57	6 35	4 55	5 48	7 49
20	Fr	19 44	6 59	4 32	6 18	morn.	6 54	4 36	6 23	9 50	6 51	4 40	6 27	3 32	6 36	4 54	6 26	8 26
21	Sa	19 58	7 0	4 31	7 17	0 26	6 55	4 35	7 22	10 28	6 52	4 39	7 26	3 9	6 37	4 54	7 41	9 4
22	D	20 11	7 1	4 31	8 22	1 4	6 57	4 35	8 26	11 9	6 53	4 39	8 30	3 47	6 38	4 54	8 44	9 45
23	M	20 23	7 3	4 30	9 29	1 45	6 58	4 35	9 33	11 52	6 55	4 38	9 36	4 28	6 39	4 54	9 47	10 28
24	Tu	20 36	7 4	4 30	10 38	2 28	6 59	4 34	10 41	morn.	6 56	4 38	10 44	5 11	6 40	4 53	10 52	11 17
25	Th	20 47	7 5	4 29	11 48	3 17	7 0	4 34	11 50	0 41	6 57	4 37	11 51	6 6	6 41	4 53	11 56	morn.
26	Th	20 59	7 6	4 29	morn.	4 14	7 1	4 33	morn.	1 38	6 58	4 37	morn.	6 57	6 42	4 53	morn.	0 14
27	Fr	21 10	7 7	4 28	0 58	5 19	7 2	4 33	0 58	2 43	6 59	4 37	0 59	8 2	6 43	4 53	1 0	1 19
28	Sa	21 21	7 9	4 28	2 7	6 35	7 3	4 32	2 7	3 59	7 0	4 36	2 7	9 18	6 44	4 52	2 8	2 35
29	D	21 31	7 10	4 27	3 16	7 44	7 5	4 32	3 15	5 6	7 1	4 36	3 14	10 27	6 45	4 52	3 8	3 44
30	M	21 41	7 11	4 27	4 24	8 55	7 6	4 32	4 22	6 19	7 2	4 36	4 20	11 38	6 45	4 52	4 11	4 55

Calendar for Boston, New Eng., N. York, Michigan, Wisconsin & Iowa.

Calendar for N. Y. City; Conn., N. Jersey; Penn'a. Ohio, Ind. and Ill's.

Calendar for Philadelphia; Baltimore; Vbg. Ken. and Missouri.

Calendar for Charleston; N. Car. Tenn. Geo. Alaba. Missis. and Louis.

MOON'S PHASES.	D.	Boston.		N. York.		Philad'a.		Baltiv're.		Charl'on.		Day.	Sun on Mer'n.		
		H. M.	2 ev.	H. M.	5 50 ev.	H. M.	5 45 ev.	H. M.	5 39 ev.	H. M.	5 26 ev.		H.	M.	S.
Full Moon,	2	6	2 ev.	5	50 ev.	5	45 ev.	5	39 ev.	5	26 ev.	1	11	49	18
Third Quarter,	10	4	32 ev.	4	20 ev.	4	15 ev.	4	9 ev.	3	56 ev.	9	11	52	37
New Moon,	18	7	58 mo.	7	46 mo.	7	41 mo.	7	35 mo.	7	22 mo.	17	11	56	25
First Quarter,	25	1	52 mo.	1	40 mo.	1	35 mo.	1	29 mo.	1	16 mo.	25	ev.	0	24

Sun	Sun	Moon	H. W.	Calendar for		Sun	Sun	Moon	H. W.	Calendar for	
				Boston, New Eng. N. York, Michigan, Wisconsin & Iowa.	N. Y. City; Conn. N. Jersey; Penn'a. Ohio, Ind. and Ill's.						
Ris.	Sets.	Sets.	Bos'n.	H. M.	H. M.	Ris.	Sets.	Sets.	H. M.	H. M.	
7 12	4 26	5 30	9 51	7 7	4 31	7 7	4 31	5 27	7 15	7 15	
7 13	4 26	rises.	10 43	7 8	4 31	7 8	4 31	rises.	8 7	7 7	
7 14	4 26	5 31	11 28	7 9	4 31	7 9	4 31	5 36	8 52	8 52	
4 Fr	7 15	4 26	6 26 ev.	10-10	4 31	6 31	6 31	7 10	9 34	9 34	
5 Sa	7 16	4 25	7 23	0 51	7 11	4 31	7 27	10 15	10 15	10 15	
6 D	7 17	4 25	8 20	1 29	7 12	4 31	8 24	10 53	6 D	6 D	
7 M	7 18	4 25	9 18	2 55	7 13	4 30	9 21	11 29	7 M	7 M	
8 Tu	7 19	4 25	10 15	4 22	7 14	4 30	10 18	ev.	8 Tu	8 Tu	
9 W	7 20	4 25	11 12	6 23	7 15	4 30	11 14	0 47	9 W	9 W	
10 Th	7 21	4 25	morn.	8 45	7 15	4 31	morn.	1 29	10 Th	10 Th	
11 Fr	7 22	4 25	0 9	10 51	7 16	4 31	0 10	2 15	11 Fr	11 Fr	
12 Sa	7 23	4 25	1 7	12 53	7 17	4 31	1 2	3 17	12 Sa	12 Sa	
13 D	7 24	4 25	2 6	1 7	7 18	4 31	2 5	4 25	13 D	13 D	
14 M	7 25	4 26	3 7	2 8	7 19	4 31	3 5	5 31	14 M	14 M	
15 Tu	7 26	4 26	4 8	3 9	7 20	4 31	4 5	6 33	15 Tu	15 Tu	
16 W	7 26	4 26	5 11	5 10	7 21	4 32	5 7	7 24	16 W	16 W	
17 Th	7 26	4 26	6 12	10 42	7 21	4 32	6 8	8 6	17 Th	17 Th	
18 Fr	7 27	4 27	sets.	11 27	7 22	4 32	sets.	8 51	18 Fr	18 Fr	
19 Sa	7 28	4 27	6 7	morn.	7 23	4 33	7 12	9 34	19 Sa	19 Sa	
20 D	7 28	4 28	7 16	0 10	7 23	4 33	8 21	10 33	20 D	20 D	
21 M	7 29	4 28	8 27	0 54	7 24	4 34	8 31	11 2	21 M	21 M	
22 Tu	7 29	4 29	9 39	1 38	7 24	4 34	9 41	11 47	22 Tu	22 Tu	
23 W	7 30	4 29	10 49	2 23	7 25	4 35	10 50	morn.	23 W	23 W	
24 Th	7 30	4 30	morn.	3 10	7 25	4 35	11 59	0 34	24 Th	24 Th	
25 Fr	7 31	4 30	morn.	4 1	7 25	4 36	morn.	1 25	25 Fr	25 Fr	
26 Sa	7 31	4 31	1 7	4 57	7 25	4 37	1 6	2 21	26 Sa	26 Sa	
27 D	7 31	4 32	2 14	6 6	7 26	4 37	2 12	3 24	27 D	27 D	
28 M	7 31	4 32	3 20	7 13	7 26	4 38	3 17	4 37	28 M	28 M	
29 Tu	7 32	4 33	4 23	8 27	7 26	4 39	4 19	5 51	29 Tu	29 Tu	
30 W	7 32	4 34	5 22	9 32	7 26	4 39	5 18	6 56	30 W	30 W	
31 Th	7 32	4 35	6 16	10 10	7 27	4 40	6 12	7 50	31 Th	31 Th	

Sun	Sun	Moon	H. W.	Calendar for		Sun	Sun	Moon	H. W.	Calendar for	
				Baltimore; Virg. Ken. and Missouri.	Charleston; N. Car. Tenn. Geo. Alab'a. Missis. and Louis.						
Ris.	Sets.	Sets.	Phila.	H. M.	H. M.	Ris.	Sets.	Sets.	H. M.	H. M.	
3 4	3 35	5 25	ev. 34	6 46	4 52	3 4	3 35	5 14	6 46	4 52	
4 4	3 35	rises.	1 26	6 47	4 52	4 4	3 35	rises.	6 47	4 52	
5 4	3 35	5 40	2 11	6 48	4 52	5 4	3 35	5 55	6 48	4 52	
6 4	3 35	6 35	3 53	6 49	4 52	6 4	3 35	6 49	6 49	4 52	
7 4	3 35	7 31	3 33	6 50	4 52	7 4	3 35	7 44	6 50	4 52	
8 4	3 35	8 27	4 12	6 51	4 52	8 4	3 35	8 39	6 51	4 52	
9 4	3 34	9 24	4 48	6 51	4 52	9 4	3 34	9 36	6 51	4 52	
10 4	3 34	10 19	5 25	6 52	4 52	10 4	3 34	10 26	6 52	4 52	
11 4	3 35	11 15	6 48	6 52	4 52	11 4	3 35	11 18	6 52	4 52	
morn.	morn.	morn.	6 48	6 54	4 52	morn.	morn.	morn.	ev.	5 5	
7 34	7 12	4 35	0 11	6 54	4 53	7 34	7 12	4 35	0 11	6 54	
8 36	7 13	4 35	1 7	6 55	4 53	8 36	7 13	4 35	1 7	6 55	
9 44	7 14	4 35	2 4	6 56	4 53	9 44	7 14	4 35	2 4	6 56	
10 50	7 15	4 35	3 3	6 56	4 53	10 50	7 15	4 35	3 3	6 56	
11 52	7 15	4 36	4 3	6 57	4 54	11 52	7 15	4 36	4 3	6 57	
4 morn.	7 16	4 36	5 4	6 58	4 54	4 morn.	7 16	4 36	5 4	6 58	
6 5	7 17	4 36	6 5	6 58	4 54	6 5	7 17	4 36	6 5	6 58	
0 43	7 17	4 37	sets.	6 59	4 55	0 43	7 17	4 37	sets.	6 59	
1 25	7 18	4 37	6 16	6 59	4 55	1 25	7 18	4 37	6 16	6 59	
2 10	7 18	4 37	7 24	7 0	4 56	2 10	7 18	4 37	7 24	7 0	
2 53	7 19	4 37	8 33	7 0	4 56	2 53	7 19	4 37	8 33	7 0	
3 37	7 19	4 38	8 33	7 1	4 56	3 37	7 19	4 38	8 33	7 1	
4 21	7 19	4 38	9 43	7 1	4 57	4 21	7 19	4 38	9 43	7 1	
5 5	7 20	4 39	10 51	7 2	4 57	5 5	7 20	4 39	10 51	7 2	
5 53	7 20	4 39	11 59	7 2	4 58	5 53	7 20	4 39	11 59	7 2	
6 44	7 21	4 40	morn.	7 2	4 58	6 44	7 21	4 40	morn.	7 2	
7 40	7 21	4 41	1 5	7 3	4 59	7 40	7 21	4 41	1 5	7 3	
8 43	7 21	4 41	2 11	7 3	4 59	8 43	7 21	4 41	2 11	7 3	
9 56	7 22	4 42	3 15	7 4	5 0	9 56	7 22	4 42	3 15	7 4	
11 10	7 22	4 43	4 17	7 4	5 0	11 10	7 22	4 43	4 17	7 4	
15 ev.	7 22	4 43	5 15	7 4	5 0	15 ev.	7 22	4 43	5 15	7 4	
1 9	7 23	4 44	6 9	7 4	5 0	1 9	7 23	4 44	6 9	7 4	

Religious Institutions of the Presbyterian Church in the United States of America.

BOARD OF FOREIGN MISSIONS.

Abstract of the Eighth Annual Report, for 1845.

RECEIPTS AND EXPENDITURES.—The receipts, as acknowledged in the Treasurer's Accounts, in the year ending May 1, 1845, were \$84,513 95, to which add the unexpended balance from last year of special contributions for the China Mission, \$4,355 63, making the sum of \$88,869 58—of which \$3000 were received from the American Bible Society, and \$1300 from the American Tract Society. From the above sum of \$88,869 58 should be deducted \$200 12, the balance against the Treasury in the current accounts of last year, and \$5,996 62, the unexpended balance of Indian funds for a manual labour-boarding-school among the Iowas, leaving the sum of \$82,672 84 for the service of the year now reported. The expenditures of the same period have been \$81,469 71—showing a balance in favour of the Treasury of \$1203 13.

PUBLICATIONS.—The *Missionary Chronicle* is now published both in Newspaper and Pamphlet editions, and 6240 copies are circulated, of which nearly one-third are sent free of charge.* Of the *Foreign Missionary*, 14,200 copies are published. It is stated in the Report, there are more than six hundred congregations, not including those that are "vacant," in which no copy of the *Chronicle* is taken, excepting the copy of the minister.

AGENCIES.—The Rev. I. N. Candee has continued in the Western and South Western Agency, and the Rev. W. S. Rogers has spent six months as an agent in the western part of Ohio, Indiana, and Illinois. The Rev. W. H. Foote declined a re-appointment as Secretary and General Agent of the Central Board of Foreign Missions in October last.

NEW MISSIONARIES.—Nine ordained Ministers, three of them married, proceeded to various fields of labour during the last year, whose names and designation will appear in connexion with their missions respectively.

MISSION IN TEXAS.—Four Ministers were connected with the Board in Texas: the Rev. H. Wilson at Independence, and as an Evangelist in that part of the country; the Rev. W. C. Blair at Victoria; the Rev. I. J. Henderson at Galveston; and the Rev. J. W. Miller at Houston. Mr. Miller reached his field of labour in December last. Mr. Wilson declines a re-appointment, intending to restrict his labours to Independence, and two other places, and to take charge of a school; which is greatly needed in that region. At all these places the brethren have been faithfully employed in the Lord's work, and their labours have had manifest proofs of being attended with the Divine blessing. Texas, viewed as a missionary field, loses none of its interest in the progress of political events, and the door is widely

* All ministers, licentiates, and students of theology of the Presbyterian Church; donors of \$10 and upwards, who do not prefer paying for it; and treasurers of missionary societies contributing \$15 and upwards, are entitled to receive the *Missionary Chronicle* gratuitously.

open for an enlarged and more vigorous prosecution of the work of supporting the ministry of the gospel and founding Christian institutions.

MISSION AMONG THE CREEK INDIANS.—The Rev. Messrs. R. M. Loughridge and J. Limber are connected with this mission, Mr. Limber having reached the station in December last. Mr. Crawford, mentioned in the last Report, owing to a change of circumstances, did not join the mission. A boarding school has been commenced, with buildings capable of accommodating twenty pupils. Larger buildings will be erected, so as to enable the missionaries to receive twice that number. A church has been organized, and two persons admitted to its communion on examination; several others were receiving instruction as catechumens. The prospects of this mission continue to be very flattering.

MISSION AMONG THE IOWA, SAC AND OTOE INDIANS.—The Rev. S. M. Coon and wife have been appointed to this Mission, and the Rev. W. Hamilton, Mr. S. M. Irvin, teacher, Mr. F. Irvin, farmer, and their wives, continue in its service. The leading feature in the proceedings of this mission, during the last year, has been the commencement of a manual labour boarding school on a large scale. A building is under contract, which will accommodate from 75 to 100 pupils, being 102 feet long by 36 deep, and three stories high. The Indians have appropriated of their annuity funds \$4675-67, and the United States Government \$2000 towards this institution; and the Indians will make annual payment of \$1440 of their school funds for the support of thirty of their children as pupils. It is expected that this school will exert a favourable influence on all the interests of the Iowa and Sac tribes. The day school formerly established has been attended at intervals by 50 scholars. Several small works have been issued from the press, and a part of the New Testament has been translated, and is ready for the press.

It is the intention of the Board to form a station in connexion with this mission among the Otoes, as soon as practicable. They are a neighbouring tribe to the Iowas and Sacs, and understand their language. Once the Otoes were numerous and powerful, but their numbers have been greatly reduced by the small-pox, wars with other tribes, and that great enemy of the Indians, spirituous liquors.

MISSION AMONG THE CHIPPEWAS AND OTTAWAS.—The Rev. P. Dougherty, Mr. H. Bradley, and their wives continue at their station on Grand Traverse bay, and are still encouraged in their labours. The school has been attended by from 35 to 55 scholars, the number varying with the seasons of the year. The church contains 16 native members. The Indians are becoming more industrious, more comfortable in their mode of living, more skilful in cultivating their small farms, and thus are affording testimony that godliness has the promise of the life that now is, as well as of that which is to come.

MISSION TO WEST AFRICA.—In the Kroo country there are stations at *Settra Kroo* and *King Will's town*, the Rev. J. M. Connelly, who joined the mission during the last year, and Mrs. Connelly (formerly Mrs. Sawyer) being at the former place, assisted by two native teachers, and the Rev. J. M. Priest and wife at the latter. A boarding school of forty scholars at *Settra Kroo* gives much satisfaction to the missionaries. A day school and a night school are also taught. Religious services are conducted at both these stations.

In the **COLONY**, the Rev. J. Eden is the pastor of the church at Monrovia, and upwards of one hundred scholars are taught in two schools, one of which is in Monrovia, and the other in a neighbouring village. The Rev.

T. Wilson is at Sinoe, where he conducts religious services and has charge of a school.—Cecilia Vantyne is in this country on account of her health.—The general aspect of these missions continues nearly the same as was reported last year.

♣ **MISSIONS IN NORTH INDIA.**—**LODIANA MISSION:** stations at *Lodiana, Saharunpur, Sabathu, and Merath*, cities in the north-western part of India, of which Lodiana is the most distant from Calcutta, (1170 miles); missionaries, the Rev. Messrs. J. Newton, J. R. Campbell, J. Porter, J. M. Jamieson, J. Caldwell, and L. Janvier, all of whom are married, excepting Mr. Porter; Golak Nath, native licentiate preacher, and five native catechists and assistants: Mr. Reese Morris, printer, and family, are on their return to this country, on account of his health. The station at Sabathu, which the last report mentioned would probably be relinquished, has been re-occupied under favourable circumstances.

ALLAHABAD MISSION: the station at *Allahabad* is 475 miles north-west of Calcutta, on the Ganges; missionaries, the Rev. Messrs. J. Wilson, J. Warren, J. E. Freeman, J. Owen, J. Wray, and their wives; Miss Vanderveer, teacher, transferred to this mission from the Furrukhabad mission; one native catechist.

FURRUKHABAD MISSION: stations at *Futtehgurh*, on the Ganges, about 750 miles north-west of Calcutta, *Furrukhabad*, and *Mynpoorie*; missionaries, the Rev. Messrs. H. R. Wilson, M. D., J. L. Scott, J. C. Rankin, W. H. McAuley, J. J. Walsh, and their wives; the Rev. Gopee Nauth Nundy; three native assistants.

The schools connected with these three missions embrace about eight hundred scholars, of whom nearly two hundred are boarding pupils, and a large part of the others are taught in schools of a high order. The printing presses at Lodiana and Allahabad have issued about 7,850,000 pages of the Scriptures and religious tracts, in four different languages. Some new works have been prepared for the press, and translations are in progress. [The painful intelligence of the loss of the Lodiana press by fire has been received since the Report was made.] There are churches at Lodiana, Saharunpur, Futtehgurh and Allahabad, to most of which additional members have been admitted during the year. The native licentiate, Gopee Nauth Nundy, has been set apart to the work of an Evangelist, having been ordained by "the laying on of hands" by the Presbytery of Furrukhabad.* Extensive tours have been made for the express purpose of preaching the gospel, and distributing religious publications. A greater willingness to attend to Christian instruction, and less opposition have been manifested by the natives generally than in former years. Amongst the great multitude of pilgrims at Hurdwar, 25,000 copies of tracts and portions of the Scriptures were distributed, and for seventeen successive days large congregations attended with seriousness the preaching of the missionaries. A vast field, embracing many millions of pagans and Mohanmedans, is perfectly open to the labours of Missionaries; but though the harvest is truly plenteous, the labourers are few. "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

MISSION TO SIAM.—This mission is for the present suspended, the Rev. W. P. Buell having been constrained to withdraw from Siam by the ill

* This is the first instance, it is believed, in modern times, in the entire East, including all of Asia, of Presbyterian Ordination. Several native young men, of hopeful piety and good talents, are preparing for the Gospel Ministry.

health of Mrs. Buell. The Rev. R. Q. Way and wife, mentioned in the last Report as designated to this field, proceeded to China. The Board express the hope that this mission will soon be resumed.

MISSIONS TO CHINA.—The **CANTON MISSION**, for the province of Canton; missionaries, the Rev. A. P. Happer, M. D., and Mr. R. Cole, printer, and wife; stations for the present, *Hong Kong* and *Macao*; printing press, with metallic types in successful operation at Macao, 881,000 pages of the Scriptures having been printed in a short time.

The **AMOY MISSION**, for the province of Hokeen: missionaries, the Rev. Messrs. J. Lloyd and H. A. Brown; J. C. Hepburn, M. D., and wife; station at *Amoy*.

The **NINGPO MISSION**, for the provinces of Che Keang and Keang Soo; missionaries, the Rev. Messrs. W. M. Lowrie, R. Q. Way and wife, A. W. Loomis and wife, M. S. Culbertson and wife: D. B. McCartee, M. D.

Messrs. Way and McCartee had reached the station at Ningpo, and spent some months there; the other brethren probably proceeded to that city from Macao in January last. Of the missionaries to China, the Rev. Messrs. Loomis, Culbertson, Lloyd, Happer and Brown, sailed from this country during the last year, and all had arrived except Mr. Brown, who left the United States at a later period in the year.

These missions are yet in their infancy, but have been commenced and thus far established under favourable circumstances, and the prospect of their future usefulness continues to be of the deepest and most encouraging interest.

As a Church we cannot be too grateful for permission to bear a part in this great work, and for being allowed to see so many approved brethren now actively engaged in it. They should be often and earnestly remembered in the prayers of the people of God.

MISSIONARY OPERATIONS IN PAPAL EUROPE.—A correspondence has been opened with the Evangelical Societies of France and of Geneva, in virtue of which the churches, through the agency of the Board, can take an efficient part in promoting the spread of pure Christianity in some of the Roman Catholic countries of Europe. The excellent Directors of those Societies have cordially entered into this correspondence, and will take the charge of whatever funds may be remitted to them by the Board, employing therewith ministers, evangelists, colporteurs, or teachers, and causing due reports to be made of their labours. In this way the Board has every guarantee for the judicious appointment and supervision of missionary labourers in Europe, the directors of those Societies being best acquainted with the methods of proceeding in their own countries, and being moreover men who hold the same views of doctrine and church order with ourselves, and men also who enjoy the confidence of their own churches, and of the churches in other lands. The Board is competent to engage in missionary operations in any foreign country, and can take the charge of funds for the European missions without any additional expense for collection or transmission.

Various considerations are presented in the report, showing the importance of giving a liberal aid to our Protestant brethren in Europe, in their labours to promote the influence of a pure gospel,—considerations growing particularly out of the present position, in the world at large, of the Roman Catholic controversy. For these views, we must refer our readers to the Report itself. In the few months that have elapsed since the above mentioned correspondence was opened, the Board has remitted to the Evan-

gical Society of Geneva, \$1825.00, and to the Evangelical Society of France, \$1225.00. It is considered important greatly to enlarge the appropriations for this field of labour, in the present year.

PROPOSED MISSION TO THE JEWS.—A mission to the ancient people of God is mentioned in the Report, as having strong claims on the Church. Such a mission should not be undertaken at the expense of existing missions, but there is ample ability in the churches to support a Jewish mission; and it is hoped that the growing feeling of interest on behalf of the children of Israel will enable the Board without delay to engage in this important and good work.

OFFICERS OF THE BOARD.

President.—Rev. Samuel Miller, D. D.

Vice Presidents.—Messrs. Wm. McDonald, John Johnston, Silas Holmes, Harmer Denny, Alexander Henry, Matthew L. Bevan, Sidney A. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCoun, John M. McCalla.

EXECUTIVE COMMITTEE.

Rev. William W. Phillips, D. D., Joseph McElroy, D. D., Jacob J. Janeway, D. D., Gardiner Spring, D. D., William D. Snodgrass, D. D., Rev. Daniel Wells, *ex. off.*, Messrs. James Lenox, Hugh Auchincloss, David W. C. Olyphant, Walter Lowrie, *ex. off.*, Rev. James W. Alexander, D. D.

Walter Lowrie, Esq., *Corresponding Secretary.*

Rev. Jacob Green, *Recording Secretary.*

Rev. John C. Lowrie, *Assistant Secretary.*

Rev. Daniel Wells, *Treasurer.*

Messrs. Thomas Pringle, Ebenezer Platt, *Auditors.*

BOARD OF MISSIONS (DOMESTIC).

Abstract of the Annual Report for 1845.

Another year of our labours to spread the gospel through our land has now closed, and we present the churches here, with an abstract of the annual report of their Board of Missions. This abstract embodies *some of the more immediate effects* of their labours; the *ultimate results* can be known only to Him who “sees the end from the beginning.” The year now closed has had its embarrassments and trials; but viewed as a whole, its history will be found to contain much to awaken gratitude, inspire hope, and encourage new effort. A vast amount of good has already been accomplished, and trains of influences have been set in motion, whose results Omniscience alone can know, or fully estimate.

The whole number of missionaries in commission during the year has been *three hundred and forty-seven*, and the number of congregations and missionary stations supplied, has been about *one thousand*. *One hundred and ninety-eight* were in commission at the commencement of the year, and *one hundred and forty-nine* have been new appointments during the year. A large number of the new appointments have been active young men, who have but recently entered the ministry, and are important accessions to our ministerial strength. In no previous year has there been so large a number

of new missionaries sent into the field; and the whole number of missionaries, with the number of stations occupied, are considerably in advance of any former year.

Of the whole number of missionaries in commission, *two hundred and ten* are located west of the Allegheny Mountains, and *one hundred and thirty-seven* are east of the mountains, including the Northern and Middle States, and the whole South to the Gulf of Mexico. Of the new appointments, *ninety* have been west of the mountains, and *fifty-nine* have been east and south.

There have been added to the churches, so far as reported, on examination, about *fifteen hundred*; on certificate, about *one thousand*; making a total of *two thousand five hundred*.*

It is difficult to state precisely the number of strictly itinerant missionaries. A very large proportion of the whole number have supplied several stations, and extended their labours over large districts, and the whole field of labour has been considerably extended during the year.

Sabbath Schools and Bible Classes have increased both in number and interest, and there has been a very decided and most encouraging increase in the attention paid to catechetical instruction.

The Temperance cause during the former part of the year, from causes noticed by the missionaries, was evidently on the decline. The friends of this cause were alarmed at what they witnessed, and were made to feel the necessity of adopting wise and energetic measures to check the evils with which they were threatened, and we rejoice in being able to state, that a most salutary change has taken place. This good cause we believe is again advancing, and we hope, on principles which will not so easily be shaken.

Much time has been devoted to pastoral labour, and preaching the gospel from house to house; and prayer-meetings, weekly and monthly, have been established and maintained with increasing interest, and to the spiritual benefit of many souls.

The benevolent institutions of the church have shared in the liberality of our mission churches; and there have been a number of instances in which these feeble churches have set a noble example in making sacrifices for the spread of the gospel; instances in which their "deep poverty has abounded unto the riches of their liberality."

Religious tracts and books have been extensively circulated, and have been of essential importance to the missionaries in their work; and we would again earnestly call the attention of the friends of this cause to the great importance of having the invaluable works of the Board of Publication more extensively circulated on missionary ground. The demand for these works in the missionary field is great and pressing. The missionaries greatly need them, and the people need them. Their circulation through the whole missionary field, it is confidently believed, would accomplish an incalculable amount of good.

In the observance of the Sabbath, it is our privilege to report a very general and delightful improvement, and a very decided improvement also in the attendance of the people on the means of grace, and in the interest manifested in a preached gospel.

It is not our privilege to report numerous and powerful revivals of religion during the past year. Revivals have been rare in our churches gene-

* The reports on this subject were not full when this was written; the number is doubtless much larger.

rally. There have been however, a few interesting revivals, even in this year of almost universal coldness and declension; and within the last few months there has been a very general and most encouraging change. There is evidently a reviving influence in many of these churches. In the language of very many of our missionaries, there is going forward at this time, a *work of preparation*. There is a *waking up*, and a very general *expectation* that God is about to revive his work. While then it is not our privilege, as in some former years to report powerful revivals of religion, nor very large accessions to the churches, we can report, that the labours of the church in this important department of her work, have been owned and blessed of God. An incalculable amount of good has been accomplished; many valuable men have been sent into the field; much new ground has been occupied; and it is confidently believed, the cause of Domestic Missions as connected with our own church, has never before been in so vigorous and prosperous a state as at the present time. Certain we are, there has never been a period in our history as a church, when united and vigorous action was more imperatively demanded, and never a time when the friends of this cause had greater encouragement to labour than at the present.

FUNDS.—The whole amount of funds, at the disposal of the Board during the year, including about *twenty-five hundred* dollars raised, and disbursed by the Synod of Mississippi, exceeds *fifty thousand* dollars. The amount paid out, including what was paid by the Synod of Mississippi, exceeds *forty-seven* thousand dollars, leaving a balance on hand, at the close of the year, of about *three thousand* dollars. But little expense has been incurred in the collection of funds; the great amount of the whole has been expended in the support of missionaries. The whole amount is an increase over the last year of nearly, or quite *nine thousand dollars*.

In conclusion, we would remind the pastors in our churches, and all the friends of this cause, of their great and *constantly increasing* responsibility in relation to *Domestic Missions*. It cannot be too often repeated, that the work of supplying this country with gospel privileges is committed to *American Christians*; it is a *special trust to the churches in this land*; and for the wise and faithful discharge of this *all-important trust*, God will unquestionably hold us to a *strict accountability*. This is truly a *great work*, requiring all our energies and resources, and every year this work is *increasing*, both in *magnitude* and importance. Think for a moment of the *vast extent* of the missionary field in this land, and the *immense moral wastes* found in all portions of this vast country. Look at the *amazing rapidity* with which our population increases, and the *constant spreading* of that population to take possession of new lands. Ponder well the *peculiar obligation* resting on Christians in this land to furnish the whole population with the means of *knowing the way of life*. Look at the alarming spread of the most dangerous and destructive errors, which threaten to sweep away every thing that is valuable to us, both in Church and State; and bear in mind, that for these alarming evils, the gospel furnishes the only effectual remedy; and that the same gospel can alone secure to our people the invaluable blessings of civil and religious liberty here, and prepare them for a blessed immortality. Look at the great contest which is now going on, in this land, between the powers of darkness and the kingdom of light, and the peculiar interest the Presbyterian Church has in this contest. Think seriously of the present *alarming crisis* in our land, and of the incalculable value of the *present time* in the work of Domestic Missions; and in view

of all these momentous considerations, with the eye of our redeeming God upon us, and the realities of the judgment before us, let *each* decide for *himself* what is expected of *him* in this work.

Office of the Board, No. 29 Sansom Street, Philadelphia.

All letters relating to Missionary appointments and other operations of the Board, should be addressed to the Rev. William A. McDowell, D.D., Corresponding Secretary, No. 29 Sansom street, Philadelphia.

Donations and subscriptions may be sent to the Rev. Thomas Hoge, Treasurer, No. 29 Sansom street, Philadelphia; to J. D. Williams, Esq., Pittsburgh, Pa.; to William Garvin, Esq., Louisville, Kentucky; and also to the Mission House, corner of Reade and Centre streets, New York.

OFFICERS OF THE BOARD.

Rev. Ashbel Green, D.D., LL.D., *President.*

Rev. Wm. A. McDowell, D.D., *Cor. Secretary and General Agent.*

Alexander Symington, *Recording Secretary.*

Rev. Thomas Hoge, *Treasurer.*

William Nassau, Sen., *Auditor.*

EXECUTIVE COMMITTEE.

Rev. John McDowell, D.D., *Chairman*; Rev. Wm. A. McDowell, D.D., Rev. Willis Lord, Rev. Thomas Hoge, Solomon Allen, Joseph Patterson, Alexander Symington, Alexander Nassau, Sen., Matthew Newkirk.

EXECUTIVE COMMITTEE AT LOUISVILLE.

Rev. Wm. L. Breckinridge, D.D., *Chairman*; Rev. James Wood, D.D., Rev. E. P. Humphrey, Rev. W. W. Hill, William Garvin, Samuel Casse-day, William Richardson, Henry E. Tunstall, Charles Woodruff.

BOARD OF EDUCATION.

Abstract of the Annual Report, May, 1845.

This General Assembly terminates the twenty-fifth year of the Board of Education. Since the last report, *seventy-one* new candidates have been received upon the funds, making the whole number aided from the beginning; just FIFTEEN HUNDRED.

The number under the care of the Board during the last year, has been FOUR HUNDRED AND ELEVEN. Of these there have been,

In their Theological course,	137
In nineteen Colleges,	162
In their Academical course,	68
Under the immediate care of Presbyteries, and stage of study not reported,	13
Teaching to procure funds,	31

Total, 411.

No less than FIFTY-FIVE of these have now finished their course of studies with credit, and gone into the field of active usefulness.

The Board have steadily carried out their determination to raise the standard of requirement both as to talents and piety, so as to present to the churches for their support, only such as may be relied upon as wor-

thy of full confidence. Thirteen young men have consequently ceased to receive aid, not because they were destitute of qualifications, but merely because they fell short of the present elevated standard. The fixed policy of the Board is to withdraw their support, and throw them upon their own resources, whenever a serious doubt is raised as to their fitness. In nearly every case where this has been done, during the last four years, the candidates had been taken up during the first stage of their studies, and generally quite early in life. It deserves to be specially remarked, 1, that the number of these is so small, that *two cents* out of every dollar, will cover the whole loss arising from this source: and 2, that the education thus imparted is worth far more than it costs, even where the individuals never enter the ministry at all.

In regard to the character of those who have been introduced, into the sacred office, through the agency of the Board, the report contains the following remarkable facts. 1. While they are filling some of the most commanding positions in our Church, they have furnished about two-thirds of our Foreign Missionaries, and more than one-half of those who are toiling in the same service among the destitutions of our own land. 2. While they have aided in all *fifteen hundred* young men, and from thirty-five to fifty-five have entered the ministry annually for the last ten years, yet of all the ministers without charge in our connexion, as shown by the Minutes of the Assembly, only *nine* were ever aided by the Board at all; and of these nine, only two received over \$200.

The amount of resources at the command of the Board during the year, as shown by the Treasurer's Report, was \$34,062 61. This is exclusive of the receipts of such Presbyterian and Synodical Education Societies, as do not report through the Board. It is also exclusive of a large amount of funds raised and paid to beneficiaries by individuals and churches, over and above the allowance fixed by the rules of the Board. Besides these two items, there are scholarships for the benefit of candidates for the ministry, in connexion with several of our Institutions, which yield from *four to six thousand dollars a year*. These are all part and parcel of the Education scheme of the Presbyterian Church. And still further, large sums have been collected during the last year, for the endowment of Professorships in our Institutions, with a view to the same objects, viz. to bring the expenses of ministerial education within the reach of the pious and gifted among the poor. The total amount contributed during the past year for all these purposes, bearing directly upon the same object, must have exceeded *one hundred thousand dollars*.

OFFICERS OF THE BOARD.

Mr. Alexander Henry, *President*.

Rev. Ashbel Green, D.D.,

Mr. Matthew L. Bevan,

Mr. Joseph Patterson,

Rev. M. B. Hope, *Corresponding Secretary*.

Rev. William Chester, *General Agent*.

Mr. R. Soutter, Jr., *Recording Secretary*.

Mr. Joseph B. Mitchell, *Treasurer*.

Mr. Frederick V. Krug,

Mr. Joseph Patterson,

} *Vice-Presidents*.

} *Auditors*.

EXECUTIVE COMMITTEE.

Mr. Matthew L. Bevan, *Chairman*; Rev. A. Tudehope, Rev. J. McDowell, D.D., Rev. Alexander Macklin, Rev. Joseph H. Jones, D.D., Rev. M. B. Hope, Mr. Robert Soutter, Jr., Mr. James Dunlap, Mr. James N. Dickson, Mr. Alexander Symington, Mr. Joseph Patterson, Mr. M. Newkirk, Mr. J. B. Mitchell.

Communications for the BOARD OF EDUCATION, and all remittances of money, may be addressed to the Rev. M. B. HOPE, Corresponding Secretary, No. 29 Sansom street, Philadelphia.

All donations may be left with our Agents, S. Russell, Esq., Louisville, Ky., Messrs. M. Leech & Co., Pittsburgh, or other friends, for the use of the Board; and in Philadelphia, at No. 29 Sansom street.

BOARD OF PUBLICATION.

Abstract of the Annual Report, for 1845.

During the year ending March 30, 1845, the Presbyterian Board of Publication have added to their catalogue twenty-eight new books, amounting in all to 53,000 copies, varying in size from royal-octavo to 32mo., and in price, from \$4 to 4 cents. Of these works, eighteen are Sabbath School books, peculiarly suited in style, size and price, for the use of children.

They have also printed 71,500 volumes of new editions from stereotype plates.

From the above statement, the Assembly will perceive that a majority of the works issued during the year have been of the smaller kind, and designed more especially for children and youth. So great has been the demand for books of this description from the beginning, that the Board have deemed it their duty to increase the number as fast as they could obtain such as, in their opinion, were suited to this purpose.

Among their late selections for the juvenile reader, will be found some of the most attractive, as well as useful, that have appeared on their list.

The beautiful edition of Bunyan, which was announced in the last Report as then about to be issued, has been received with the highest favour by the public. Gratifying testimonials of its acceptance have been given not only by the commendation of the press, but in the ready sale of between two and three thousand copies. They have also in the press an elegant quarto edition of this popular and useful work.

At the suggestion of some friends of the Board, they published a cheaper edition of this and of several other works on their catalogue, to bring them within the reach of those whose restricted means would preclude them from obtaining books in the better and more costly form.

But the limited demand for the cheaper and inferior volumes has confirmed the Board in the opinion, that they have best consulted the taste and judgment, as well as the advantage of the church in the superior character and style of their publications, notwithstanding the small additional expense.

The amount of moneys received during the last year, including a balance in the treasury at the date of last Report, is \$37,527.71.

From the report of the Treasurer, the Assembly will be happy to learn that the financial department of the Board is still managed with prudence and fidelity. Since the date of the last Report, they have leased for a term of years a large and commodious edifice in the vicinity of their former location. The fitting up of this building involved some expense, but the increasing business of the Board had made enlarged accommodations indispensable; and the new building is admirably adapted to the purposes of the Institution.

The Reports of both the Publishing Agent and the Treasurer will show that the labours of the Board have been attended with success.

By a rigid adherence to the terms of sale which were early adopted and widely circulated, while their business has greatly increased, they have been enabled to obey the injunction of a former Assembly, to preserve their funds from loss, and also to keep on hand such a capital as will enable them to manage their concerns to the greatest advantage. It is still a subject of regret, however, that a more extended and cordial obedience has not been rendered to another most important resolution of the same Assembly, namely, "That it be earnestly recommended to every Presbytery, or at least to every Synod, to establish a depository, which shall be their own property, by collecting on such a plan as they may deem best, a sufficient sum of money to fill the depository on the principle of cash purchase."

The Board would reiterate in this Report the sentiments of their last: that the only feasible mode in which the usefulness and efficiency of this Institution can be best promoted, is by systematic, vigorous, and persevering efforts in doing what this resolution commends.

The Board moreover would respectfully invite the attention of the Assembly to another subject very closely connected with the pecuniary interests of the Institution. By their want of corporate capacities they are liable to losses of money which might come into their hands, had they legal authority to recover and hold it.

They would therefore suggest to the Assembly the expediency of authorizing them to apply, at such time as they may think proper, to legislative authority for corporate powers, in such form as may by them be thought advisable, to receive and collect legacies bequeathed, and other gifts made to the Board.

With regard to the recommendation of the Assembly of 1843, on the subject of "publishing the Minutes of the Assembly from its first meeting in the year 1789," the Board have only to state, that the responses to their circular letter sent to all the Presbyteries requesting their opinion and co-operation, are not such as to justify them in undertaking a work which must absorb so large a portion of their funds, without any reasonable prospect of their being recovered for years to come, if at all, from the proceeds of its sale.

The Board would again take occasion to express in behalf of the church, their grateful acknowledgments to those benevolent friends by whose continued and increasing liberality, they have not only been furnished with the means of publishing many valuable works at a greatly reduced cost, but have been enabled to supply gratuitously more than twenty-three congregations with libraries, comprising the whole or a part of the books which they have hitherto issued.

In conclusion, while the Board would recognize with gratitude the signal favour of God during another year of prosperity, they would solicit for them-

selves as well as for the Institution entrusted to their management, an habitual remembrance in the prayers of the Assembly. The number of volumes published by the Board is 186, which may be purchased for \$96, or with the discount for cash, for \$73.

OFFICERS OF THE BOARD.

A. Alexander, D. D., *President*.

A. Symington, *Vice President*.

A. W. Mitchell, M. D., *Treasurer*.

Joseph H. Jones, D. D., *Corresponding Secretary*.

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CHURCH EXTENSION.

Abstract of the First Report, for 1845.

The last General Assembly committed a new work to their Board of Missions—to aid feeble churches in the erection of houses for worship.

As soon as was practicable after the adjournment of the Assembly, the Board called a special meeting, and adopted prompt and energetic measures to carry into full effect the order of the Assembly on this subject. A separate Committee on Church Extension was appointed, and a strong appeal was made to all our Presbyteries and churches. A number of the Presbyteries have taken order on the subject, and have appointed their committees. But we have to regret that the churches have almost totally failed in furnishing means for carrying forward this work. To a very few individuals, of distinguished liberality; has the Church Extension Committee been indebted for the means of doing any thing for this cause. The Committee have prosecuted their work with vigour; a vast amount of valuable information has been obtained; and in proportion to the means at command, much good has been accomplished.

The whole amount of funds received for this object during the year has been \$3670.50. Of this amount, there was contributed by the churches \$67.50. Appropriations have been made to aid *forty* congregations in the erection of church edifices. The Committee have also had prepared plans and estimates for church buildings of *four* different sizes.

The short experience which the Board have had in this work has been

sufficient to satisfy them, that if the churches generally would take an interest in the object, and furnish the necessary means, a vast amount of good might be accomplished. Their correspondence on this subject has clearly developed this important fact, that in most sections of our country, and more especially in our new States, the *growth and permanent establishment* of churches depend essentially on their having convenient houses in which to assemble for the worship of God. This work, therefore, if prosecuted with vigour, cannot but be viewed as an important auxiliary to the missionary work; at the same time, it should be distinctly understood, the work cannot be prosecuted to advantage unless a much more *general* and a much *deeper interest* is taken in it by the churches. On the *present plan*, it is believed a vast amount of good might be accomplished, if pastors and the churches generally would engage heartily in the work; and, *for the present*, the plan which has been adopted is probably as good as any which could be suggested.

From the report of the Church Extension Committee made to the last Assembly, it is gratifying to observe that a commencement has been made which augurs favourably for the future. The success of such an enterprise must necessarily be gradual. Time and effort are required to bring it fully before the churches. The Committee have not been negligent; they have acted with spirit, and if properly supported, they will make this one of the favourite schemes of the Church. The amount contributed by churches for this fund has indeed been nominal, but with the aid of some generous donors, a number of feeble congregations have been assisted in erecting houses of worship. We wish to revive attention to this enterprise, and we earnestly urge our churches to sustain it. During the present year let collections be made in all our churches, and however inconsiderable the amount from each, the aggregate sum will enable the Committee to accomplish a vast amount of good. It should be recollected that the amount given to any one feeble church is just sufficient to stimulate their efforts, and not enough to induce them indolently to rely upon the help of others. We hope the religious papers of our Church will lend their influence to this cause, the success of which will so materially tend to enlarge the borders of our Zion.

COMMITTEE ON CHURCH EXTENSION.

C. C. Cuyler, D. D., *Chairman*, Rev. Thomas Hoge, *Secretary*; Wm. A. McDowell, D. D., Solomon Allen, A. W. Mitchell, M. D., A. Synington.

Address, Office of the Board of Missions, No. 29 Sansom street, Philadelphia.

PRESBYTERIAN PERIODICALS.

<i>Names.</i>	<i>Where Published.</i>	<i>Time of Pub.</i>	<i>Editors.</i>
Charleston Observer,	Charleston, S. C.	SATURDAY,	Rev. B. Gildersleeve.
Presbyterian Advocate,	Pittsburgh, Pa.	WEDNESDAY,	Rev. Wm. Annan.
Biblical Repertory,	Philadelphia.	QUARTERLY,	By an Association.
Presbyterian,	Philadelphia.	SATURDAY,	Wm. M. Engles, D.D.
Presbyterian Herald,	Louisville, Ky.	THURSDAY,	Rev. Wm. W. Hill,
Watchman of the South,	Richmond, Va.	THURSDAY,	W S. Plumer, D.D.
Presbyterian of the West,	Springfield, Ohio.	SEMI-MONTHLY,	Rev. J. A. Dunlap & Smith.
Missionary Chronicle,	New York.	MONTHLY,	Rev. J. C. Lowrie,
Foreign Missionary,	New York.	MONTHLY,	Rev. J. C. Lowrie.
Herald of Religious Liberty,	St. Louis, Missouri.	THURSDAY,	Rev H. Chamberlain.
New Orleans Protestant,	New Orleans.	SATURDAY,	Presbytery of New Orleans.

A GENERAL VIEW OF SYNODS.

NAMES OF SYNODS.	RESPECTIVE PRESBYTERIES.	No. of of Min.	No. of of Ch'ls, nicanis.	PLACE OF NEXT MEETING.	TIME OF NEXT MEETING.	STATED CLERKS.
<i>Albany.</i>	Londonderry, Troy, Albany, Columbia.....	72	49	Troy, N. Y.....	2d Tuesday of October, 1845, 7 o'clock, P.M.	REUBEN SMITH.
<i>Buffalo.</i>	Ogdensburg, Steuben, Wyoming, Buffalo City.....	35	29	Vienna, N. Y.....	3d Wednesday of Aug., 1845, 2 o'clock, P.M.	JOHN C. LORD, D.D.
<i>New York.</i>	Hudson, North River, Bedford, Long Island, New York, New York, 2d.....	102	81	Brooklyn, N. Y....	3d Tuesday of October, 1845, 3½ o'clock, P.M.	JOHN M. KREBS, D.D.
<i>New Jersey.</i>	Elizabethtown, New Brunswick, West Jersey, New-ton, Raritan, Susquehanna, Luzerne.....	134	121	Salem, N. J.....	3d Tuesday of October, 1845, 3½ o'clock, P.M.	RAYAUD K. RODGERS.
<i>Philadelphia.</i>	Philada., Philada. 2d, New Castle, Donegal, Baltimore, Carlisle, Huntingdon, Northumberland....	170	208	Philadelphia, Pa....	3d Wednesday of Oct., 1845, 7 o'clock, P.M.	H. R. WILSON, D.D.
<i>Pittsburgh.</i>	Blairsville, Redstone, Ohio, Allegheny, Beaver, Erie, Clarion.....	127	188	Allegheny City, Pa.	3d Wednesday of Sept., 1845, 7 o'clock, P.M.	WILLIAM JEFFERY.
<i>Wheeling.</i>	Washington, Steubenville, St. Clairsville, New Lisbon.	65	100	Steubenville, O....	3d Tuesday of October, 1845, 6 o'clock, P.M.	C. C. BEATTY, D.D.
<i>Ohio.</i>	Columbus, Marion, Zanesville, Richland, Wooster, Coshocton, Hocking.....	75	133	Newark, O.....	Last Thursday of Sept., 1845, 11 o'clock, A.M.	SIMEON BROWN.
<i>Cincinnati.</i>	Chillicothe, Miami, Cincinnati, Oxford, Sidney, Maumee.	79	122	Dayton, O.....	3d Thursday of October, 1845, 11 o'clock, A.M.	SAMUEL STEEL.
<i>Indiana.</i>	Salem, Vincennes, Madison, Crawfordsville, Indianapolis.....	54	99	Vincennes, Ia.....	1st Thursday of Oct., 1845, 7 o'clock, P.M.	PHINEAS D. GURLEY.

Northern Indiana.	Logansport, Michigan, Lake, Fort Wayne.....	26	52	1910	Logansport, Ia....	2d Thursday of October, 1845, 11 o'clock, A.M.	EDWARD W. WRIGHT.
Illinois.	Kaskaskia, Sangamon, Schuyler, Palestine, Peoria, Iowa.....	48	112	3514	Jacksonville, Ill....	2d Thursday of October, 1845, 7 o'clock, P.M.	JOHN G. BERGEN.
Missouri.	Missouri, St. Louis, Palmyra, Potosi, Upper Missouri... Louisvile, Muhlenberg, Transylvania, West Lexington, Ebenezer.....	33	69	2991	St. Louis, Mo.....	3d Thursday of October, 1845, 7 o'clock, P.M.	WM. S. POTTS, D.D.
Kentucky.	Greenbrier, Lexington, Winchester, West Hanover, East Hanover, Montgomery.....	75	133	7318	Harrodsburg, Ky..	Last Thursday of Sept., 1845, 7 o'clock, P.M.	S. S. McROBERTS.
Virginia.	Orange, Fayetteville, Concord.....	111	142	9957	Charlottesville, Va.	Wednesday, Oct. 8th, 1845, 7 o'clock, P.M.	WM. S. PLUMER, D.D.
N. Carolina.	Holston, West Tennessee, Nashville, North Alabama, Western District....	75	139	9607	Charlotte, N. C....	Friday, November 7th, 1845, 7 o'clock, P.M.	COLIN McIVER.
West Tennessee see.	South Carolina, Bethel, Harmony, Charleston, Georgia, Hopewell, Flint River, Florida, Cherokee.....	42	78	3991	Clarksville, Tenn..	On Thursday preceding the 3d Sabbath of Oct., 1845, 7 o'clock, P.M.	J. T. EDGAR, D.D.
S. Carolina & Georgia.	South Alabama, Tuscaloosa, East Alabama.....	122	193	11518	Valley Creek Church, Ala....	See Act of Assembly dividing this Synod. Thursday before 4 Sab. of Oct., 1845, 11 A.M.	ROBERT NALL.
Alabama.	Mississippi, Louisiana, Clinton, Tombeckbee, Chickasaw, Arkansas, Indian, New Orleans.....	39	79	3221			
Mississippi.	Lodiana, Furrukabad, Alahabad.....	63	99	3546	Columbus, Miss....	4th Wednesday of October, 1845.....	JOHN H. VAN COURT.
Northern Indiana.		15	3	16			

SUMMARY VIEW OF THE PRESBYTERIAN CHURCH FOR THE
ECCLESIASTICAL YEAR 1844—45.

During the last ecclesiastical year the three new Presbyteries of Buffalo City, Fort Wayne and New Orleans, have been organized and duly recognized.

There have been added to the Church during the same period, seven thousand three hundred and twenty-nine communicants on profession of their faith, and five thousand and seventy-six on certificate, making the whole number of communicants at present one hundred and seventy one thousand, eight hundred and seventy-nine.

There have also been reported :

Baptism of Adults,	-	-	-	-	-	1929
" of Children,	-	-	-	-	-	9608
Licensures,	-	-	-	-	-	69
Ordinations,	-	-	-	-	-	64
Installations,	-	-	-	-	-	76
Dissolution of pastoral relations,	-	-	-	-	-	46
New Churches organized,	-	-	-	-	-	55
Ministers dismissed to other denominations,	-	-	-	-	-	10
" received from " " "	-	-	-	-	-	11

The following are reported as having died during the year, viz :

<i>Names.</i>	<i>Presbyteries.</i>
John Clark,	North River.
James McEwen,	2d. Pres. of New York.
Sylvester Eaton,	Elizabethtown.
David Lewis,	Blairsville.
C. D. Cook,	Marion.
Archibald Craig,	Oxford.
Wm. J. Patterson,	"
Enoch Bouton,	Lake.
Solomon G. Ward	Ebenezer.
Joseph F. Baxter,	West Hanover.
George D. Mc Cuenn,	Orange.
Theophilus G. Potts,	Fayetteville.
Allan McDougall,	"
John B. Davies,	Concord.
John Allison,	Nashville.
Lyman W. Corbin,	Flint River.
E. O. Martin,	East Alabama.
John L. Montgomery,	Louisiana.
Horace Beach,	"
A. W. Kilpatrick	Chickasaw.
James M. Covington,	Potosi.
Robert G. Barret,	"
Alexander Boyd,	Northumberland.

This mortality among the Clergy is nearly double of last year.*

*Since the above list was prepared the following deaths have occurred.
 Robert B. Bellville, New Castle.
 Edw. Pharr, Hopewell.
 Samuel Martin, D. D. Donagal.

The whole number of ministers now in the Presbyterian church is fifteen hundred and sixty-two; the whole number of Churches, two thousand two hundred and twenty-nine.

The amount collected for different benevolent objects as far as reported is two hundred and seventy thousand two hundred and eight dollars.

It is necessary again to state that from the defective character of many of the reports these several totals are only to be regarded as an approximation to the true state of the facts. Thus, as a single item, upwards of eighty thousand dollars have been received for Foreign Missions, as seen by the report of the Board, while less than fifty-two thousand are reported in the statistical tables of the Presbyteries.

WM. M. ENGLS, Stated Clerk of the General Assembly.

PRESBYTERIAN THEOLOGICAL SEMINARIES.

THEOLOGICAL SEMINARY AT PRINCETON, NEW JERSEY.

The Professors of the Seminary are,
Archibald Alexander, D. D., Professor of Pastoral and Polemic Theology.

Samuel Miller, D. D., Professor of Ecclesiastical History and Church Government.

Charles Hodge, D. D., Professor of Exegetical and Didactic Theology.

Joseph Addison Alexander, Professor of Oriental and Biblical Literature.

The number of Students in 1844, *was one hundred and twenty-eight.*

THEOLOGICAL SEMINARY AT ALLEGHENY CITY, PA.

The Professors of the Seminary are,
David Elliott, D. D., Professor of Didactic and Polemic Theology.
Lewis W. Green, D. D., Professor of Oriental Literature and Biblical Criticism.

Alexander T. McGill, Professor of Ecclesiastical History and Church Government.

Number of students in 1844, *fifty.*

UNION THEOLOGICAL SEMINARY, VIRGINIA.

The Professors of the Seminary are,
Samuel B. Wilson, D. D., Professor of Christian Theology.
S. L. Graham, D. D., Professor of Biblical Criticism and Oriental Literature.

Rev. F. S. Sampson, Assistant Instructor.

Number of Students in 1844, *twenty.*

THEOLOGICAL SEMINARY OF THE SYNOD OF SOUTH CAROLINA AND GEORGIA.

The Professors of the Seminary are,
A. W. Leland, D. D., Professor of Theology.

George Howe, D. D., Professor of Oriental Literature and Biblical Criticism.

The professorship of Ecclesiastical History and Church Government is now vacant. The two professors divide the duties of the third professorship for the present. Located at Columbia, South Carolina.

NEW ALBANY THEOLOGICAL SEMINARY, INDIANA.

The Professors of the Seminary are,
John Matthews, D. D., Professor of Theology.

James Wood, D. D., Professor of Oriental Literature and Biblical Criticism.

PRESBYTERIAN FREE CHURCH OF SCOTLAND.

The Free Church of Scotland have had in the two years of their organized existence, a success altogether unprecedented. In that period *three millions six hundred and twenty-five dollars* have been subscribed, paid, and expended by this Church in its various religious schemes. This does not include \$305,000 subscribed for building school houses, and for the endowment of their new college, which would swell the amount to nearly four millions! Where can a parallel be found? *The Scotsman* newspaper gives the following summary of the financial affairs of the Church.

“In the short space of two years, 530 churches have been erected, at an expense of L.335,000 of which L.285,000 is already paid. There are 70 other churches in progress, which will be completed in the present year; and it is assumed, that 140 in addition to these will ultimately be wanted, raising the whole number of congregations in connexion with the Free Church to 740. This is exclusive of 42 *quoad sacra* churches, possession of which is disputed by the Establishment. The whole sum collected for church building is L.320,000. Last year the Sustentation Fund produced L.52,500, yielding the ministers then employed about L.100 a year each. In the present year the produce of the fund is L.75,500, yielding each clergyman L.122. This allowance from the Central Fund is a guaranty to the ministers of the weaker congregations against extreme poverty, but each congregation is expected to add to, or “supplement,” the allowance in proportion to its means, and the duty is rarely neglected. Indeed, we believe that most of the clergymen in towns are as well paid in the Free Church as they were in the Establishment, though their brethren in thinly peopled districts are of course less fortunate. In addition to the sums mentioned, about L.100,000 has been raised for missions in the two years, and L.120,000 more for what is called the Congregational Fund. Altogether the sum

Thy Lamb's full glory, and the light
 Poured from the King of kings!
 How soft on veiling wings it falls
 Of those celestial choirs,
 That stand around the throne, and burn
 With Love's seraphic fires.

There Love reigns in its utmost bliss,
 For God is all in all;
 They love and praise, nor ever cease,
 Nor feel distracting thrall;
 But in and out thy gates of pearl,
 They shining do appear;
 Their songs float o'er the jasper walls
 All ravishingly clear!

How happy shall I be, O Lord,
 If, when this body dies,
 To that Celestial Harmony
 My blessed soul may rise!
 If I may hear the Hymns of Praise
 To their Eternal King,
 Which troops of Angels and of Saints
 For ever there do sing.

There the melodious Angel-bands,
 Sweet fellowship of Heaven!
 There the triumphant souls to whom
 The Crown of Life is given!
 O joyful pomp, when from their tears,
 And trials of the way,
 The exiles do return from Earth,
 Home to their native day!

O goodly fellowship of saints!
 O prophets taught of old!
 The blessed twelve Apostles there,
 The leaders of Christ's fold!
 The Martyrs' noble army there,
 In glorious array,
 The Holy Virgins, in white robes,
 All fairer than the day!

O glorious Metropolis!
 Thou Holy Mother dear!
 My soul is ravished with thy bliss,
 How can I linger here?
 O mother dear, Jerusalem!
 My soul longs after thee,
 When will my Captain take me up,
 Thy glorious grace to see!

PLENARY INSPIRATION.

Inspiration, absolute, plenary, and perfect, is attributed to the sacred writings in every part; it was promised to the Apostles, is invariably asserted by them, and was necessary in the discharge of the trust confided to them. "I will give you," said the Saviour to them, "*a mouth and wisdom.*" (Luke xxi. 15.) "It shall be given you in that same hour *what ye shall speak.*"—(Matt. x. 19.) "The Holy Ghost shall *teach you what ye ought to say.*" (Luke xii. 12.) "It is *not ye* that speak, *but the Holy Ghost.*" (Mark xiii. 11.) Of the many things which Jesus had "yet to say," (John xvi. 12,) the Holy Ghost was *to tell* them; He was to "speak *what he should hear,*" (ver. 13,) to "guide them into *all truth,*" to "bring all things to their remembrance," (John xiv. 26,) and "abide with them for ever." (ver. 16.) We accordingly find them speaking "as the Spirit *gave them utterance,*" (Acts. ii. 4,) and preaching "*the word of God* with all boldness" when filled with the Holy Ghost. If this inspiration was necessary to render the Apostles infallible teachers, the qualification was equally requisite, in the written rule left to supply their presence, as in their personal ministry; and by this means we have their verbal instruction still. If commissioned absolutely "to bind and to loose," with the promised ratification of their every decree, we find that it is equally "*the word* spoken by Christ," (John xii. 48,) and "*the gospel*" preached by his Apostles, (Rom. ii. 16,) according to which mankind are to be ultimately judged; as in their oral instruction, (Luke x. 16,) so we find concerning their written directions, (1 Thess. iv. 8,) that "he who despiseth, despiseth *not man but God;*" solemn denunciations against corrupters of the permanent code left to the Church, are annexed to every part of it, (Deut. iv. 2, Prov. xxx. 6. Rev. xxii. 18,) while it is declared, (Matt. iv. 4,) that man liveth "by *every word* which proceedeth out of the mouth of God." We find the Apostles, then, appealing to what they taught in what they wrote, and placing their entire instructions upon the same footing with the sermons and writings recognized by our Saviour as forming the Canonical Scriptures of his ancient Church. It was to stir up the minds of Christians that St. Peter *wrote* his second Epistle, (c. iii. 2,) that they might be mindful of the *words spoken before by the holy prophets, and of the commandment of the Apostles;*" the secret mystery was made manifest (Rom. xvi. 26,) by Paul's *Gospel,* and "*by the Scriptures* of the prophets," while the unteachable and unstable wrested his writings (i. e. the writings in which were contained the things wrested, some being hard to be understood—the writings of both Peter and Paul,) *like the other Scriptures,* to their own destruction. (2 Pet. iii. 16.) They assert, moreover, the full inspiration of their office. Paul spoke "according to the *wisdom given him,*" (2 Pet. iii. 15,) not in "words which *man's wisdom*" taught, (1 Cor. ii. 13,) but "the wisdom of God," (v. 7,) "which the Holy Ghost teacheth." It was *by reading* that the disciples (Ephes. iii. 3,) were to understand his knowledge *in the revealed mystery* of Christ,—that Gospel which he "was taught only by revelation." (Gal. i. 12.) He had "the mind of Christ, (1 Cor. ii. 16,) "spoke *in the person* of the Lord Jesus, (c. v. 4, and 2 Cor. ii. 10,)—gave commandments *in his name,* (1 Thess. iv. 2,) exhorted to "hold fast *the form of sound words* which had been heard," (2 Tim. i. 13,)—declared "that he *wrote no other things*" than the disciples acknowledged; and when they sought "a proof of *Christ's speaking in*" him, (2 Cor. xiii. 3,) bid them believe that he was the same *in word by letters,* and in deed when present,

(c. x. 11.); making it a proof of spiritual discernment, (1 Cor. xiv. 37,) to receive the things *written* by him as "*the commandments of the Lord.*" Thus it was that the Apostles spake and wrote when the Lord breathed his Spirit upon them, and they had received the Holy Ghost; "*the Spirit of truth*" could not be given to lead the Church into error; "*the word of God* came to" the churches, (1 Cor. xiv. 36.) and hence it is said, in the first apostolic letter, (Acts xv. 28,) "it seemed good to the Holy Ghost and to us;" in short, their proceedings were by "*the commandment of God,*" (1 Tim. i. 1.) *God spake* by them, as "*by the mouth of all his prophets*" since the world began, (Acts iii. 18.); no prophecy of *Scripture* is of private starting, (2 Pet. i. 19,) "*all*" that "*Scripture* is given by inspiration of God," (2 Tim. iii. 16.); "*holy men of God*" ever "*spoke*" as they were moved by the Holy Ghost." (2 Pet. i. 21.)

We come, lastly, to consider the evidence to be adduced to this important subject from the records of the Old Testament. "I will be *with thy mouth* and teach thee," was the promise of God to Moses and Aaron, (Exod. iv. 15.) "The Spirit of the Lord *spake* by me, and *his word,*" saith David, "was in my tongue," (2 Sam. xxiii. 2.) God uttered words by his mouth, (Acts iv. 25.) He spake "in Spirit," (Matt. xxii. 43.) "by the Holy Ghost." (Mark xii. 36.) When the prophets delivered instruction, it was because "*the word of the Lord* came" to them, (1 Kings vi. 11; xvi. 1. Hos. i. 1. Zep. i. 1. &c.), "the burden of the word of the Lord," (Mal. i. 1.); and hence they preface their message with the assurance of "Thus saith the Lord," and "the Lord hath spoken." (Is. i. 1.) If Balaam spoke as well as his beast, it was because "the Lord *put a word in his mouth,*" (Num. xxiii. 5,) as he also "opened the mouth of the ass;" (c. xxii. 28.) "*the word* which I speak unto thee," said God, "that shalt thou speak," (v. 35.) "*the word* that God putteth into my mouth," said Balaam, "that shall I speak." (v. 38.) "I have put *my words in thy mouth,*" is the testimony of the Lord to Jeremiah's prophecies. (Jer. i. 9.) "I will make *my words in thy mouth* fire." (c. v. 14.) "Is not *my word* like a fire and like a hammer?" (c. xxiii. 29.) "*All my words* which I shall speak unto thee, receive," and "*speak with my words* unto them," (Ezek. 10 and 4,) was the commission of Ezekiel. As "*the Holy Ghost spake* by the mouth of David," (Acts i. 16,) and "by the prophet Esaias," (c. xxviii. 25,) so it was *God who spake* by the mouth of all his prophets, (Luke i. 70. Acts iii. 11.) what was spoken by them was "*spoken of the Lord;*" (Matt. ii. 15, i. 22,) it was "*the Spirit of Christ*" which testified *in them,*" (1 Pet. i. 11,) they "*spoke* moved by the Holy Ghost."

Agreeably to this, we find the written Scripture quoted by our Lord as of equal authority with his own divine declarations, (John v. 47,) and referred to synonymously with him from whom it originated. "Scripture saith," "what saith the Scripture," "*Scripture* foreseeing that God would justify the heathen through faith," (Gal. iii. 8.) "The Scripture had concluded all under sin," (c. iii. 22.) "Two, saith *He,* shall be one flesh." (Matt. xix. 5, and 1 Cor. vi. 16.) "*He* saith also in Hosea," (Rom. ix. 25.) "Of the Angels *He saith,*" (Heb. i. 7—13,) "as the Holy Ghost saith," (c. iii. 7.) "*He*" (God) "saith in another Psalm," (Acts xiii. 35.) "*He* saith" when he ascended up on high, (Eph. iv. 8.); in short "*Scripture*" is referred to as "*the oracles of God,*" (Rom. iii. 2,) a complete thing, every particle of which must be fulfilled, (John xv. 25, and Luke xxiv. 44,) not "*a jot or tittle*" of which can fail, (Matt. v. 18,) which "*cannot be broken,*" (John x. 35,) of which nothing can be altered, seeing that whole arguments depend upon its separate words. (Gal. iii. 16, Heb. xii. 27, ii. 8.) It is that which in its fulness,

is rendered effectual to the salvation of saints, and that by which sinners shall be at last condemned. It is "*perfect and pure, converting the soul;*" (Ps. xix. 7, and cxix. 140,) "of his own will begat he us with the word of truth," (James i. 18,) "believers are born of the incorruptible seed, by *the word of God,*" (1 Pet. i. 23,) which word endureth for ever." "The sword of the Spirit," (Eph. vi. 17,) "*the word* which is sharper than any two-edged sword," ere it proceeded out of the Redeemer's mouth (Rev. i. 16,) was placed there by the Father. (Deut. xviii. 18.) "I will raise them up," it is written, "a Prophet, like unto thee, and will put *my words into his* mouth, and he shall speak unto them *all that I command* him." He declared this fact himself in his mediatorial character when upon earth; "the words which I speak unto you, I speak not of myself;" (John xiv. 10; xii. 49; xvii. 8,) my doctrine is not mine but his that sent me." (John vii. 16.) "I speak to the world those things which I have heard of him." (c. viii. 26.) They were the revealed words of the Godhead; the same God who in times past *spake by the Prophets* in the last days "*spake by his Son,*" (Heb. i. 1,) he left "many things to say," (John xvi. 12,) which he told them the Spirit of truth should declare, "speaking not of himself but *what he should hear,*" (v. 13) it is the *same* God, then, who addresses us by the Apostles, it is a continuation of *the same word* which was revealed through the Prophets, and which emanated from the Godhead during the days of the Redeemer's sojourn upon earth, the word of God is one, all Scripture is given by inspiration, and holy men of God ever spake moved by the Holy Ghost.

FEAST OF ATONEMENT, AT JASSY.

Early next day (Sept. 18) we sought out the synagogue again. The Jews came up to the solemnity of the atonement from the country, as they did to Jerusalem in former days. We visited twelve of their synagogues, and found all crowded with men, women, and children, in the same manner as the previous night. At one of them we saw many mothers with their children at the breast or in cradles, sitting on the outside dressed in their finest clothes. It reminded us of the fast described by Joel, "Assemble the elders, gather the *children, and those that suck the breasts.*"* As there was not sufficient room within, many men were sitting under the shade of the walls, looking with their faces towards Jerusalem, and praying along with those inside. The floor of the synagogue was for the most part strewed with straw or hay, to add to the comfort of the worshippers in their long service; for most of them put off their shoes, the day being so holy. All day the synagogue is full of immense lighted candles. Each family provides one, and each member has a thread in the wick of the candle. These represent the soul of each person according to their interpretation of the Proverb, "The spirit of man is the candle of the Lord."† On so solemn a day as this, no Jew will touch one of these candles, even were it to fall and endanger the safety of the synagogue. To do so would be accounted servile work, and therefore they employ a Gentile servant, who is called in when any lights require to be trimmed.

In the prayers, they go over the greater part of Lev. xvi., in which the sacrifices of the day of atonement are described. The rest of the service consists in reading a Hebrew poem, of which we were assured that most of the worshippers scarcely understood one word, because it is most difficult Hebrew. Yet all were engaged in reading it aloud. Sometimes they came to a chant, when the deep bass voice of the chanter was contrasted with the

* Joel ii. 16.

† Proverbs xx. 27.

tenor voices of a few young men; the effect was often very plaintive, and sometimes ludicrous. Again and again the whole congregation broke in with "Amen," pronounced "Omain." Many of the men seemed already



quite wearied with their worship, or rather with their bodily exercise, and many had their eyes red and swollen with weeping; a good number of the married men wore the halukah, or white shirt of the rabbis. Among the women, some were weeping, and others sobbing aloud. A few boys were as seriously engaged as their elders.—*Jewish Mission.*

PROCESSION OF THE LAW IN THE JEWISH SYNAGOGUE AT JAGLINSKY.

At length the service began. The room by this time was crowded to excess; and the glare and heat of the large candles became very unpleasant. After a short prayer, the persons were called up who were to engage in the procession, to each of whom was entrusted a roll of the Law, which he carried in his arms. They are called up according to the alphabetical order of their names, he who presides using these words as he names each, *ten kavod letorah*, "Give honour to the Law." The first company being thus called up and arranged, and all the copies of the *Torah* in the ark being placed in their hands, the old rabbi began the dance. The signal for commencing was given (somewhat profanely) in the words of Exodus, "Speak unto the children of Israel that they go forward."* Immediately they began to move slowly round the synagogue, all present chanting a prayer. Soon the singing became louder, and the movements of the worshippers more rapid. They clapped their hands, shouted, and finally danced with all their might, dandling the roll of the *Law* in their arms. The old grey-haired rabbi danced with the most vehement gestures, while all sung, leaped, and clapped their hands, till the whole synagogue was one scene of indescribable

* Exodus xiv. 15.

confusion. When one company had danced till they were weary, others were called up to form a second, until all the members of the synagogue had shared in it. Such is a specimen of "*The procession of the Law*"—*teku-phath Torah*, intended to give honour to the Word of the Living God. But



the chief joy is reserved for the morrow. What a caricature is this on David's "dancing before the Lord with all his might!" and what a contrast to David's calm delight in the word of God, "O how love I thy law, it is my meditation all the day." A religious service more silly or childish could scarcely be imagined. We were again reminded of the sure word of prophecy, "I will give children to be their princes, and babes shall rule over them."*—*Jewish Mission, published by the Board of Publication.*

* Isaiah iii. 4.

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